

<b>Account Number:</b>	1476339
<b>Customer Name:</b>	Epylon Corp
<b>Customer Address:</b>	Epylon Corp 630 San Ramon Valley BLVD # 210 Danville CA 94526-4087
<b>Contact Name:</b>	Racquel Landolf
<b>Contact Phone:</b>	
<b>Contact Email:</b>	rlandolf@epylon.com
<b>PO Number:</b>	AEPA-025

<b>Date:</b>	08/08/2024
<b>Order Number:</b>	10467476
<b>Prepayment Amount:</b>	\$ 0.00

<b>Column Count:</b>	1.0000
<b>Line Count:</b>	77.0000
<b>Height in Inches:</b>	0.0000

**Print**

<b>Product</b>	<b>#Insertions</b>	<b>Start - End</b>	<b>Category</b>
SCA Salinas Californian	2	08/14/2024 - 08/21/2024	Bids & Proposals
SCA thecalifornian.com	2	08/14/2024 - 08/21/2024	Bids & Proposals

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

Total Cash Order Confirmation Amount Due	\$494.34
Tax Amount	\$0.00
Service Fee 3.99%	\$19.72
Cash/Check/ACH Discount	-\$19.72
Payment Amount by Cash/Check/ACH	\$494.34
Payment Amount by Credit Card	\$514.06

<b>Order Confirmation Amount</b>	<b>\$494.34</b>
----------------------------------	-----------------

## Ad Preview

MONTEREY COUNTY  
OFFICE OF EDUCATION  
Invitation for Bids,  
AEPA-025

Notice is hereby given that the Monterey County Office of Education, under its County Superintendent of Schools, hereinafter referred to as MCOE, will receive up to, but no later than 1:30 p.m. ET, Sept. 17, 2024, sealed bids for the award of contracts for Bids related to the following: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, and 025-H Playgrounds & Equipment for use by MCOE, other education and public agencies throughout California, and other eligible jurisdictions. Awards shall be made for an initial one-year term and extensions as allowed by law.

MCOE is cooperating as a member agency with the Association of Educational Purchasing Agencies (AEPA) and the CalSave cooperative purchasing programs. MCOE intends that purchases applicable under these bids be piggy-backable by other agencies as allowed by law and that, where eligible, products be part of a Standard School Supply and Equipment List. Bidders must be able to provide their proposed products and services in up to 30 states, including California.

All responses shall be submitted online via the Bonfire bidding system by the due date and time listed above. To participate, vendors must visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire and submit bids.

Bid responses will be publicly opened at 1:30 p.m. ET, Sept. 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

Colleen Stanley  
Chief Business Official  
Monterey County Office of  
Education

Aug. 14, 21, 2024 (10467476)

The Denver Post, LLC

PUBLISHER'S AFFIDAVIT

City and County of Denver      )  
State of Colorado      )  
                            )

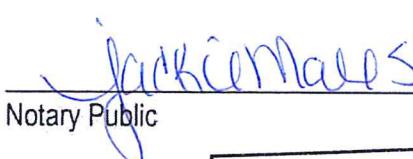
The undersigned    Nicole Maestas  
being first duly sworn under oath, states  
and affirms as follows:

1. He/she is the legal Advertising Reviewer  
of The Denver Post, LLC, publisher  
of The Denver Post and Your Hub.
2. The Denver Post and Your Hub are  
newspapers of general circulation that  
have been published continuously and  
without interruption for at least  
fifty-two weeks in Denver County  
and meet the legal requisites for a legal  
newspaper under Colo. Rev. Stat. 24-70-103.
3. The notice that is attached hereto  
is a true copy, published in The Denver Post  
on the following date(s):

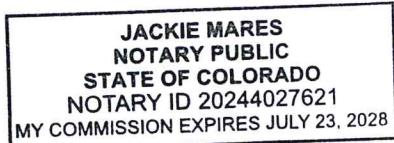
July 31, 2024

  
Signature

Subscribed and sworn to before me this  
31 day of July, 2024.

  
Notary Public

(SEAL)



**Notice to Vendors**

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

**1:30 p.m. ET, September 17, 2024**

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to [AEPACOOP.org](http://AEPACOOP.org).

*Please note: The Denver Post will no longer be issuing paper tears. There will only be a digital copy.*

# Hartford Courant

media group

## AFFIDAVIT OF PUBLICATION

Sold To  
Capitol Region Education Council - CU00245616  
147 Charter Oak Ave  
Hartford, CT 06106-1912

Bill To  
Capitol Region Education Council - CU00245616  
147 Charter Oak Ave  
Hartford, CT 06106-1912

**State of Connecticut**

**August 04, 2024**

**County of Hartford**

**Order No: 7663897**

**\$557.32**

I, Rae Tetlow, do solemnly swear that I am a representative of the Hartford Courant, printed and published daily, in the state of Connecticut and that from my own personal knowledge and reference to the files of said publication the advertisement of Public Notices was inserted in the regular edition.

On Dates as Follows:

Aug 01, 2024; Aug 02, 2024; Aug 03, 2024

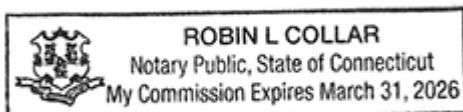


Rae Tetlow, Representative,

Subscribed and sworn before me on August 04, 2024



Notary Public



Name of Notary, Typed, Printed, or Stamped

Order # - 7663897

# Hartford Courant



## media group

### AEPA #025 – LEGAL NOTICE

#### Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

**1:30 p.m. ET, September 17, 2024**

**Solicitations:** 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOOrg.

8/1-8/3/24 7663897

Order # - 7663897

**AFFIDAVIT OF PUBLICATION**

PAEC  
Paec  
753 West Blvd  
Chipley FL 32428-1631

STATE OF WISCONSIN, COUNTY OF BROWN

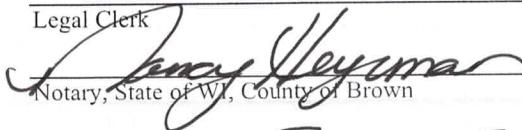
Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Advertising Representative of the Tallahassee Democrat, a newspaper published in Tallahassee in Leon County, Florida; that the attached copy of advertisement, being a Legal Ad in the matter of Public Notices, was published on the publicly accessible website of Leon County, Florida, or in a newspaper by print in the issues of, on:

08/01/2024, 08/02/2024, 08/04/2024, 08/08/2024,  
08/09/2024, 08/11/2024, 08/15/2024, 08/16/2024,  
08/18/2024

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 08/18/2024

\_\_\_\_\_  
Legal Clerk

  
\_\_\_\_\_  
Notary, State of WI, County of Brown

5/15/27

My commission expires

Publication Cost:	\$493.72
Tax Amount:	\$0.00
Payment Cost:	\$493.72
Order No:	10426030
Customer No:	1124692
PO #:	

# of Copies:

1

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

NANCY HEYRMAN  
Notary Public  
State of Wisconsin

**Legal Notice to Vendors**

AEPA #025/WCSD Florida Buy #25-01  
Sealed solicitations will be received  
by the Association of Educational  
Purchasing Agencies (AEPA) on  
behalf of its 30 State Member Agen-  
cies until:

1:30 p.m. ET, September 17, 2024

**Solicitations:** 025-A Athletic Field  
Lighting, 025-B Hardwood &  
Synthetic Flooring, 025-C Copiers,  
Multi-Function Print Devices, Print-  
ers, & Managed Print Services, 025-  
D Roofing & Related Services, 025-E  
Security Solutions, 025-F Cyberse-  
curity & Training, 025-G Portable &  
Modular Classrooms, 025-H Play-  
grounds & Equipment

All responses shall be submitted  
online via Bonfire by the due date  
and time listed above. Vendors are  
requested to visit AEPA's website at  
[https://aepacoop.org/registration-  
solicitations/](https://aepacoop.org/registration-solicitations/) for instructions on how  
to register at no cost with Bonfire.  
AEPA documents will be released  
on August 1, 2024. Note that Vendors  
must be able to provide their  
proposed products and services in  
up to 30 states.

Solicitations will be publicly opened  
after 1:30 p.m. ET, September 17,  
2024 at Lakes Country Service Coop-  
erative, 1001 E Mt Faith, Fergus  
Falls, MN 56537. An opening record  
will be posted to [AEPACOOP.org](http://AEPACOOP.org)  
August 1, 2, 4, 8, 9, 11, 15, 16, 18, 2024  
10426030

## **AEPA #025 – LEGAL NOTICE**

### **Notice to Vendors**

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Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

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**1:30 p.m. ET, September 17, 2024**

---

**Solicitations:** 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

---

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

---

Solicitations will be publicly opened  
after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

---



Elizabeth Dorman &lt;edorman@cpa4schools.com&gt;

## Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000001

1 message

Kevin Benson <kbenson@cpa4schools.com>  
To: Elizabeth Dorman <edorman@cpa4schools.com>

Mon, Jul 22, 2024 at 8:39 AM

----- Forwarded message -----

From: <bidnotice.donotreply@doas.ga.gov>  
Date: Mon, Jul 22, 2024 at 7:55 AM  
Subject: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000001  
To: <kbenson@cpa4schools.com>

Dear Kevin Benson,  
kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

**Event Number: PE-55964-NONST-2025-000000001**

**Event Title: 025-A Athletic Field Lighting**

**Event Type: Non-State Agency**

### Process Log

```
2024/07/22 07:54:30 : Log starts for - 15657333 - EVENT_RELEASE_TO_SUPL
2024/07/22 07:54:33 : Email Process Log for the Event#: PE-55964-NONST-2025-000000001
2024/07/22 07:54:33 : Email Batch# 2407221635
2024/07/22 07:54:33 : Notification Type: EVENT_RELEASE_TO_SUPL
2024/07/22 07:55:12 : Total No of Contacts found for sending Email: 109
2024/07/22 07:55:12 : No of Email(s) not sent due to Bad Email Address: 0
```

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000001&sourceSystemType=gpr20>

07/22/2024 07:55:12 AM

--  
Kevin Benson, Ed.S.  
Executive Director  
Cooperative Purchasing Agency / Southern Education Retirement Consortium  
Office: 706-865-3196  
cell: 706-348-3676  
Fax: 706-865-6793



\*Buy from Yourself\*



Elizabeth Dorman &lt;edorman@cpa4schools.com&gt;

## Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000002

1 message

Kevin Benson <kbenson@cpa4schools.com>  
 To: Elizabeth Dorman <edorman@cpa4schools.com>

Mon, Jul 22, 2024 at 8:39 AM

----- Forwarded message -----

From: <bidnotice.donotreply@doas.ga.gov>  
 Date: Mon, Jul 22, 2024 at 8:20 AM  
 Subject: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000002  
 To: <kbenson@cpa4schools.com>

Dear Kevin Benson,  
 kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

**Event Number:** PE-55964-NONST-2025-000000002  
**Event Title:** 025-B Hardwood and Synthetic Flooring  
**Event Type:** Non-State Agency

### Process Log

```
2024/07/22 08:18:11 : Log starts for - 15657478 - EVENT_RELEASE_TO_SUPL
2024/07/22 08:18:14 : Email Process Log for the Event#: PE-55964-NONST-2025-000000002
2024/07/22 08:18:14 : Email Batch# 2407221636
2024/07/22 08:18:14 : Notification Type: EVENT_RELEASE_TO_SUPL
2024/07/22 08:18:43 : Bad Email not sent to lynda3456bellsouth.net of SOUTHERN FLOORING INC
2024/07/22 08:19:59 : Total No of Contacts found for sending Email: 287
2024/07/22 08:19:59 : No of Email(s) not sent due to Bad Email Address: 1
```

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000002&sourceSystemType=gpr20>

07/22/2024 08:19:59 AM

--  
 Kevin Benson, Ed.S.  
 Executive Director  
 Cooperative Purchasing Agency / Southern Education Retirement Consortium  
 Office: 706-865-3196  
 cell: 706-348-3676  
 Fax: 706-865-6793





Elizabeth Dorman &lt;edorman@cpa4schools.com&gt;

## Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000003

1 message

Kevin Benson <kbenson@cpa4schools.com>  
To: Elizabeth Dorman <edorman@cpa4schools.com>

Mon, Jul 22, 2024 at 8:39 AM

----- Forwarded message -----

From: <bidnotice.donotreply@doas.ga.gov>  
Date: Mon, Jul 22, 2024 at 8:34 AM  
Subject: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000003  
To: <kbenson@cpa4schools.com>

Dear Kevin Benson,  
kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

**Event Number: PE-55964-NONST-2025-000000003**

**Event Title: 025-C Copiers, Multi function Print Devices, and Managed Print Services**

**Event Type: Non-State Agency**

### Process Log

```
2024/07/22 08:33:43 : Log starts for - 15658173 - EVENT_RELEASE_TO_SUPL
2024/07/22 08:33:46 : Email Process Log for the Event#: PE-55964-NONST-2025-000000003
2024/07/22 08:33:46 : Email Batch# 2407221639
2024/07/22 08:33:46 : Notification Type: EVENT_RELEASE_TO_SUPL
2024/07/22 08:34:41 : Total No of Contacts found for sending Email: 145
2024/07/22 08:34:41 : No of Email(s) not sent due to Bad Email Address: 0
```

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000003&sourceSystemType=gpr20>

07/22/2024 08:34:41 AM

--  
Kevin Benson, Ed.S.  
Executive Director  
Cooperative Purchasing Agency / Southern Education Retirement Consortium  
Office: 706-865-3196  
cell: 706-348-3676  
Fax: 706-865-6793





Elizabeth Dorman &lt;edorman@cpa4schools.com&gt;

## Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000004

1 message

Kevin Benson <kbenson@cpa4schools.com>  
To: Elizabeth Dorman <edorman@cpa4schools.com>

Mon, Jul 22, 2024 at 9:40 AM

----- Forwarded message -----

From: <blnotice.donotreply@doas.ga.gov>  
Date: Mon, Jul 22, 2024 at 9:12 AM  
Subject: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000004  
To: <kbenson@cpa4schools.com>

Dear Kevin Benson,  
kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

**Event Number: PE-55964-NONST-2025-000000004**

**Event Title: 025-D Roofing & Related Services**

**Event Type: Non-State Agency**

### Process Log

```
2024/07/22 09:08:55 : Log starts for - 15660301 - EVENT_RELEASE_TO_SUPL
2024/07/22 09:08:57 : Email Process Log for the Event#: PE-55964-NONST-2025-000000004
2024/07/22 09:08:57 : Email Batch# 2407221644
2024/07/22 09:08:57 : Notification Type: EVENT_RELEASE_TO_SUPL
2024/07/22 09:09:16 : Bad Email not sent to pcannady of CONTINENTAL CONSTRUCTION COMPANY INC
2024/07/22 09:09:16 : Bad Email not sent to rhorton of CONTINENTAL CONSTRUCTION COMPANY INC
2024/07/22 09:11:50 : Bad Email not sent to ATTN: Trsargo Direct Procurement (trsargodirect@trsives.com) of Trsargo Direct
2024/07/22 09:12:02 : Total No of Contacts found for sending Email: 451
2024/07/22 09:12:02 : No of Email(s) not sent due to Bad Email Address: 3
```

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000004&sourceSystemType=gpr20>

07/22/2024 09:12:02 AM

--  
Kevin Benson, Ed.S.  
Executive Director  
Cooperative Purchasing Agency / Southern Education Retirement Consortium  
Office: 706-865-3196  
cell: 706-348-3676  
Fax: 706-865-6793



Elizabeth Dorman &lt;edorman@cpa4schools.com&gt;

## Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000005

1 message

Kevin Benson <kbenson@cpa4schools.com>  
To: Elizabeth Dorman <edorman@cpa4schools.com>

Wed, Jul 24, 2024 at 9:50 AM

Sent from my iPhone

Begin forwarded message:

**From:** bidnotice.donotreply@doas.ga.gov  
**Date:** July 22, 2024 at 11:49:53 AM EDT  
**To:** kbenson@cpa4schools.com  
**Subject:** Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000005  
**Reply-To:** procurementhelp@doas.ga.gov

Dear Kevin Benson,  
kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

**Event Number:** PE-55964-NONST-2025-000000005

**Event Title:** 025-E Security Solutions

**Event Type:** Non-State Agency

### Process Log

```
2024/07/22 11:43:46 : Log starts for - 15674187 - EVENT_RELEASE_TO_SUPL
2024/07/22 11:43:48 : Email Process Log for the Event#: PE-55964-NONST-2025-000000005
2024/07/22 11:43:48 : Email Batch# 2407221657
2024/07/22 11:43:48 : Notification Type: EVENT_RELEASE_TO_SUPL
2024/07/22 11:47:06 : Bad Email not sent to jason atlantaaccesscontrols.com of ATLANTA ACCESS
CONTROLS INC
2024/07/22 11:49:20 : Bad Email not sent to ATTN: Trsargo Direct Procurement
(trsargodirect@trsives.com) of Trsargo Direct
2024/07/22 11:49:31 : Total No of Contacts found for sending Email: 954
2024/07/22 11:49:31 : No of Email(s) not sent due to Bad Email Address: 2
```

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000005&sourceSystemType=gpr20>

07/22/2024 11:49:31 AM



Elizabeth Dorman &lt;edorman@cpa4schools.com&gt;

**Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000006**

1 message

**Kevin Benson** <kbenson@cpa4schools.com>  
To: Elizabeth Dorman <edorman@cpa4schools.com>

Wed, Jul 24, 2024 at 9:49 AM

Sent from my iPhone

Begin forwarded message:

**From:** bidnotice.donotreply@doas.ga.gov  
**Date:** July 22, 2024 at 11:51:38 AM EDT  
**To:** kbenson@cpa4schools.com  
**Subject:** Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000006  
**Reply-To:** procurementhelp@doas.ga.gov

Dear Kevin Benson,  
kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

**Event Number:** PE-55964-NONST-2025-000000006

**Event Title:** 025-F Cybersecurity & Training

**Event Type:** Non-State Agency

**Process Log**

```
2024/07/22 11:49:39 : Log starts for - 15676604 - EVENT_RELEASE_TO_SUPL
2024/07/22 11:49:41 : Email Process Log for the Event#: PE-55964-NONST-2025-000000006
2024/07/22 11:49:41 : Email Batch# 2407221659
2024/07/22 11:49:41 : Notification Type: EVENT_RELEASE_TO_SUPL
2024/07/22 11:51:02 : Total No of Contacts found for sending Email: 226
2024/07/22 11:51:02 : No of Email(s) not sent due to Bad Email Address: 0
```

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000006&sourceSystemType=gpr20>

07/22/2024 11:51:02 AM



Elizabeth Dorman &lt;edorman@cpa4schools.com&gt;

## Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000007

1 message

Kevin Benson <kbenson@cpa4schools.com>  
To: Elizabeth Dorman <edorman@cpa4schools.com>

Wed, Jul 24, 2024 at 9:49 AM

Sent from my iPhone

Begin forwarded message:

**From:** bidnotice.donotreply@doas.ga.gov  
**Date:** July 22, 2024 at 11:57:00 AM EDT  
**To:** kbenson@cpa4schools.com  
**Subject:** Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000007  
**Reply-To:** procurementhelp@doas.ga.gov

Dear Kevin Benson,  
kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

**Event Number:** PE-55964-NONST-2025-000000007  
**Event Title:** 025-G Portable & Modular Classrooms  
**Event Type:** Non-State Agency

Process Log
2024/07/22 11:54:49 : Log starts for - 15676897 - EVENT_RELEASE_TO_SUPL 2024/07/22 11:54:51 : Email Process Log for the Event#: PE-55964-NONST-2025-000000007 2024/07/22 11:54:51 : Email Batch# 2407221660 2024/07/22 11:54:51 : Notification Type: EVENT_RELEASE_TO_SUPL 2024/07/22 11:55:07 : Bad Email not sent to ryan.lavelle of MODULAR SPACE CORPORATION 2024/07/22 11:55:13 : Bad Email not sent to pcannady of CONTINENTAL CONSTRUCTION COMPANY INC 2024/07/22 11:55:14 : Bad Email not sent to rhorton of CONTINENTAL CONSTRUCTION COMPANY INC 2024/07/22 11:56:32 : Total No of Contacts found for sending Email: 263 2024/07/22 11:56:32 : No of Email(s) not sent due to Bad Email Address: 3

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000007&sourceSystemType=gpr20>

07/22/2024 11:56:32 AM



Elizabeth Dorman &lt;edorman@cpa4schools.com&gt;

## Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000008

1 message

Kevin Benson <kbenson@cpa4schools.com>  
To: Elizabeth Dorman <edorman@cpa4schools.com>

Wed, Jul 24, 2024 at 9:49 AM

Sent from my iPhone

Begin forwarded message:

**From:** bidnotice.donotreply@doas.ga.gov  
**Date:** July 22, 2024 at 12:02:48 PM EDT  
**To:** kbenson@cpa4schools.com  
**Subject:** Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000008  
**Reply-To:** procurementhelp@doas.ga.gov

Dear Kevin Benson,  
kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

**Event Number:** PE-55964-NONST-2025-000000008

**Event Title:** 025-H Playgrounds & Equipment

**Event Type:** Non-State Agency

### Process Log

```
2024/07/22 12:00:38 : Log starts for - 15677193 - EVENT_RELEASE_TO_SUPL
2024/07/22 12:00:41 : Email Process Log for the Event#: PE-55964-NONST-2025-000000008
2024/07/22 12:00:41 : Email Batch# 2407221662
2024/07/22 12:00:41 : Notification Type: EVENT_RELEASE_TO_SUPL
2024/07/22 12:02:27 : Total No of Contacts found for sending Email: 252
2024/07/22 12:02:27 : No of Email(s) not sent due to Bad Email Address: 0
```

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000008&sourceSystemType=gpr20>

07/22/2024 12:02:27 PM



## GEORGIA PROCUREMENT REGISTRY

1

2

3

4

About Sourcing Event

Estimated Value

Conference Information

NIGP Codes &

Event ID: PE-55964-NONST-2025-00000006 (025-F Cybersecurity & Training)

### Event Summary

1 ➔ About the Sourcing Event

2 ➔ Estimated Value (\$)

3 ➔ Offerors Conference Information

4 ➔ NIGP Codes & Suppliers

5 ➔ Supporting Documents



## GEORGIA PROCUREMENT REGISTRY

1

2

3

4

About Sourcing Event

Estimated Value

Conference Information

NIGP Codes &

Event ID: PE-55964-NONST-2025-00000008 (025-H Playgrounds & Equipment)

### Event Summary

1 ➔ About the Sourcing Event

2 ➔ Estimated Value (\$)

3 ➔ Offerors Conference Information

4 ➔ NIGP Codes & Suppliers

5 ➔ Supporting Documents



1 About Sourcing Event    2 Estimated Value    3 Conference Information    4 NIGP Codes & Suppliers    5 Supporting Documents

Event ID: PE-55964-NONST-2025-00000004 (025-D Roofing & Related Services)

#### Event Summary

1 ➔ About the Sourcing Event

2 ➔ Estimated Value (\$)

3 ➔ Offerors Conference Information

4 ➔ NIGP Codes & Suppliers

5 ➔ Supporting Documents

Procurement Help Desk: 404-657-6000 procurementhelp@doas.ga.gov



1 About Sourcing Event    2 Estimated Value    3 Conference Information    4 NIGP Codes    5 Supporting Documents

Event ID: PE-55964-NONST-2025-00000005 (025-E Security Solutions)

#### Event Summary

1 ➔ About the Sourcing Event

2 ➔ Estimated Value (\$)

3 ➔ Offerors Conference Information

4 ➔ NIGP Codes & Suppliers

5 ➔ Supporting Documents

# Current Bids

## School Staff



AEA Purchasing utilizes Public Purchase, a web based eProcurement service. For our vendors, this eProcurement system provides you with automatic notification of open bids as well as a way to electronically transmit your bid solicitation responses. **To view or respond to a solicitation, you must be registered with Public Purchase and have your account linked with AEA Purchasing. Instructions for registering are available [here](#).**

## Current AEA Purchasing Solicitations

The following are open solicitations and are available via Public Purchase. Once your company is registered, click on the appropriate listing and you will be forwarded to Public Purchase where you can log in to view and/or respond to the solicitation.

Public Purchase™				
Title	Start Date	End Date	Time Left	Addendums
There are no bids about to end for the agency at this time.				

## Current Association for Educational Purchasing Agencies (AEPA) Solicitations

### Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: **1:30 p.m. ET, September 17, 2024.**

### Solicitations:

- 025-A Athletic Field Lighting
- 025-B Hardwood & Synthetic Flooring
- 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services
- 025-D Roofing & Related Services
- 025-E Security Solutions
- 025-F Cybersecurity & Training
- 025-G Portable & Modular Classrooms
- 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.



The Beaufort Gazette  
 The Bellevue News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
 Idaho Statesman  
 Bradenton Herald  
 The Charlotte Observer  
 The State  
 Ledger-Enquirer

Durham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
15739	574958	Print Legal Ad-IPL01845120 - IPL0184512	AEPA 025-A thru 025-H	\$62.18	2	21L

**Attention:** Thomas Kim  
 KCDA PROCUREMENT SERVICES  
 PO BOX 5550  
 KENT, WA 980645550

jkuhlmann@kcda.org

**AEPA #025 – LEGAL NOTICE  
 NOTICE TO VENDORS**

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

**1:30 p.m. ET, September 17, 2024**

**Solicitations:** 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment  
 All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states. Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

IPL0184512  
 Jul 24,31 2024

Mary Castro, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 insertion(s) published on:

07/24/24, 07/31/24

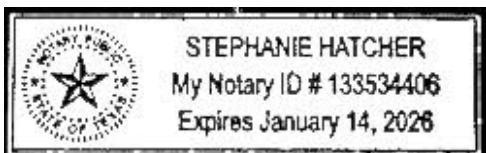
*Mary Castro*

(Legals Clerk)

On this 8th day of August in the year of 2024 before me, a Notary Public, personally appeared before me Mary Castro known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!

Sold To:  
Association of Educational Purchasing Agencies - CU80060380  
3358 Big Pine Trl  
Champaign, IL 61822

Bill To:  
Association of Educational Purchasing Agencies - CU80060380  
3358 Big Pine Trl  
Champaign, IL 61822

### **Certificate of Publication:**

Order Number: 7674093  
Purchase Order: 7674093 Notice to Vendors

State of Illinois - Cook

**Chicago Tribune Media Group** does hereby certify that it is the publisher of the Daily Southtown. The Daily Southtown is a secular newspaper, has been continuously published Daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Park Forest, Township of Rich, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 IL CS 5/5.

This is to certify that a notice, a true copy of which is attached, was published 1 time(s) in the Daily Southtown, namely one time per week or on 1 successive weeks. The first publication of the notice was made in the newspaper, dated and published on 8/01/2024, and the last publication of the notice was made in the newspaper dated and published on 8/01/2024.

This notice was also placed on a statewide public notice website as required by 715 ILCS 5/2. 1.

**PUBLICATION DATES: Aug 01, 2024.**

---

Daily Southtown

In witness, an authorized agent of The Chicago Tribune Media Group has signed this certificate executed in Chicago, Illinois on this

2nd Day of August, 2024, by

**Chicago Tribune Media Group**



\_\_\_\_\_  
Jeremy Gates

## Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

**1:30 p.m. ET, September 17, 2024**

**Solicitations:** 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

August 1, 2024 - 7674093

## Proof of Publication

### WILSON EDUCATION SERVICE CENTER and APEA #25 LEGAL NOTICE

Notice is hereby given that the Governing Board of the Wilson Education Service Center in support of the Association of Educational Purchasing Agencies (AEPA) will honor proposals for participating school corporations, municipalities, libraries, governmental entities and higher education entities serviced by the Indiana Approved Educational Shopping Cooperative (IAESC Procurement), Wilson Education Center/IAESC Procurement Food Consortium, GovPro and Associate Members with the following notice:

#### Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

**Solicitations:** 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes County Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

Mr. Paul Ketchum  
Chairman, Governing Board  
Wilson Education Center  
hspaxlp

## STATE OF INDIANA COUNTY OF CLARK -SS

Candice Henderson says that on oath she is the Public Notice Clerk of NEWS AND TRIBUNE and in the employ of the publisher of

## NEWS AND TRIBUNE,

a daily newspaper of general circulation printed and published in the city of Jeffersonville, Clark County, State of Indiana, and further says that the annexed advertisement was published in said paper for

#( 4 ) time(s) to-wit: In issue of said NEWS AND TRIBUNE

Dated: 8-8, 8-20, 9-3 & 9-10 2024

(x) Candice Henderson

## STATE OF INDIANA COUNTY OF CLARK

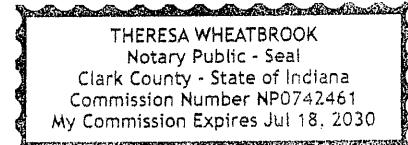
Subscribed and sworn to before me this

24 day of September 2024

(x) Theresa Wheatbrook

Theresa Wheatbrook

Notary Public, Clark County, Indiana  
My Commission expires July 18, 2030  
Commission Number NP0742461



Publication  
Fee \$94.04

ID # 04-3314494

1894893

INDIANA MEDIA GROUP  
PO BOX 607  
GREENSBURG IN 47240-0607  
(877) 253-7755  
Fax (765) 648-4229

ORDER CONFIRMATION (CONTINUED)

Salesperson: LEGALS

Printed at 08/05/24 09:21 by chend

Acct #: 177635

Ad #: 1894893

Status: New WHOLD WH

WILSON EDUCATION SERVICE  
CENTER and APEA #25 LEGAL  
NOTICE

Notice is hereby given that the Governing Board of the Wilson Education Service Center in support of the Association of Educational Purchasing Agencies (AEPA) will honor proposals for participating school corporations, municipalities, libraries, governmental entities and higher education entities serviced by the Indiana Approved Educational Shopping Cooperative (IAESC Procurement), Wilson Education Center/IAESC Procurement Food Consortium, GovPro and Associate Members with the following notice:

**Notice to Vendors**

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17,  
2024

**Solicitations:** 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration>. **Solicitations** for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes County Service Cooperative, 1001 E Mt. Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

Mr. Paul Ketchum  
Chairman, Governing Board  
Wilson Education Center  
hspaxip

INDIANA MEDIA GROUP  
PO BOX 607  
GREENSBURG IN 47240-0607  
(877) 253-7755  
Fax (765) 648-4229

ORDER CONFIRMATION

Salesperson: LEGALS

Printed at 08/05/24 09:21 by chend

Acct #: 177635

Ad #: 1894893

Status: New WHOLD

WILSON EDUCATION CENTER  
ATT: JENNIFR VOIGNIER  
2101 GRACE AVE  
CHARLESTOWN IN 47111-8644

Start: 08/08/2024 Stop: 09/10/2024  
Times Ord: 4 Times Run: \*\*\*  
LEG 1.00 X 68.00 Words: 250  
Total LEG 68.00

Class: 105 PUBLIC NOTICES  
Rate: LGOVT Cost: 94.04

# Affidavits: 1

Ad Descript: APEA #25 LEGAL

Descr Cont: WILSON EDUCATION SERVICE

Given by: \*

P.O. #:

Created: chend 08/05/24 09:16

Last Changed: chend 08/05/24 09:21

Contact:

Phone: (800) 326-5467

Fax#:

Email: jvoignier@wesc.k12.in.us

Agency:

PUB ZONE EDT TP RUN DATES  
JEFF JEF 95 S 08/08,20 09/03,10  
JNOL JEF 95 S 08/08,20 09/03,10

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Jennifer Voignier  
Name (print or type)

J  
Name (signature)

(CONTINUED ON NEXT PAGE)

STATE OF KANSAS  
OFFICE OF SECRETARY OF STATE

I, SCOTT SCHWAB, Kansas Secretary of State, certify that the records of this office reveal the following:

***Affidavit of Publication***

I am the publisher of the Kansas Register, a newspaper published pursuant to K.S.A. 75-430, and the attached is a true copy of the notice that appeared therein on the date given below:

**August 1, 2024**

In Testimony Whereof:

I hereto set my hand and cause to be affixed my official seal. Done at the City of Topeka this 1<sup>st</sup> day of August, A.D. 2024.



*Scott Schwab*

SCOTT SCHWAB  
KANSAS SECRETARY OF STATE

08/30/2024 EVT0009813 Handheld Hazardous Device Unit - KHP

The above referenced bid documents can be downloaded at the following website:

[https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\\_PUBLIC\\_MENU/FL/SCP\\_PUB\\_BID\\_CMP\\_FL.GBL](https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU/FL/SCP_PUB_BID_CMP_FL.GBL)

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<https://admin.ks.gov/offices/procurement-contracts/bidding-contracts/additional-bid-opportunities>

08/20/2024 A-075084 New Nursery Barn; Asi Swine - KSU

08/22/2024 A-015099 Repair Airfield High Mast Lighting; Airport Apron - Adjutant General's Department

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or <http://admin.ks.gov/offices/ofpm/dcc>.

Todd Herman  
Director

Office of Procurement and Contracts  
Department of Administration

Doc. No. 052367

(Published in the Kansas Register August 1, 2024.)

## Southeast Kansas Education Service Center (Greenbush)

### Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 state member agencies until 1:30 p.m. (Eastern Time) September 17, 2024

#### Solicitations

- 025-A Athletic field lighting
- 025-B Hardwood and synthetic flooring
- 025-C Copiers, multi-function print devices, printers, and managed print services
- 025-D Roofing and related services
- 025-E Security solutions
- 025-F Cybersecurity and training
- 025-G Portable and modular classrooms
- 025-H Playgrounds and equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations> for instructions on how to register at no cost with Bonfire. AEPA documents will be released August 1, 2024. Note that vendors must be able to provide their proposed products and services in up to 30 states. Recommended vendors are eligible for contract award with Greenbush-The Southeast Kansas Education Center.

Solicitations will be publicly opened after 1:30 p.m. (Eastern Time) September 17, 2024, at Lakes County Service Cooperative, 1001 E. Mt Faith, Fergus

Falls, MN 56537. An opening record will be posted to <https://aepacoop.org>.

Tina Smith  
Director of Business Relations  
Greenbush

Doc. No. 052354

## State of Kansas

### Kansas Turnpike Authority

#### Notice of Public Auction

The Kansas Turnpike Authority (KTA) (Seller) will offer for sale at public auction land that it owns and which is no longer necessary to meet its lawful objectives.

The property is a portion of Government Lot 7 in the southwest 1/4 of Section 15, Township 28 South, Range 1 East in Wichita, Sedgwick County, Kansas generally described as follows:

- The property is located adjacent to I-35 and west of the 4500-4600 block of S. Madison Ave. in Wichita, Kansas.
- The property consists of portions of original KTA Right of Way Tracts 7-18, 7-19 and 7-20 east of an approximately 150-foot line running east of and parallel to the survey centerline of I-35, informally described as the portions of original KTA Right of Way Tracts 7-18, 7-19, and 7-20 that lie outside of the existing I-35 Right of Way fence.
- The property consists of thirty-five thousand (35,000) square feet, more or less.

Inspection of property will take place from 11:00 a.m. to 11:30 a.m. Wednesday, August 7, 2024.

Sale will be conducted at 11:30 a.m. Thursday, August 8, 2024, at the Kansas Turnpike Authority Wichita Maintenance Facility, 9401 E. Kellogg, Wichita, Kansas. Opening and minimum acceptable bid will be \$7,000. Seller reserves the right to reject any and all bids.

#### Access

This property fronts a paved city street (S. Madison Avenue) along its east line.

#### Utilities

Public sewer and waterline run along the east side of S. Madison Avenue adjacent to the property. Extensions of public utilities into the property may be subject to easement.

#### Zoning

The property has no zoning designation, since it has been a part of highway right of way. Properties in the area are zoned LI, limited industrial.

#### Terms of Sale

Cashier's check for \$700 representing ten percent (10%) of the minimum acceptable bid, is due at the time of the sale.

The exact legal description of the property shall be determined by survey prior to closing, which shall be used as described below. The survey shall be by a Kansas licensed surveyor, sealed, and include a drawing depicting the described parcel labeled as "Exhibit A". Said survey shall be obtained and paid for by the buyer.

STATE OF KANSAS  
OFFICE OF SECRETARY OF STATE

I, SCOTT SCHWAB, Kansas Secretary of State, certify that the records of this office reveal the following:

***Affidavit of Publication***

I am the publisher of the Kansas Register, a newspaper published pursuant to K.S.A. 75-430, and the attached is a true copy of the notice that appeared therein on the date given below:

**August 8, 2024**

In Testimony Whereof:

I hereto set my hand and cause to be affixed my official seal. Done at the City of Topeka this 8<sup>th</sup> day of August, A.D. 2024.



*Scott Schwab*

SIGNATURE DESIGNATED SIGNATURE DESIGNATED SIGNATURE DESIGNATED SIGNATURE DESIGNATED SIGNATURE

SCOTT SCHWAB  
KANSAS SECRETARY OF STATE

and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Interested tenants will be required to construct adjacent and adequate surface parking that will not be included in the leased ground. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of building improvement, and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization. If interested, please contact Senior Vice President for Industry and Defense Programs, Dr. John Tomblin at [john.tomblin@wichita.edu](mailto:john.tomblin@wichita.edu) or Property Manager Crystal Stegeman at [crystal.stegeman@wichita.edu](mailto:crystal.stegeman@wichita.edu). This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman  
University Property Manager  
Office of the Vice President for  
Administration and Finance  
Wichita State University

Doc. No. 052353

#### State of Kansas

#### Department of Administration Office of Facilities and Property Management

##### Notice of Requested Engineering Services

Notice is hereby given of the commencement of the selection process for engineering services for the Osawatomie State Hospital Primary Electrical Distribution System Replacement, Phase #1 project. Work will consist of designing the replacement of approximately 50% of the Osawatomie State Hospital medium voltage primary electrical distribution system, the project engineer will also be responsible for designing the bid documents for the installation of new medium voltage conductors, medium voltage switches and transformers in an adjacent location to the existing equipment with little to no interruption of the existing distribution system until the project is completed and power can be transferred to the new portion of the distribution system. This work will also involve construction administration. All work will be performed under the direction of an engineer licensed to practice engineering in the State of Kansas and the system will be designed and installed to meet all applicable codes. The project construction budget is \$2,050,000.

For more information, contact John Golightley at [john.golightley2@ks.gov](mailto:john.golightley2@ks.gov) or 785-260-1656. To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <https://admin.ks.gov/offices/facilities-property-management/design-construction--compliance/forms-and-documents>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less

than 5 Mb and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <https://admin.ks.gov/offices/facilities-property-management/design-construction--compliance/building-design-and-construction-manual-bdcm>. Paper copies and flash drives containing copies of the proposals are not required.

Proposals should be sent to [professional.qualifications@ks.gov](mailto:professional.qualifications@ks.gov). Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions about the proposal submissions, please contact Randy Riveland at [randy.riveland@ks.gov](mailto:randy.riveland@ks.gov) or call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of the State Building Advisory Commission by 2:00 p.m. on or before August 28, 2024.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, then the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Barbara Schilling  
Deputy Director-DCC  
Office of Facilities and Property Management  
Department of Administration

Doc. No. 052388

(Published in the Kansas Register August 8, 2024.)

#### Southeast Kansas Education Service Center (Greenbush)

##### Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 state member agencies until 1:30 p.m. (Eastern Time) September 17, 2024

##### Solicitations

- 025-A Athletic field lighting
- 025-B Hardwood and synthetic flooring
- 025-C Copiers, multi-function print devices, printers, and managed print services
- 025-D Roofing and related services
- 025-E Security solutions
- 025-F Cybersecurity and training
- 025-G Portable and modular classrooms
- 025-H Playgrounds and equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations> for instructions on how to register at no cost with Bonfire. AEPA documents will be released August 1, 2024. Note that vendors must be able to provide their proposed products and services in up to 30 states. Recommended vendors are eligible for contract award with Greenbush-The Southeast Kansas Education Center.

(continued)

Solicitations will be publicly opened after 1:30 p.m. (Eastern Time) September 17, 2024, at Lakes Country Service Cooperative, 1001 E. Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to <https://aepacoop.org>.

Tina Smith  
Director of Business Relations  
Greenbush

Doc. No. 052354

(Published in the Kansas Register August 8, 2024.)

## Flint Hills Area Transportation Agency

### Notice to Bidders

The Flint Hills Area Transportation Agency (FHATA) is soliciting firm fixed bid proposals from qualified vendors to acquire vehicle wrap and installation services for the FHATA fleet. The complete bid package and additional information can be obtained via our website at <https://www.fhata.org/open-solicitations>.

### Bid Submission

Bids for the vehicle wrap and installation service will be received until 2:00 p.m. (Central Time) August 23, 2024, at the FHATA Facility, 5815 Marlatt Ave., Manhattan, Kansas. Bids must be submitted in a sealed envelope clearly marked Bid #FY25-1001-WRAPs.

### Bid Opening

Public bid opening will be hosted in person and via TEAMS (Online) at 2:00 p.m. (Central Time) August 23, 2024. The location and call information are provided in the bid documentation (Section C Bid Schedule).

### Inquiries and Addendums

Questions, comments, or requests for clarifications are due by the end of day August 7, 2024, and should be provided via email to Melanie Tuttle at [mtuttle@fhata.org](mailto:mtuttle@fhata.org). Responses will be provided through addendums.

This project will be funded in part by the United States Department of Transportation (DOT) and managed by the Federal Transit Administration (FTA), or Kansas Department of Transportation (KDOT), or a combination thereof. The contract will be between the selected firms and FHATA and will contain required federal and state procurement terms and conditions, which will be applicable irrespective of funding source. The highest procurement standards, terms and conditions will apply.

In connection with carrying out this project, the bidder shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, age, national origin, or handicap. The FHATA reserves the right to solicit or to waive a new solicitation, for new bids if sufficient effort, as determined by FHATA, has not been made to comply with the DBE goals and requirements. There is no specific project goal on this project.

FHATA reserves the right to accept or to reject any and/or all bids, to re-advertise for bids, to waive any informality in any proposal, and to determine the most responsive bid by its own criteria, as described within the specifications.

No person or entity submitting a proposal in response to this RFQ, nor any officer, employee, agent, representative, relative, or consultant representing such a person (or enti-

ty) may contact through any means, or engage in any discussion concerning the evaluation and award of this contract with any member of the FHATA's Board of Directors or any employee of FHATA during the period beginning on the date of proposal issue and ending on the date of the selection of the Contractor. Any such contact would be grounds for disqualification of the proposer. Contact with FHATA Procurement Department staff during such time period must be limited to technical questions, and discussions leading to Best and Final Offers (BAFOs).

All prospective bidders should notify Melanie Tuttle via email at [mtuttle@fhata.org](mailto:mtuttle@fhata.org) of intent to bid. It is the bidder's responsibility to check the website for any addendums and signature sheets prior to submitting their bids at <https://www.fhata.org/open-solicitations>. FHATA will not be responsible for communicating with firms that do not notify us of their interest in this solicitation.

Melanie Tuttle, CPA  
Finance Director  
Flint Hills Area Transportation Agency  
913-738-4262 (Direct)  
785-537-6345 (Office)

Doc. No. 052365

### State of Kansas

## Department of Administration Office of Procurement and Contracts

### Notice to Bidders

Sealed bids for items listed will be received by the Office of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376.

All bids are to be submitted via email only to [procurement@ks.gov](mailto:procurement@ks.gov). For more information, please visit [https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\\_PUBLIC\\_MENU\\_FL/SCP\\_PUB\\_BID\\_CMP\\_FL.GBL](https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL/SCP_PUB_BID_CMP_FL.GBL).

08/22/2024	EVT0009800	KVH Pharmacy Services – Kansas Veterans Home
08/26/2024	EVT0009807	Court Debt Collection – Kansas Judicial Branch
08/20/2024	EVT0009809	Crack Sealant – Kansas Department of Transportation
09/04/2024	EVT0009812	Water Softener Salts – Kansas Department of Administration
08/30/2024	EVT0009813	Handheld Hazardous Device Unit – Kansas Highway Patrol
09/10/2024	EVT0009815	Portable ECG Machine Rental – Larned State Hospital
09/09/2024	EVT0009816	Professional Attorney Services – Kansas Judicial Branch
09/09/2024	EVT0009817	Rehabilitation Services – Kansas Veterans Home
08/29/2024	EVT0009822	Occupational Tran Survey – Kansas Department of Transportation
08/29/2024	EVT0009823	Kansas Traffic Safety Resource – Kansas Department of Transportation

[https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP\\_PUBLIC\\_MENU\\_FL/SCP\\_PUB\\_BID\\_CMP\\_FL.GBL](https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL/SCP_PUB_BID_CMP_FL.GBL)

The Beaufort Gazette  
 The Belleville News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
 Idaho Statesman  
 Bradenton Herald  
 The Charlotte Observer  
 The State  
 Ledger-Enquirer

Durham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
82120	574103	Print Legal Ad-IPL01839510 - IPL0183951		\$515.56	1	41L

**Attention:** Tina Smith  
 Southeast Kansas Education Service Center  
 PO Box 189  
 Girard, KS 66743

tina.smith@greenbush.org

**Notice to Vendors**  
 Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: 1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states. Recommended vendors are eligible for contract award with Greenbush-The Southeast Kansas Education Center.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.  
 IPL0183951  
 Aug 1,5 2024

In The STATE OF KANSAS  
 In and for the County of Sedgwick  
 2 insertion(s) published on:  
 08/01/24, 08/05/24

STATE OF KANSAS)  
 SS  
 County of Sedgwick)

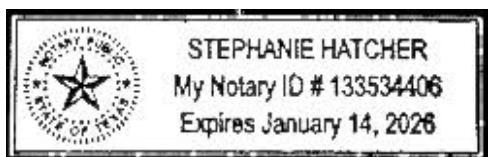
Mary Castro, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 08/01/2024 to 08/05/2024.

*Mary Castro*

I certify (or declare) under penalty of perjury that the foregoing is true and correct.  
 DATED: 08/05/2024

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!

**LOCALiQ**  
**The Oklahoman**

PO Box 631643 Cincinnati, OH 45263-1643

**AFFIDAVIT OF PUBLICATION**

Southeast Kansas Education Ser  
947 W 47 HWY  
Girard KS 66743

STATE OF OKLAHOMA, COUNTY OF OKLAHOMA

The Oklahoman, a daily newspaper of general circulation in the State of Oklahoma, and which is a daily newspaper published in Oklahoma County and having paid general circulation therein; published and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

08/01/2024, 08/05/2024

and that the fees charged are legal.  
Sworn to and subscribed before on 08/05/2024

Ricole Jacobs  
Legal Clerk

Notary, State of WI, County of Brown

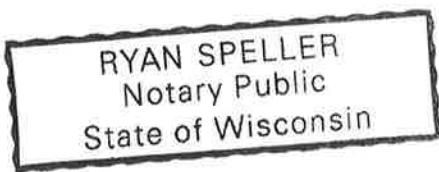
12-25-26

My commission expires

Publication Cost: \$64.40  
Tax Amount: \$0.00  
Payment Cost: \$64.40  
Order No: 10384027 # of Copies:  
Customer No: 1445098 0  
PO #: LOKL0129634

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*



**Notice to Vendors**  
Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: 1:30 p.m. ET, September 17, 2024

**Solicitations:** 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states. Recommended vendors are eligible for contract award with Greenbush-The Southeast Kansas Education Center.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPA-COOP.org.

LPXLP  
August 1, 5 2024  
LOKL0129634



PO Box 630485 Cincinnati, OH 45263-0485

## **AFFIDAVIT OF PUBLICATION**

Ann Burden  
Grrec  
230 Technology Way  
Bowling Green KY 42101-8070

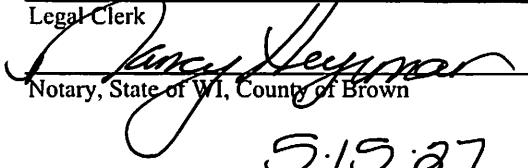
STATE OF WISCONSIN, COUNTY OF BROWN

The Courier-Journal, a newspaper published in the city of Louisville, Jefferson County, State of Kentucky, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

08/08/2024

and that the fees charged are legal.  
Sworn to and subscribed before on 08/08/2024

\_\_\_\_\_  
Legal Clerk

  
\_\_\_\_\_  
Notary, State of WI, County of Brown

5:15:27

My commission expires

Publication Cost: \$624.20  
Tax Amount: \$0.00  
Payment Cost: \$624.20  
Order No: 10457652 # of Copies:  
Customer No: 1333206 0  
PO #: ISBN0140473

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

NANCY HEYRMAN  
Notary Public  
State of Wisconsin

MANCY HEYMAN  
Nostalgia Puppets  
States of Miccouni

## Notice to Vendors

### Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: 1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print

Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F

Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above.

Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service

Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

August 8 2024

LSBN0140473



# LOCALiQ

## NEW ENGLAND

PO Box 631210 Cincinnati, OH 45263-1210

### **AFFIDAVIT OF PUBLICATION**

Suite 200  
The Education Cooperative  
141 Mansion Drive Suite 200  
East Walpole MA 02090

#### **STATE OF MASSACHUSETTS, COUNTY OF MIDDLESEX**

The MetroWest/Milford Daily News, a newspaper printed and published in the city of Framingham, and of general circulation in the County of Middlesex, Norfolk and Worcester, State of Massachusetts, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

08/22/2024

and that the fees charged are legal.

Sworn to and subscribed before on 08/22/2024

Keegan Moran  
Legal Clerk

Mariah Verhagen  
Notary, State of WI, County of Brown

8-25-26

My commission expires

Publication Cost:	\$267.60	
Tax Amount:	\$0.00	
Payment Cost:	\$267.60	
Order No:	10494696	# of Copies:
Customer No:	1413732	0
PO #:	LNEO0147208	

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

MARIAH VERHAGEN  
Notary Public  
State of Wisconsin

Association of Educational Purchasing Agencies  
(AEPA) 025

AEPA025 Legal Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until 1:30 p.m. ET, September 17, 2024.

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood and Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, and Managed Print Services, 025-D Roofing and Related Services, 025-E Security Solutions, 025-F Cybersecurity and Training, 025-G Portable and Modular Classrooms, 025-H Playgrounds and Equipment

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AEPA reserves the right to reject any or all bids, or any part thereof, or to accept any bid, or part thereof, which it considers most advantageous to the various participants.

August 22 2024

LNEO0147208



MICHIGAN GROUP

**AFFIDAVIT OF PUBLICATION**  
2125 Butterfield Dr, Suite 102N • Troy MI 48084

**OAKLAND SCHOOLS-CLASSIFIED**  
**2111 PONTIAC LAKE ROAD**

**WATERFORD, MI 48328**  
**Attention: Anna Marie Hollander**

**STATE OF MICHIGAN,  
COUNTY OF OAKLAND**

The undersigned Cyndy Slater, being duly sworn the he/she is the principal clerk of Oakland Press, theoaklandpress.com, published in the English language for the dissemination of local or transmitted news and intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of:

**OAKLAND SCHOOLS-CLASSIFIED**

**Published in the following edition(s):**

Oakland Press	08/09/24
theoaklandpress.com	08/09/24

**Notice to Vendors**

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

**1:30 p.m. ET, September 17, 2024**

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment.

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to [AEPACOOP.org](http://AEPACOOP.org).

VICKI ARSENAULT  
NOTARY PUBLIC - STATE OF MICHIGAN  
COUNTY OF OAKLAND  
My Commission Expires May 11, 2026  
Acting in the County of \_\_\_\_\_

**Sworn to the subscribed before me this** 12 Aug 2024

Vicki Arsenault

Notary Public, State of Michigan  
Acting in Oakland County

**Advertisement Information**

**Client Id:** 552799

**Ad Id:** 2631176

**PO:**

**Sales Person:** 200309


  
**MICHIGAN GROUP**

Account: <b>552799</b>	Date: <b>08/08/24</b>
Name: <b>Michelle248-209-2233</b>	Start Date: <b>08/09/24</b>
Company: <b>OAKLAND SCHOOLS-CLASSIFIED</b>	Class: <b>1201 - Legal Notices</b>
Address: <b>2111 PONTIAC LAKE ROAD</b>	Ad ID: <b>2631176</b>
	Ad Taker: <b>CRCSTIMMEL</b>
	Sales Person: <b>Celeste Stimmel (200309)</b>
Telephone: <b>(248) 209-2514</b>	Words: <b>168</b>
Fax: <b>(248) 209-2523</b>	Lines: <b>28</b>
Description: <b>Notice to Vendors Sealed solicitatio</b>	Agate Lines: <b>64</b>
	Depth: <b>3.5</b>
	Inserts: <b>2</b>
	Blind Box:
	PO Number:

Date: <b>08/08/24</b>	Start Date: <b>08/09/24</b>	Stop Date: <b>08/09/24</b>
Class: <b>1201 - Legal Notices</b>		
Ad ID: <b>2631176</b>		
Ad Taker: <b>CRCSTIMMEL</b>		
Sales Person: <b>Celeste Stimmel (200309)</b>		
Words: <b>168</b>		
Lines: <b>28</b>		
Agate Lines: <b>64</b>		
Depth: <b>3.5</b>		
Inserts: <b>2</b>		
Blind Box:		
PO Number:		

Ad sample

<b>Notice to Vendors</b>
Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:
<b>1:30 p.m. ET, September 17, 2024</b>
Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment.
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Total: **\$423.00**Paid Amount: **\$0.00**Amount Due: **\$423.00****Publication**

Oakland Press, theoaklandpress.com

**We Appreciate Your Business!**  
**Thank You Michelle248-209-2233 !**

**CONTACT US:**Macomb Daily: **(866) 288-2989**  
Heritage: **(877) 332-1898**Daily Tribune: **(866) 288-2989**  
Morning Star: **(877) 483-3450**Oakland Press: **(877) 271-1272**  
Voice: **(877) 463-9893**



**AFFIDAVIT OF PUBLICATION****STATE OF MINNESOTA )  
COUNTY OF HENNEPIN )****650 3rd Ave. S, Suite 1300 | Minneapolis, MN | 55488**

Terri Swanson, being first duly sworn, on oath states as follows:

1. (S)He is and during all times herein stated has been an employee of the Star Tribune Media Company LLC, a Delaware limited liability company with offices at 650 Third Ave. S., Suite 1300, Minneapolis, Minnesota 55488, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.
2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.
3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

<b>Dates of Publication</b>	<b>Advertiser</b>	<b>Account #</b>	<b>Order #</b>
StarTribune 08/05/2024	COOPERATIVE PURCHASING CONNECTION	1000337556	494591
StarTribune 08/12/2024	COOPERATIVE PURCHASING CONNECTION	1000337556	494591

4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows: **\$459.20**

5. Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Hennepin County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SAITH NOT.

*Terri Swanson*

Subscribed and sworn to before me on: 08/12/2024

*Diane E Rak Kleszyk*

A rectangular notary seal for Diane E Rak Kleszyk, Notary Public, Minnesota. The seal features a blue border with the text "NOTARY PUBLIC" at the top and "MINNESOTA" at the bottom. In the center, it has a circular emblem with a figure and the text "THE GREAT SEAL OF THE STATE OF MINNESOTA". Below the emblem, it says "DIANE E RAK KLESZYK" and "My Commission Expires January 31, 2027".

Notary Public





**Forum Communications Company**

MN Affidavit No. g7pIRh9COnjxOhmg2UaU

See Proof on Next Page

## **AFFIDAVIT OF PUBLICATION**

State of Texas, County of Bexar, ss:

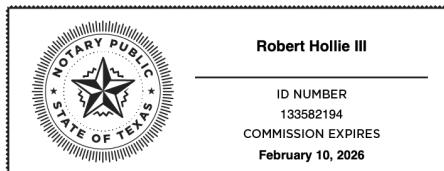
Hayden Lipsky, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC and duly authorized agent of the The Forum of Fargo-Moorhead (MN), a newspaper printed and published in the City of Moorhead, County of Clay, State of Minnesota.

1. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.
2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.
3. The dates of the month and the year and the day of the week upon which the public notice attached/copied below was published in the newspaper are as follows: Wednesday, August 7, 2024, Wednesday, August 14, 2024
4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to §331A.06, is as follows: \$25.00 per column inch.
5. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in CASS County. The newspaper complies with conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

(Signed) Hayden Lipsky

### **VERIFICATION**

State of Texas  
County of Bexar



Subscribed in my presence and sworn to before me on this: 08/14/2024

Notary Public  
Electronically signed and notarized online using the Proof platform.

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

(Aug. 7 & 14, 2024)

The Countian - St. Louis County  
100 S. Highway Drive  
Fenton, MO, 63099  
Phone: 3144211880 Fax: 0

# THE COUNTIAN ST. LOUIS

## Affidavit of Publication

To: Education Plus St. Louis - Steven Griggs  
1460 Craig Rd  
St. Louis, MO, 63146

Re: Legal Notice 2627285, Notice to Vendors

State of MO }  
} SS:  
County of St. Louis County }  
}

Before the undersigned Notary Public personally appeared Amanda Loyet on behalf of The Countian - St. Louis County, St. Louis County who, being duly sworn, attests that the said newspaper is qualified under the provisions of Missouri Law governing public notices to publish, and did so publish, the notice annexed hereto; starting with the 07/08/2024 edition and ending with the 07/15/2024 edition for a total of 2 publications, and that the date of publications were as follows: 07/08/2024 and 07/15/2024.

Publishers fee: \$106.40

By:



Amanda Loyet

Sworn to me on this 16<sup>th</sup> day of  
July 2024

By:



Brandon M. Crail

Notary Public, State of MO  
No. 20297982  
Qualified in St. Louis County  
My commission expires on  
March 5, 2028

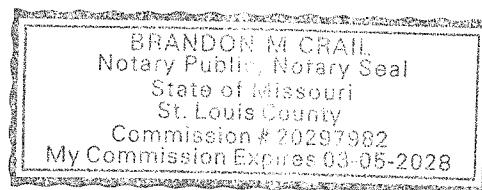
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2627285 County July 8, 2024



The Beaufort Gazette  
 The Belleville News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
 Idaho Statesman  
 Bradenton Herald  
 The Charlotte Observer  
 The State  
 Ledger-Enquirer

Durham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
14561	572119	Print Legal Ad-IPL01825700 - IPL0182570	EdPlus AEPA July 2024	\$269.00	2	19 L

**Attention:**

EDUCATION PLUS  
 1460 CRAIG ROAD  
 SAINT LOUIS, MO 63146

**Notice to Vendors**

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Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

IPL0182570

Jul 14,21 2024

STATE OF ILLINOIS )  
 COUNTIES OF  
 MADISON, MONROE & ST. CLAIR ) .SS  
 Mary Castro,  
 make oath and swear that

CYPRESS MEDIA, LLC, publishers of the Belleville News-Democrat, in MADISON, MONROE & ST. CLAIR COUNTIES a public and English secular newspaper of general circulation, which has been regularly published daily in the cities of Belleville, Waterloo, Collinsville & Highland, Counties of Madison, Monroe & St. Clair, State of Illinois, for at least one year prior to the first publication of the notice hereinafter mentioned, and that a notice of which the annexed is a true printed copy, has been published in said newspaper, issues of:

2 insertion(s) published on:

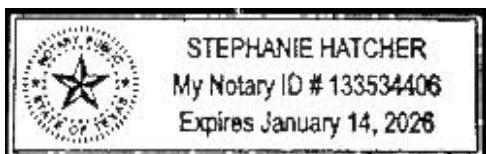
07/14/24, 07/21/24

*Mary Castro*

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!



PO Box 631339 Cincinnati, OH 45263-1339

## **AFFIDAVIT OF PUBLICATION**

None None  
Education Plus  
1460 Craig RD  
Saint Louis MO 63146-4842

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

07/05/2024, 07/12/2024

Sworn to and subscribed before on 07/12/2024

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost:	\$252.90
Tax Amount:	\$0.00
Payment Cost:	\$252.90
Order No:	10348690
Customer No:	976994
PO #:	
	# of Copies:
	1

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

KEEGAN MORAN  
Notary Public  
State of Wisconsin

**Notice to Vendors**  
Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

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The Beaufort Gazette  
 The Belleville News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
 Idaho Statesman  
 Bradenton Herald  
 The Charlotte Observer  
 The State  
 Ledger-Enquirer

Durham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
14561	570708	Print Legal Ad-IPL01822770 - IPL0182277		\$914.98	1	38 L

**Attention:**

EDUCATION PLUS  
 1460 CRAIG ROAD  
 SAINT LOUIS, MO 63146

**Notice to Vendors**

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IPL0182277  
 Jul 15,22 2024

**THE STATE OF TEXAS  
 COUNTY OF TARRANT**

Mary Castro,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2 insertion(s) published on:

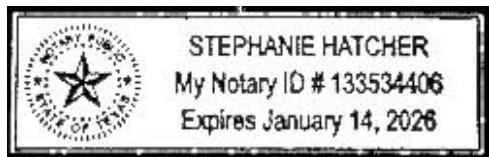
07/15/24, 07/22/24

*Mary Castro*

Sworn to and subscribed before me this 22nd day of July in the year of 2024

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!

# \*\*\*Proof of Publication\*\*\*

## Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies including Montana Cooperative Services (MCS) until:

**1:30 p.m. ET, September 17, 2024**

**Solicitations:** 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

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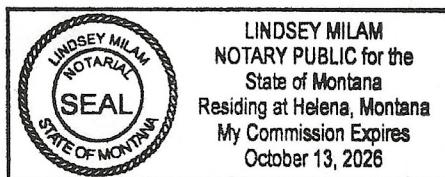
The above information was posted at [www.mtcoop.org](http://www.mtcoop.org) in accordance with Montana Procurement Statutes 20-9-204 MCA.

*Larry Crowder*

Larry Crowder, Director  
Montana Cooperative Services

On this day of 5<sup>th</sup> August, 2024 before me, the undersigned, a Notary Public, personally appeared Larry Crowder known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

*Lindsey Milam*  
\_\_\_\_\_  
NOTARY PUBLIC



My commission expires: Oct 13, 2026

The Beaufort Gazette  
 The Belleville News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
 Idaho Statesman  
 Bradenton Herald  
 The Charlotte Observer  
 The State  
 Ledger-Enquirer

Durham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
18262	589722	Print Legal Ad-IPL01926170 - IPL0192617		\$506.74	2	20 L

**Attention:** Fred Payne

CAROLINAS ALLIANCE 4 INNOVATION (CA4I)  
 P O BOX 293  
 GREENVILLE, SC 29602

fred.payne@ca4i.org

**Carolinas Alliance 4 Innovation is providing Notice to Vendors that  
 Sealed solicitations will be received by the Association of  
 Educational Purchasing Agencies (AEPA)**

Carolinas Alliance 4 Innovation is providing Notice to Vendors that Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: 1:30 p.m. ET, September 17, 2024. Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment. All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

IPL0192617

Sep 5 2024

North Carolina } ss  
 Mecklenburg County }

Before the undersigned, a Notary Public of said County and State, duly authorized to administer oaths affirmations, etc., personally appeared, being duly sworn or affirmed according to law, doth depose and say that he/she is a representative of The Charlotte Observer Publishing Company, a corporation organized and doing business under the laws of the State of Delaware, and publishing a newspaper known as The Charlotte Observer in the city of Charlotte, County of Mecklenburg, and State of North Carolina and that as such he/she is familiar with the books, records, files, and business of said Corporation and by reference to the files of said publication, the attached advertisement was inserted. The following is correctly copied from the books and files of the aforesaid Corporation and Publication.

1 insertion(s) published on:

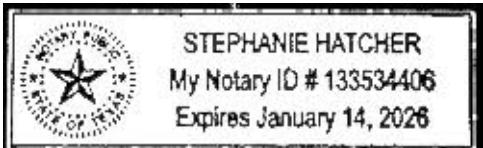
09/05/24

*Tara Pennington*

In Testimony Whereof I have hereunto set my hand and affixed my seal on the 5th day of September, 2024

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!

# The Bismarck Tribune

## AFFIDAVIT OF PUBLICATION

See Proof on Next Page

State of Texas, County of Bexar, ss:

Hayden Lipsky, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC and duly authorized agent of The Bismarck Tribune, and that the publication(s) were made through The Bismarck Tribune on the following dates:

**PUBLICATION DATES:**

Aug. 5, 2024, Aug. 12, 2024

**NOTICE ID:** Vn8oB8wl6p2jnHApA8M

**PUBLISHER ID:** COL-ND-0385

**NOTICE NAME:** AEPA 25 ND Bismarck Tribune

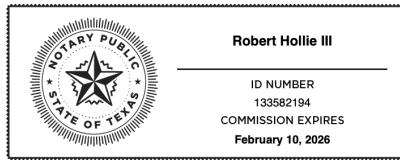
**Publication Fee:** \$165.60

(Signed)

Hayden Lipsky

**VERIFICATION**

State of Texas  
County of Bexar



Subscribed in my presence and sworn to before me on this: 08/13/2024

RH

Notary Public  
Electronically signed and notarized online using the Proof platform.

**AEPA 25**

AEPA #025 – LEGAL NOTICE

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Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

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Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening

record will be posted to AEPACOOP.org.

8/5, 8/12 - COL-ND-0385

Ad Number:	0000494592-01
Insertion Number:	N/A
Size:	1 Col x 3.39 in
Color Type:	0

Advertiser:	N/A
Agency:	
Section-Page-Zone(s):	D-3-AII
Description:	Notice to Vendors Sealed solicita...

# Google ruling may slowly bring changes

By SHIRA OVIDE  
Washington Post

A federal judge last week said Google broke the law to kneecap competition in web search in ways that entrenched the company's power.

It was the second time in the past year that a judge or jury had declared Google an illegal monopoly. The previous time was over how Google runs its Android app store.

The next steps, which involve proposing legal fixes to undo Google's behavior, are essentially about imagining an alternative future in which Google isn't Google as we know it.

What new ideas could flourish, which new companies might get off the ground or what products might be cheaper if Google were handcuffed from flexing its monopoly power over search?

Here are some changes that could result. In the end, though, not much may really change. That's what happened after Google was found to have broken the European Union's antimonopoly laws.

The U.S. government must now propose to Judge Amit Mehta ways to restrain Google's actions to fix its monopoly. It could take years to resolve. In the app store case, a judge will soon decide how Google must change its illegal status quo.

Google said it plans to appeal Monday's ruling and is "focused on making products that people find helpful and easy to use." A spokesman for Google declined to discuss speculation about what happens next.

But here are some possibilities.

#### A search engine without ads?

Imagine a Google-quality search engine but without ads — or one tailored to children, news junkies or Lego fans.

It's possible that Google could be forced to let other companies access its search technology or its essential data to create search engines with the technical chops of Google. What results could be more specialized choices.

You might imagine that a company takes Google's secret sauce and tweaks it to make a kid-friendly search engine, suggested Matt Stoller, director of research at the American Economic Liberties Project and a frequent critic of Big Tech power. Another company could prioritize websites that look out for your privacy. Another might show searches in a visual-first way.

"We're going to see the innovation of mankind come out," Stoller said.

Letting a thousand Google-type search engines bloom is



JASON HENRY • New York Times

The U.S. government must now propose to Judge Amit Mehta ways to restrain Google's actions to fix its monopoly. It could take years to resolve.

#### Could Google break up?

*It seems unlikely, but the judge to split Google into parts to fix its illegal monopoly power. In this scenario, the Chrome browser might be its own company and so might Google search and Android, for example.*

probably the idea that Google critics have embraced the most. But even if the government asks for it and Mehta agrees, it might not work.

There have been, and are, other search engines, including Microsoft's Bing, the privacy-focused DuckDuckGo and Neeva, started by a former senior Google executive. DuckDuckGo and Bing are nowhere near as popular or as lucrative as Google. Neeva was little used and shut down this year.

#### Apple could create a search engine

Google pays Apple many billions of dollars a year — \$20 billion in 2022 — to make Google the standard way to search the web on Apple's Safari browser.

That arrangement gives Google access to valuable searches from Apple device owners, and it guarantees Apple gobs of money.

Megan Gray, an antitrust law specialist with Gray-Matters Law & Policy and a critic of Google's power, said the judge could significantly change or end Google's deals with Apple and companies that put Google search front-and-center on Android phones

and web browsers.

The likeliest scenario is you'd need to pick whether to use Google on your iPhone or something else. But technologists and stock analysts have also speculated for years that Apple could make its own search engine. It would be like when Apple started Apple Maps as an alternative to Google Maps.

Apple didn't respond to a request for comment.

#### Could advertising become less expensive?

Mehta said Google has the power to charge artificially high prices for the text ads you might see when you search for terms like "auto insurance quotes Minneapolis."

In theory, if alternative search engines become popular, there would be more competition and lower prices for the insurance providers and other companies trying to grab your attention when you search.

And again, in theory, if they pay less for advertising, car insurance and other products you buy could be cheaper.

#### Could the company break up?

This one seems unlikely,

but the government could ask the judge to split Google into parts to fix its illegal monopoly power. In this scenario, the Chrome browser might be its own company and so might Google search and Android, for example.

Stoller said that when corporations such as Standard Oil and AT&T have been forced to split up in past illegal-monopoly rulings, the component companies were liberated to come up with clever ideas that didn't have a chance inside the giant corporation.

#### Could privacy be strengthened?

Jason Kint, chief executive of online news lobbying group Digital Content Next, said Google's multiple products should no longer be allowed to co-mingle information about what you do. It would essentially be a divorce of Google's products without breaking the company up.

That could mean, for example, that when you do your own search on your iPhone or the websites you visit, it's not using

Chrome would not feed into one giant Google repository about your activities and interests.

If Google had less information, it could be better for your privacy, and it might help other companies that don't have Google's wealth of data.

#### Could Android app store change?

The judge in the other Google monopoly case has seemed receptive to loosening the company's absolute power over apps.

That might mean that you would be able to buy an Amazon Kindle e-book from its Android app, which you can't do now. Games such as "Fortnite" that have been absent from Android phones might be available, too.

In a recent court hearing, the judge also seemed open to cutting the fees that Google collects when you buy digital subscriptions to things like Disney Plus, Match.com or X from Android apps. That could translate into lower prices for things you buy in apps.

## CLASSIFIEDS + PUBLIC NOTICES

STARTRIBUNE.COM/CLASSIFIEDS  
• 612.673.7000 • 800.927.9233

### Proposals for Bids

**Sealed proposals will be received** by the Cooperative Purchasing Connection (CPC) on behalf of its current and potential member agencies in Minnesota, North Dakota and South Dakota until for RFP #25-2 - Instructional Materials and Classroom Supplies.

Specifications and forms may be obtained by registering for free with CPC on Public Purchase ([www.publicpurchase.com](http://www.publicpurchase.com)).

Proposals must be uploaded to Public Purchase before 1:00 p.m. ET on Tuesday, September 17, 2024, and late proposals will not be considered.

### Legal Notices

**Public Notice** The Ordway Center for the Performing Arts in St. Paul, MN is securing RFP for the provision of Intelligent LED based Theatrical Lighting Fixtures and support materials. Please request a copy of the RFP by email to [aluft@ordway.org](mailto:aluft@ordway.org) or by clicking the link below. Proposals must be submitted by August 16, 2024 for consideration.

**Legal Notices** The Ordway Center for the Performing Arts in St. Paul, MN is soliciting RFPs for an Electrical Contractor and an ETC Theatrical Lighting System Integrator for the renovation and upgrade of the Ordway Music Theatre lighting infrastructure and Atrium Lighting Systems. Please request a copy of the RFP by email to [aluft@ordway.org](mailto:aluft@ordway.org) or by clicking the link below. Proposals must be submitted by October 7, 2024 for consideration.

**Electrical Contractor** <https://onedrive.live.com> • authkey=%21ADHvH1UN8bmMUZg&id=F07928DE1B5E66B7%214941

**ETC Systems Integrator** <https://onedrive.live.com> • authkey=%21AObzcsLvxjoVY0&id=F07928DE1B5E66B7%2149413&cl=0&parQt=sharedby&o=OneUp

### Proposals for Bids

**Notice to Vendors** Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

**1:30 p.m. ET, September 17, 2024**

**Solicitations:** 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment.

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit [aepacoop.org](http://aepacoop.org) at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024.

Note that Vendors must be able to provide their proposed products and services in up to 30 states.

**Solicitations:** 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms.

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## Our data is not safe. Resist when you can.

#### ◀ SINGLETARY from D1

As part of the sign-up process, I was required to provide birthday information. However, I mistakenly reversed the numbers for month and day. Spotting my error minutes after registering, I tried to correct my profile, but Qatar's system wouldn't allow it.

I couldn't get help on the airline's site, so I sent a message via [Xto@qatarsupport](mailto:Xto@qatarsupport), which promised 24/7 customer support.

In a direct message, I was instructed that I would have to upload two identification documents, such as a passport, birth certificate or driver's license.

Wait, what?

I didn't have to provide documentation when setting up the account.

Immediately, I became concerned. How many people have access to the data? Where is it stored? How secure is Qatar's system?

After several attempts, I couldn't get direct answers from Qatar through an emailed media request, so I reviewed its privacy notice.

The airline writes it "has taken adequate safeguards to ensure the confidentiality and security of your personal data."

*I know I cannot win in the race to protect my data. It has been repeatedly exposed. But every act of defiance, however small, is worth a victory lap.*

Then, it promised that to prevent unauthorized access, it has "put in place physical, technical and administrative measures to safeguard" my data.

This assurance did not comfort me after reading the following caveat: "Although we use reasonable efforts to protect your personal data, we cannot guarantee the security of your personal data transmitted to our website or mobile apps via the internet or similar connection."

Our data is not safe.

In 2013, Target's computer system was breached, allowing criminals to access to credit and debit card information from as many as 40 million consumers. An additional 70 million customers had their names, phone numbers and email addresses

**AFFIDAVIT OF PUBLICATION****STATE OF MINNESOTA )  
COUNTY OF HENNEPIN )****650 3rd Ave. S, Suite 1300 | Minneapolis, MN | 55488**

Terri Swanson, being first duly sworn, on oath states as follows:

1. (S)He is and during all times herein stated has been an employee of the Star Tribune Media Company LLC, a Delaware limited liability company with offices at 650 Third Ave. S., Suite 1300, Minneapolis, Minnesota 55488, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.
2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.
3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

<b>Dates of Publication</b>	<b>Advertiser</b>	<b>Account #</b>	<b>Order #</b>
StarTribune 08/05/2024	COOPERATIVE PURCHASING CONNECTION	1000337556	494592
StarTribune 08/12/2024	COOPERATIVE PURCHASING CONNECTION	1000337556	494592

4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows: **\$436.80**

5. Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Hennepin County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SAITH NOT.

*Terri Swanson*

Subscribed and sworn to before me on: 08/12/2024

*Diane E Rak Kleszyk*

A rectangular notary seal for Diane E Rak Kleszyk, Notary Public, Minnesota. The seal features a blue border with the text "NOTARY PUBLIC" at the top and "MINNESOTA" at the bottom. In the center, it has a circular emblem with a figure and the text "THE GREAT SEAL OF THE STATE OF MINNESOTA". Below the emblem, it says "DIANE E RAK KLESZYK" and "My Commission Expires January 31, 2027".

Notary Public





Forum Communications Company

ND Affidavit No. FRv93dDHvIPN7hfg3y6Z

## AFFIDAVIT OF PUBLICATION

State of Pennsylvania, County of Lancaster, ss:

Yuade Moore, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC and duly authorized agent of the The Forum of Fargo-Moorhead (ND), a newspaper printed and published in the City of Fargo, County of Cass, State of North Dakota.

1. I am the designated agent of The The Forum of Fargo-Moorhead (ND), under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.

2. The newspaper listed on the exhibit published the advertisement of: **ND Bids/Proposals Notice;** (2) time: *Wednesday, August 7, 2024, Wednesday, August 14, 2024*, as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Yuade Moore  
(Signed)

### VERIFICATION

State of Pennsylvania  
County of Lancaster

Commonwealth of Pennsylvania - Notary Seal  
Nicole Burkholder, Notary Public  
Lancaster County  
My commission expires March 30, 2027  
Commission Number 1342120

### AEPA #025 – LEGAL NOTICE

#### Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024  
Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.  
(Aug. 7 & 14, 2024)

Subscribed in my presence and sworn to before me on this: 08/14/2024

Nicole Burkholder

Notary Public  
Notarized remotely online using communication technology via Proof.



## **AEPA #025**

### **LEGAL NOTICE FOR AEPA BID #025**

Issue Date: 8/1/2024

Questions Deadline: 9/9/2024 12:00 AM (CT)

Response Deadline: 9/16/2024 12:00 AM (CT)

### **Contact Information**

Contact: Craig Peterson Coop Director

Address: Coop

412 West 14th Ave

PO Box 858

Holdrege, NE 68949

Phone: (308) 995-0665

Fax: (308) 995-6587

Email: [craig.peterson@esucc.org](mailto:craig.peterson@esucc.org)

## Event Information

Number: AEPA #025  
Title: LEGAL NOTICE FOR AEPA BID #025  
Type: Offline  
Issue Date: 8/1/2024  
Question Deadline: 9/9/2024 12:00 AM (CT)  
Response Deadline: 9/16/2024 12:00 AM (CT)  
Notes: Solicitation information and registration is available at <https://aepacoop.org/registration-solicitations/>.

The notification you have received is for purposes of advertisement in Nebraska, all documents must be downloaded and responded through the [AEPA](#) website and Bonfire as referenced below or in any attached document.

### **AEPA #025 – LEGAL NOTICE**

#### **Notice to Vendors**

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

**1:30 p.m. ET, September 17, 2024**

#### **Solicitations:**

- IFB 025-A Athletic Field Lighting (National Award)
- IFB 025-B Hardwood & Synthetic Flooring (Regional Award)
- IFB 025-C Copiers Multi-Function Print Devices, Printers, & Managed Print Services (National Award)
- IFB 025-D Roofing & Related Services (National Award)
- RFP 025-E Security Solutions (Regional Award)
- RFP 025-F Cybersecurity & Training (Regional Award)
- IFB 025-G Portable & Modular Classrooms (Regional Award)
- IFB 025-H Playgrounds & Equipment (Regional Award)

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

## Bid Attachments

### AEPA Bid 025 Legal Notice.pdf

AEPA 025 Legal Notice

[Download](#)

# Nebraska ESUCC Bid Summary

## Bid Information

Bid Creator	Craig Peterson Coop Director
Email	craig.peterson@esucc.org
Phone	(308) 995-0665
Fax	(402) 387-2530
Bid Number	AEPA #025
Title	LEGAL NOTICE FOR AEPA BID #025
Bid Type	Offline
Issue Date	8/1/2024 03:00 PM (CT)
Close Date	9/16/2024 12:00:00 AM (CT)

## Contact Information

Address	412 West 14th Ave PO Box 858 Holdrege, NE 68949
Contact	Craig Peterson Coop Director
Department	Coop
Building	
Floor/Room	
Telephone	(308) 995-0665
Fax	(308) 995-6587
Email	craig.peterson@esucc.org

## Ship to Information

Address

## Invited Suppliers (218)

Supplier Name	Contact Name	City, State	Invitation Email	Invite Type
2Evolve Technologies	Michael Young	Omaha, NE		Auto
2ndgear LLC		Costa Mesa, CA	jballard@2ndgear.com	Auto
9 TO 5 COMPUTER SUPPLY DIST., INC.	RICHARD RAAB	Jacksonville Beach, FL		Auto
ABCreative, Inc.	Tanner McNamara	De Soto, KS	karen@abcreative.net; larry@abcreative.net	Auto
AC Global Learning (Academy Global Learning)	Angeles Chavez	Sugar Land, TX	angeles@acgloballearning.org	Auto
ACCO Brands USA LLC (ACCO Brands Corporation)	Cristina Cornier	Lake Zurich, IL	directbid@acco.com; Lauren.Tyler@acco.com	Auto
ACE Educational Supplies Inc		Davie, FL	ACEbids@bellsouth.net	Auto
ACME Printing (Henhat LLC)	Lori Balke	McCook, NE	lori@henhat.co	Auto
AGiRepair, Inc.	Alaina Bilsky	Greensburg, PA	bids@agirepair.com	Auto
AGParts Worldwide, Inc. (AGParts Education)	Jamie Sesar	Greensburg, PA	bids@agpartsworldwide.com	Auto
All Copy Products Inc	John Kuchta	Denver, CO	jkuchta@allcopyproducts.com	Auto
All Makes Office Equipment Co		Lincoln, NE	dougs@allmakes.com	Auto
All Native Solutions	William Brower	Bellevue, NE	wbrower@flatwatercompanies.com	Auto
Anywhere Cart		Temecula, CA	paige.bobos@anywherect.com	Auto
Apperson (Apperson Inc)		Cerritos, CA		Auto
Aradius Group (Omaha Printing Company)	Frank Phillips	Omaha, NE	faphillips@aradiusgroup.com	Auto
ARC Document Solutions	Robert Williams	Omaha, NE	robert.williams@e-arc.com	Auto
ASE Direct, Inc.	Mina Radovic	Brentwood, TN	eradovic@asedirect.com	Auto
ASK Supply Co. LLC		Kearney, NE	kirby@asksupply.com	Auto
AssetGenie, Inc.	Alaina Bilsky	Greensburg, PA	bids@assetgenie.com	Auto
ATS Facility Services (AgTac Services, LLC)		Lincoln, NE	pcadwallader@agtac.com	Auto
Audio Visual Innovations, Inc.		Tampa, FL	bids@avispl.com	Auto
AUTHENTIC PROMOTIONS.COM	Peter Carmazzi	Carmichael, CA	peter@authenticpromotions.com	Auto
AVES Audio Visual Systems, Inc.		SUGAR LAND, TX	SALES@AVESAV.COM	Auto
AVI Systems, Inc.		Lenexa, KS	James.Allbritton@avisystems.com	Auto
AWA Trucks, LLC	Ugochi Azubuike	dallas, TX		Auto
B & H Photo & Electronics Corp		New York, NY	ariels@bhphoto.com; govedbids@bhphoto.com	Auto
Bak USA Technologies Corp	Cristian de Rosa	Buffalo, NY	cristian.derosa@bakusa.com	Auto
BenQ America Corp.	Tom Shih	Costa Mesa, CA	tom.cy.shih@benq.com	Auto
BidDesk Analytics'		Lincoln Park, NJ		Auto
Bitdefender		Ft. Lauderdale, FL		Auto
Bizco Technologies (Bizco Inc.)		Lincoln, NE	directsales@bizco.com	Auto
Blu Avo Group LLC	Tracy Piedmont	Cornelius, NC	tracy@bluavo.group	Auto
Bluffs Sanitary Supply	AMY/JUSTIN BROWN	Scottsbluff, NE		Auto
Bluum USA, Inc.	Contracts Department	Phoenix, AZ	contracts@bluum.com	Auto
Boxlight Mimio (Boxlight Corporation)	Tim Christensen	Lawrenceville, GA	tim.christensen@boxlight.com	Auto
Bulldog Expediting (Smith Services)	Joel W Smith	Lincoln, NE		Auto
ByteSpeed	Scott Bleth	Moorhead, MN	sbleth@bytespeed.com	Auto
C&H Distributors, LLC		Milwaukee, WI	governmentsales@chdistgov.com	Auto
Capital Business Systems, Inc.	Kris Lynch	Lincoln, NE		Auto

Capitol Sales Company	Stephen Konsor	Eagan, MN		Auto
Cascade School Supplies	Todd E. Shafer	North Adams, MA	todd@cascadeschoolsupplies.com	Auto
CCS Presentation Systems (Advanced		Omaha, NE	zpotter@ccsmidwest.com	Auto
Audio Visual, Inc.)				
CDW Government LLC		Vernon Hills, IL	brangin@cdw.com; danbehn@cdwg.com; bidscdwg.com@cdw.com; Jusschw@cdw.com	Auto
CEIA USA Ltd		Twinsburg, OH	mmichard@ceia-usa.com	Auto
CleverBooks Limited	Darya Yegorina	Dublin 15, Dublin		Auto
Coast to Coast Computer Products	Rachel Feller	Simi Valley, CA		Auto
COMOROZ INC	Stanley Adigun	Aventura, FL	info@comoroz.com	Auto
CompAndSave.com Inc	Bao Moreno	Union City, CA	baom@compandsave.com	Auto
COMPUTER HARDWARE INC	Darrel Albers	Kearney, NE	darrela@computerhardwareinc.com; randyh@computerhardwareinc.com; shayne@computerhardwareinc.com	Auto
Computers Etc. (Computers Etc. LLC)	Lori Nelson, Computers Etc.	Holyoke, CO		Auto
Conference Technologies Inc.	Josh Keller	Omaha, NE		Auto
Contract Paper Group, Inc		Cuyahoga Falls, OH	joshel@cpgbid.com;	Auto
Controlled Products	Damon Henderson	Dalton, GA	nmasturzo@cpgbid.com	Auto
COPY TECHNOLOGIES, INC.		ATLANTA, GA	damon@cpturf.com	Auto
Cornhusker State Industries	Chris Mantzios	Lincoln, NE	DONNA@COPYTECHNOLOGIES.COM	Auto
CTL (Computer Technology Link)		Beaverton, OR	estromquist@ctl.net	Auto
CWS Software LLC	Charles Syperski	Villa Park, IL	csyperski@cwssoft.com	Auto
Data Image LLC	Dale B Mahrle	Commerce Twp, MI	d.mahrle@comcast.net;	Auto
Data Source Media, Inc.		Lincoln, NE	kristin@dataimage.com;	
Demco, Inc.		Madison, WI	ron@dataimage.com	
DGS Educational Produts		Delray Beach, FL	lbrion@dsmedia.com	Auto
Diamond Assets, LLC	Matt Cooper	Milton, WI	contracts@demco.com	Auto
Dice Communications, Inc.		Omaha, NE	matt@diamond-assets.com	Auto
Digital Doc Repair (Nelsonfactor)	Linette Nelson	Omaha, NE		Auto
Digital Gadgets Medical LLC		New York, NY	mtebele@digitalgadgets.com	Auto
Discount School Supply (Earlychildhood	Jennifer Sabado-Rios	Monterey, CA	bids@discountschoolsupply.com	Auto
LLC)				
Eakes Office Solutions (Eakes, Inc.)		Grand Island, NE	postmaster@eakes.com; eakes_gi@eakes.com; pmckinney@eakes.com	Auto
eCare Vault, Inc.	Dan Ghammachi	BOSTON, MA	bizops@ecarevault.com	Auto
Ecolab Inc.	Jeannette Rubbelke	St. Paul, MN	gov.sales@ecolab.com	Auto
Edgenuity Inc.		Scottsdale, AZ	CMoss@Edupoint.com	Auto
Edupoint Educational Systems (Edupoint		Mesa, AZ		
Educational Systems, LLC)				
Egan Supply Company		OMAHA, NE	INFO@EGANSUPPLY.NET; pkaup@egansupply.net; aelster@egansupply.net	Auto
Elgin School Supply Company, Inc		Chico, CA	elgin260@hotmail.com	Auto
EMBARK IT, INC	Chris Fiddelke	West Des Moines, IA		Auto
Encore Data Products, Inc.	Jeff Burgess	Lafayette, CO	bids@encoredataprodcts.com	Auto
EPS OPERATIONS, LLC (EEP-EPS	Brent Goodman	Bethesda, MD	epsinfo@schoolspecialty.com	Auto
HOLDINGS, LLC)				
ERH Technology Solutions	Jeromy Delgado	Gering, NE	jdelgado@erhtech.com	Auto
ESUCC Cooperative Purchasing (ESU	Craig Peterson	Ainsworth, NE	craig.peterson+vendor@esucc.org;	Auto
Coordinating Council)			coop@esucc.org	
eTech LED		Oshkosh, WI		Auto
Extreme Iron Works	Dave Cotton	Gretna, NE	cottond53@gmail.com	Auto
Fair-Play Scoreboards	Daniel Weidner	Des Moines, IA	dweidner@fair-play.com	Auto
Fellowes, Inc. d/b/a ESI Ergonomic	Melissa Fuller	Mesa, AZ	sled@fellowes.com	Auto
Solutions				
Ferrilli (Robert Ferrilli, LLC DBA Ferrilli)	Rebecca Jacoby	Haddonfield, NJ		Auto
Fireplace Inc Dba Smore	Carole Venesky	Pittsburgh, PA	carole@smore.com	Auto
Five Nines Technology Group		Lincoln, NE		Auto
Flinn Scientific Inc	Jim Nesbit	Batavia, IL	businessdesk@flinnsci.com	Auto
Follett School Solutions, Inc.	Sarah Eisenhauer	McHenry, IL	fssbidadmin@follettlearning.com	Auto

Ford Audio Video Systems LLC	Kevin Ray	Oklahoma City, OK	rayk@fordav.com	Auto
Framery, Inc.	Tina Rader	Chicago, IL	framery@framerycontracts.com	Auto
Full Force Solutions (Full Force Solutions LLC)		Fremont, NE		Auto
GigaTeraUSA		Fullerton, CA		Auto
Global Equipment Company Inc. (Global Industrial Equipment)	Brittany Garrett	Port Washington, NY	k12bids@globalindustrial.com	Auto
GoGuardian		Hermosa Beach, CA		Auto
GovConnection		Merrimack, NH	CustomerCare@connection.com; sledcontracts@govconnection.com; pam.beavers@connection.com	Auto
GovConnection, Inc.		Merrimack, NH	JDew@govconnection.com	Auto
Great Plains Asbestos Control Inc.	Dawn Chavanu	KEARNEY, NE	dmc@gpac.com	Auto
Green Dream international	Antone Austin	Erie, PA		Auto
Green Guard First Aid (Unifirst First Aid)		St. Louis, MO	sradvin@greenguard.com	Auto
Green Guard First Aid and Safety (Unifirst First Aid)		St. Louis, MO	sradvin@greenguard.com	Auto
Guardian Innovations (The Hanson Group)	Kevin Brown	Peachtree Corners, GA	kevin@guardiansports.com	Auto
Haddock Education Technologies (Haddock Corporation)		Bel Aire, KS	chantz@gothaddock.com	Auto
Haldeman-Homme, Inc.		Minneapolis, MN	jbaldwin@hicks-ashby.com	Auto
Haldeman-Homme, Inc. dba Anderson Ladd		Minneapolis, MN	mlarson@andersonladd.com	Auto
Hamilton Telecommunications (Nedelco)		Aurora, NE	adam.jurgens@hamiltontel.com	Auto
Harris School Solutions (N. Harris Computer Corporation)		Ottawa, ON		Auto
HCONE International IMPEX LLC	ENOCH DJABAKU Kabutey	Houston, PA	enochkabutey@yahoo.com	Auto
HIGHSTREET IT SOLUTIONS, LLC	Jagdish Raikar	Greenwood Village, CO		Auto
Howard Technology Solutions, a division of Howard Industries, Inc. (Howard Industries, Inc.)	Brandey Boyd	Laurel, MS	bids@howardcomputers.com	Auto
HSG Safety Supplies, Inc.		Tracy, CA	sareena@hsgsafety.com	Auto
HUBERT	Jessica Lautz	HARRISON, OH		Auto
IC Energy Solutions (IC Energy Solutions, LLC)		Lincoln, NE	robb@icenergysolutions.com	Auto
Ideal Laundry & Cleaners (Ideal Linen)	Scott Young	Scottsbluff, NE	syoung@ideal-linen.com	Auto
Identification International, Inc.		Blacksburg, VA	willh@idintl.com	Auto
Independent Stationers, Inc.		Indianapolis, IN		Auto
Indoff		Omaha, NE	ken.kuhl@indoff.com	Auto
INNOVATIVE OFFICE SOLUTIONS		BURNSVILLE, MN	DPlayer@innovativeos.com; lyle.dabbert@innovativeos.com; Mark.Segovia@innovativeos.com; abeasley@innovativeos.com; ADalhoff@innovativeos.com; Sam.Odden@innovativeos.com; ttraetow@innovativeos.com	Auto
Insight Public Sector, Inc.		Tempe, AZ	kelly.riedel@insight.com	Auto
Insignia Software Corporation	Jason Storey	Edmonton, AB	jasons@insigniasoftware.com	Auto
Instructure (Instructure, Inc.)		Salt Lake City, UT		Auto
Interline Brands DBA SupplyWorks		Jacksonville, FL	john.clark@supplyworks.com	Auto
Interstate All Batteries of Omaha (T Hall ABC, Inc)	Dan Rager	Omaha, NE	dan.rager@interstateabomaha.com	Auto
IPEVO, Inc.	Vicky Hsu	Sunnyvale, CA	sales-america@ipevo.com	Auto
ITsavvy	Mark Potocki	Addison, IL	mpotocki@ITsavvy.com	Auto
itslearning, Inc.	Amanda Johnston	Newton, MA		Auto
JMF International Group, Inc	Jose M. Buitrago	Miami, FL	jmbuitrago@jmf-digital.com	Auto
Johnson Hardware Company, LLC		Omaha, NE	madams@jhcomaha.com; trikopas@jhcomaha.com	Auto
JourneyEd.com, Inc (JourneyEd.com Inc)		Plano, TX	cmcconnell@journeyed.com	Auto
K12 Solutions (K12 Solutions Inc.)		Houston, TX		Auto
KCAV - Kansas City Audio Visual	Dustin Frank	Kansas City, MO	bcoy@kcav.com; bmarriott@kcav.com; dfrank@kcav.com; orders@kcav.com	Auto
Kelly Spicers Inc.	Cyndi Al-Sawas	SANTA FE SPRINGS, CA	cyndi.al-sawas@kellyspicers.com	Auto
K-Log, Inc.	Jim Lockley	Zion, IL	ebid@k-log.com	Auto
Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC)	Eunice Peterson	Carson, CA	biddept@lakeshorelearning.com	Auto

Laminator.com (Klai-Co Identification Products Mfg Co Inc)		Lake Forest, IL	INFO@LAMINATOR.COM	Auto
Leading Edge Laminating (Holt Woodworking Inc)		Council Bluffs, IA	brendanh@leadingedgelam.com	Auto
Learning Environments LLC	Jarrod Wiggins	Houston, TX	jarrod@learningenvironments.com	Auto
LightBox Systems (Supernal Systems, LLC)	Josh Hansen	Harlan, IA	josh.hansen@lightbox.systems	Auto
LightSail, Inc.	Ryan Alexander	New York, NY		Auto
Lightspeed Systems (Lightspeed Systems Sales, Inc.)		Austin, TX	bids@lightspeedsystems.com	Auto
LY Electronics USA, Inc	Tom Ren	Houston, TX	tomren@lyelectronicsusa.com	Auto
MNJ Technologies Direct Inc.	Mark Kuffel	Buffalo Grove, IL	dillon@mnjtech.com; mkuffel@mnjtech.com; mgibson@mnjtech.com	Auto
Moderas		Glenville, NY	cthompson@moderas.org	Auto
Mvation Worldwide Inc		Glen Cove, NY	biddesk@mvation.com	Auto
My Central Supply (Wheelhouse Solutions LLC)	Justin Brown	Fremont, NE	justin@mycentsupply.com	Auto
NATIONAL ART & SCHOOL SUPPLIES (n/a)		Rahway, NJ	levy@nationalartsupplies.com	Auto
National Everything Wholesale (National Paper Company Inc)	Bo Ochsner	Omaha, NE		Auto
NutKase Accessories USA LLC		Claymont, DE	Leo.Shortland@mynutkase.com	Auto
Office Depot	Tasha Baird	Boca Raton, FL		Auto
Office Interiors & Design (Office Interiors & Design, Inc.)		Lincoln, NE	diane.duden@oidinc.com	Auto
OneNeck IT Solutions (OneNeck IT Solutions LLC)		Omaha, NE	chris.jansen@oneneck.com	Auto
PAPER101 (THE PAPER CORPORATION)		Des Moines, IA	paper101@fcdist.com	Auto
PAY-LESS OFFICE PRODUCTS (PAY-LESS OFFICE PRODUCTS INC.)	SHAWN JONES	OMAHA, NE		Auto
Performance Safety Group	Drew Allrich	St. Louis, MO	GOVT@PSGgear.com	Auto
PF Products	Yang Zhang	Arlington Heights, IL	john@jetech-us.com	Auto
PowerSchool Group LLC (Severin Intermediate Holdings LLC)		Folsom, CA		Auto
PPG Paints (PPG Architectural Finishes INC)	Chris Curren	Cranberry Township, PA	joe.falasco@ppg.com	Auto
Premier Paper and Packaging	Brynne Mellon	Columbia, MO	bandb@premierpaper.com	Auto
Prime Communications (Prime Communications Inc.)		Elkhorn, NE	dkanne@primecominc.com	Auto
Professional Video Supply Inc	Tim McPherson	Raymond, NE		Auto
PTM Document Systems		Santa Rosa, CA	rcabrera@print-2-mail.com	Auto
PYRAMID SCHOOL PRODUCTS (PYRAMID PAPER COMPANY)	LARRY MILLER, PRESIDENT	TAMPA, FL	BIDDEPT@PYRAMIDSP.COM	Auto
Quill Corporation		Lincolnshire, IL		Auto
Rang Technologies Inc	Jigar Patel	Piscataway, NJ	samra.cejvan@quill.com	Auto
Rapids Wholesale	Kathy Trca	Marion, IA	sales@rangtech.com	Auto
Raptor Technologies	Blake Charman	Houston, TX	rapids.sales@rapidswholesale.com;	Auto
Rediker Software, Inc.		Hampden, MA	kathy.trca@rapidswholesale.com	Auto
ResoluteGuard, LLC	Jeff Schobel	Sea Girt, NJ	bcharman@raportech.com	Auto
Riverside Technologies, Inc.	Erica Kallweit	Omaha, NE	jschobel@resoluteguard.com	Auto
Royal Media Network Inc.		Baltimore, MD	calbrecht@1rti.com;	Auto
S&S Worldwide	Jenna Schall	Colchester, CT	msoukup@1rti.com;	Auto
Saf-T-Glove Inc.	Michele Hughbank	Grand Prairie, TX	ekallweit@1rti.com	Auto
School Kids Healthcare (Emergency Medical Products, Inc.)	Haley Rokoskie	Dublin, OH		Auto
School Outfitters (Schoolhouse Outfitters LLC)		Cincinnati, OH	contracts@schooloutfitters.com	Auto
School Specialty, LLC		Greenville, WI	greg.harbaugh@schoolspecialty.com;	Auto
			Helen.schleis@schoolspecialty.com;	
			heather.smith@schoolspecialty.com;	
			marcia.selinger@schoolspecialty.com;	

SchoolDude.com (Dude Solutions, Inc.)				bidnotices@schoolspecialty.com	
School's In, LLC	Barbara Geiler	Cary, NC		barbara.geiler@schoolsins.com	Auto
SCOTT ELECTRIC	Mark Troutman	Cincinnati, OH		mtroutman@scottelectricusa.com;	Auto
		Greensburg, PA		sld@scottelectricusa.com	
Scott Enterprises, Inc	Darrin Mitchell	Omaha, NE		dmcpherson@scottent.com	Auto
Securranty Inc	Sadiq Dosani	Houston, TX		Sadiq.Dosani@securranty.com	Auto
Sentry Industries, Inc.	Matthew Poole	Hillburn, NY		mpoole@sentryindustries.com	Auto
SHI International Corp.	Ryan Frey	Somerset, NJ		ryan_frey@shi.com	Auto
SJ Computers LLC	Joe Keith	Eagan, MN		joe@sjcomputersmn.com	Auto
Skyward, Inc.		Stevens Point, WI		RFPTeam@skyward.com	Auto
SmallData Tech, LLC	Matt Bergmeyer	Waverly, NE		mbergmeyer@smalldatatech.com	Auto
Softchoice	Dhruv Narang	Chicago, IL		dhruv.narang@softchoice.com;	Auto
				sledus@softchoice.com;	
				mary.bamisaye@softchoice.com	
SolutionOne (Lincoln Office Equipment)	John J Kuchta	Omaha, NE		jkuchta@solutiononenow.com	Auto
SPARA TOOL	Terra Burditt	Liberty, MO			Auto
Staples Advantage		Omaha, NE		Mindy.Jones@Staples.com;	Auto
				Terra.Burditt@staples.com	
Sterling Computers Corporation	Brad Moore	Dakota Dunes, SD			Auto
				Bob.McCabe@sterlingcomputers.com;	
Striv AV, LLC	Tim McPherson	Henderson, NE			
				linda.bernard@sterlingcomputers.com	
SunGard K-12 Education		Bethlehem, PA		jordan@strivav.com;	Auto
Supreme School Supply		Arcadia, WI		tim@strivav.com;	
Sycamore Education (Sycamore Leaf		Fremont, NE		taylor@strivav.com	
Solutions, LLC)					
TeamWORKS Solutions		Raleigh, NC			Auto
Technology International, Inc.	Rifat Habib	Lake Mary, FL		tti@tti-usa.com	Auto
The Bach Company (El Dorado Trading	El Dorado Trading Company	Palo Alto, CA		service@bachcompany.com	Auto
Group, Inc. dba The Bach Company)					
The Brenmar Co Inc		La Vista, NE		brianh@brenmarco.com	Auto
The Tree House, Inc		Newton Center, MA		jneal02159@aol.com	Auto
Tierney Brothers, Inc.	Michael Powell	St. Paul, MN		canderson@tierney.com	Auto
TouchIT Technologies	Christy Reynolds	Boerne, TX		christy@touchittechnologies.com	Auto
Trafera, LLC (Trafera Holdings, LLC)	Eric Ogden	St. Paul, MN		contracts@trafera.com	Auto
Tri State Camera (Tri State Camera Exch	Shmaya Friedlander	Brooklyn, NY		bids@tristatecamera.com	Auto
Inc.)					
Tunabear Consulting Services (Tunabear,		Dallas, TX		james@tunabear.com	Auto
Inc)					
Turtle Creek Construction, LLC	Javier Arias	Papillion, NE		jarias@tccneb.com	Auto
Tyler Technologies		Yarmouth, ME		david.grossman@tylertech.com	Auto
Unibind		Alpharetta, GA			Auto
US Computers, Inc.		Placentia, CA		info@uscomputersinc.com	Auto
US SPECIALTY COATINGS	Samantha Bruechert	Alpharetta, GA		samantha@usscproducts.com	Auto
USI Education and Government Sales		Madison, CT		customers@usi-corp.com;	Auto
(New Precision Technology, LLC)				agianacoplos@usi-corp.com	
Valiant National AV Supply		Fairfield, NJ			
Valley Athletics		Portland, OR		blambert@valleyafs.com	Auto
Veritiv Operating Company		Atlanta, GA		PaperTSB@veritivcorp.com	Auto
Verslas Industrial Inc.	Edward Kezys	Douglaston, NY		ekezys@verslasind.com	Auto
Volumecases (Hut Global inc.)		Boca Raton, FL		bids@volumecases.com	Auto
Voss Lighting (Voss Electric Company)		Lincoln, NE		mike.little@vosslighting.com;	Auto
				Richard.barber@vosslighting.com;	
VSA, INC		LINCOLN, NE		Taylor.thompson@vosslighting.com	
				bschuldt@vsa1.com;	Auto
VWR International, LLC dba Sargent		Rochester, NY		sales@vsa1.com	
Welch				vwr_sciedbids@vwr.com;	Auto
WISTRON GREENTECH (WISTRON	Darren Fort	McKinney, TX		ray.kufeldt@vwr.com;	
GREENTECH TEXAS CORP)				sandy.gier@vwr.com	

## External Invitations (0)

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## Bid Notes

Solicitation information and registration is available at <https://aepacoop.org/registration-solicitations/>.

The notification you have received is for purposes of advertisement in Nebraska, all documents must be downloaded and responded through the AEPA website and Bonfire as referenced below or in any attached document.

### AEPA #025 – LEGAL NOTICE

#### Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations:

IFB 025-A Athletic Field Lighting (National Award)

IFB 025-B Hardwood & Synthetic Flooring (Regional Award)

IFB 025-C Copiers Multi-Function Print Devices, Printers, & Managed Print Services (National Award)

IFB 025-D Roofing & Related Services (National Award)

RFP 025-E Security Solutions (Regional Award)

RFP 025-F Cybersecurity & Training (Regional Award)

IFB 025-G Portable & Modular Classrooms (Regional Award)

IFB 025-H Playgrounds & Equipment (Regional Award)

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

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## Bid Activities

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## Bid Messages

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## Bid Attachments

The following attachments are associated with this opportunity and will need to be retrieved separately

#	Filename	Description
Header	AEPA Bid 025 Legal Notice.pdf	AEPA 025 Legal Notice

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## Bid Attachments Requested

The following attachments are requested with this opportunity

Bid Attributes

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Line Items

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# Classifieds

To Advertise, visit our website: [classifieds.mycentraljersey.com](http://classifieds.mycentraljersey.com)  
 ■ Public Notices/Legals email: [hntlegals@gannett.com](mailto:hntlegals@gannett.com)  
 ■ Business & Services email: [servicedirectory@gannettnj.com](mailto:servicedirectory@gannettnj.com)  
 ■ To post job openings, visit: [mycentraljersey.com/jobs](http://mycentraljersey.com/jobs)



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All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. East Brunswick Home News Tribune reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. East Brunswick Home News Tribune shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

### Adopt Me

#### Pets

all your favorites...

#### Beer/Liquor Licenses

#### Public Notices

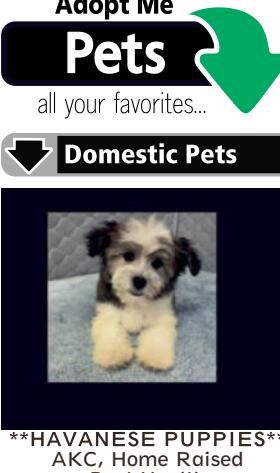
#### Public Notices

#### Public Notices

## Homes



#### Public Notices



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#### Stuff

all kinds of things...

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 CA\$H★ Top Dollar!  
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 Service

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### Your Source

#### Public Notices

for the latest...

#### Auto Auction

legal ad

Take notice the undersigned shall expose for sale in accordance with NJSA 39:4-56.6 at public auction a 2017 BMW Vin#WBA/F2C30HG422767 on 8/13 at 11:00AM which is located at 416 Fayette St. Perth Amboy,NJ which came into JJ Autobody through abandonment or failure of owners to claim same. August 1, 8 2024 LNY50129483 \$12.48

legal ad

Take notice in accordance with NJSA 39:10-16 application has been made to the Chief Admin of the MVC to receive title papers authorizing ownership for 2012 Mercedes Vin# WDDGFBB88CR202293. Any objections should be made immediately in writing to the NJMVC Special Title Unit, PO Box 017 Trenton, NJ 08666. July 29, August 1, 7 2024 LNY50135129 \$18.72

#### Beer/Liquor Licenses

#### PUBLIC NOTICE

TAKE NOTICE that an application has been made to City of Perth Amboy for a person-to-person transfer to Eden's Legacy LLC for premises located at 462 B Amboy Ave, Perth Amboy, NJ 08861 of the plenary retail consumption license no. 1216-33-057-012, presently issued to Alma Lounge LLC.

The person holding an interest Eden's Legacy LLC is: Manuel Santana, located at 738 Mary Street, Perth Amboy, NJ 08861.

Objections, if any, should be made immediately in writing to the Victoria Ann Kupsch, City Clerk, 260 High Street,

#### Beer/Liquor Licenses

Perth Amboy, NJ 08861 and to:

#### Public Notices

opened and read immediately thereafter.

William C. Fay, IV, Esq.  
 Proetta, Oliver & Fay  
 180 Kings Hwy  
 Middletown, NJ 07748  
 July 25, August 1 2024  
 LNY50131199  
 \$26.52

#### Public Notices

Bids must be made on the bid sheet(s) contained in the specifications in the manner designated, enclosed in a separate sealed envelope bearing the name and address of the bidder and marked "Bid for Student Transportation Services, Bid No. 2025-03 on the outside, and must be accompanied by a Certified Check, Cashier's Check or Bid Bond drawn to the order of the Board of Education for not less than five percent (5%) of the amount of the bid, but not in excess of \$50,000.00, and must be delivered on or before the hour specified herein. The Board of Education assumes no responsibility for bids mailed or misdirected in delivery.

A copy of the bid may be obtained by providing your company name, contact name, address and phone number to East Brunswick Public Schools, Financial Services Department, 760 Route 18 – Suite 109, East Brunswick, NJ 08816 to LTGerty@ebnet.org

#### Public Notices

No bid may be withdrawn for a period of sixty (60) days after the date set for the opening thereof.

#### Public Notices

The right is reserved to reject any or all bids or to waive informality in the bidding.

#### Public Notices

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:39-1 to -30, pertaining to the transportation of students to and from schools.

#### Public Notices

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975, Chapter 127 (N.J.A.C. 17:27).

#### Public Notices

BY ORDER OF THE BOARD OF EDUCATION OF THE TOWNSHIP OF EAST BRUNSWICK, MIDDLESEX COUNTY, NEW JERSEY

#### Public Notices

DATED: August 1, 2024 Bernardo Giuliano, SFO, QPA  
 Assistant Superintendent/Board Secretary  
 8/1/24 (\$31.98)

#### Public Notices

Competitive Contract  
 Post Award Notice

#### Public Notices

The County of Middlesex Awarded a Competitive Contract on July 18th, 2024, Resolution 24-859-R, To Catholic Charities, Diocese of Metuchen, For Housing Support Team Program, As Required by The County of Middlesex, Office Of Human Services For The Period of July 18, 2024 Through July 17, 2025, with the Option to Extend the Contract for Two (2) Additional One (1) Year Terms, pending the availability of funding and the approval of the Middlesex County Board of County Commissioners. (CC-24-957) (\$7.41)

#### Public Notices

LEGAL NOTICE

#### SOUTH BRUNSWICK TOWNSHIP

#### Public Notices

THE APPLICANT reserves the right to request any variance and/or waiver relief as same may be deemed necessary or appropriate by the Board or its staff prior to or during the public hearing.

#### Public Notices

This matter is presently scheduled to be heard by the Township of South Brunswick Zoning Board of Adjustment at a meeting scheduled for August 22, 2024, which meeting is scheduled to begin at 7:30 p.m. The meeting will be conducted in the Municipal Building, 540 Ridge Road, Monmouth Junction, New Jersey 08852, at which time any interested person may be heard concerning said application.

#### Public Notices

The plans and applications are on file with the Township of South Brunswick Zoning Board of Adjustment and may be viewed during normal business hours (8:30 AM – 4:30 PM) Monday through Friday, except holidays.

#### Public Notices

HEILBRUNN PAPE LLC  
 ATTORNEYS FOR THE APPLICANT  
 AHAD ARIF  
 BY: PETER H. KLOUSER

#### Public Notices

8/1/24 (\$31.98)

#### Public Notices

Add color or a border and make your ad stand out!

#### Public Notices

LEGAL NOTICE

#### SOUTH BRUNSWICK TOWNSHIP

#### Public Notices

PLEASE TAKE NOTICE that the undersigned, Forsgate Ventures XV, LLC (the "Applicant"), has applied to the Planning Board of the Township of South Brunswick for the relief described below in connection with the proposed construction of a warehouse building with ancillary office space on property located at the intersection of Route 130 and Deans-Rhode Hall Road, also known as Lots 38.08 and 38.09 in Block 29.02 on the Tax Maps of the Township of South Brunswick (the "Property"). The Property, which is located in the L1-2 Zoning District, currently contains an existing residence and garden center, as well as a cell tower and related improvements located within an easement area on the north portion of the Property. The Applicant proposes to remove the site improvements associated with the existing residence and garden center and construct an 80,000 square foot warehouse building, inclusive of ancillary office space, and associated site improvements, including loading docks, trailer parking spaces, car parking spaces, and other related site infrastructure. The cell tower and related improvements will remain, but the access to the cell tower will be relocated. The relief requested is as follows:

#### Public Notices

1. Preliminary and final site plan approval.

#### Public Notices

2. A variance from §62-1510(b) of the South Brunswick Township Land Use Ordinance regarding minimum front yard setback for buildings.

#### Public Notices

3. A variance from §62-1510(e) of the South Brunswick Township Land Use Ordinance regarding minimum setback from a residential district boundary line, for buildings, and from §62-1846(a) with regard to minimum buffer area adjacent to a residential district.

#### Public Notices

4. Variances from §62-1432(1) of the South Brunswick Township Land Use Ordinance, to permit greater than 10% of the parking to be located in the front yard, and from §62-1512(2) and §62-1794(c)(7), to permit parking within the front yard setback.

#### Public Notices

5. A variance from §62-2576(b)(8) of the South Brunswick Township Land Use Ordinance with regard to the minimum setback of detention basins from property lines and street right-of-way lines.

#### Public Notices

6. Submission waivers, including the depiction of all existing physical features within 200 feet of the site, and submission of a recycling plan and a stormwater maintenance agreement.

#### Public Notices

7. Such other relief as may be required, including any additional submission waivers, design waivers or variances that may be deemed necessary by the Planning Board or its professionals during review of this application.

#### Public Notices

Copies of the application, plans and other supporting documents will be available for inspection at least ten (10) days prior to the hearing in the office of the South Brunswick Township Planning Board for August 14, 2024 at 7:00 p.m. at the South Brunswick Township Municipal Building, 540 Ridge Road, Monmouth Junction, New Jersey 08852, during regular business hours (8:30 am – 4:30 pm), Monday through Friday, except holidays.

#### Public Notices

PLEASE TAKE FURTHER NOTICE that this matter has been placed on the agenda of the South Brunswick Township Planning Board for August 14, 2024 at 7:00 p.m. at the South Brunswick Township Municipal Building, 540 Ridge Road, Monmouth Junction, New Jersey 08852, at which time you may appear in person or by an attorney and present any comments and/or objections you may have to the relief sought.

#### Public Notices

Forsgate Ventures XV, LLC  
 1095 Cranbury South River Road  
 Jamesburg, NJ 08831  
 (\$65.52)

#### Public Notices

The right to reject any and all proposals is reserved in accordance with applicable law.

#### Public Notices

By order of the Board of Commissioners of the County of Middlesex.

#### Public Notices

ALEXANDRA LOPEZ, RPPS  
 QUALIFIED PURCHASING AGENT  
 (\$57.98)

#### Public Notices

Formal action may be taken at these meetings. To the extent known, the agenda of these meetings will include:

#### Public Notices

1. Personnel matters  
 2. Legal matters  
 3. Other private matters relating to Commission operations  
 The Commission may hold a private session to discuss personnel.

#### Public Notices

Personnel matters are exempt from the public meeting requirements.

#### Public Notices

If additional information is desired, please contact the President of the Commission, Dr. David Roman, at (732) 777-9848

#### Public Notices

August 1 2024  
 LNY50134119  
 \$22.62

#### Public Notices

Formal action may be taken at these meetings. To the extent known, the agenda of these meetings will include:

**Public Notices****Public Notices**STORAGE TREASURES AUCTIONONE FACILITY – MULTIPLE UNITS

Extra Space Storage, on behalf of itself or its affiliates, Life Storage or Storage Express, will hold a public auction to sell personal property described below at the location indicated: 30 Bleeker Street Millburn, NJ 07041 973-376-7901 August 23, 2024 at 11 AM

Whitney McCosh 106 Car Camilla Gonzales 1080 Washing and Drying Machines, Household Goods, Crockpot w/ oven Kwanie Holden 2004 deep freezer, couch, mattress, furniture. Alison Merricks 2048 furniture, housewares Cara Pedersen 2054 HomeGoods Eli Bautista 2172 Books, clothing

The auction will be listed and advertised on [www.storage treasures.com](http://www.storage treasures.com). Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property. (\$34.32)

**Public Notices****Public Notices**PUBLIC NOTICE**BOROUGH OF ROSELLE**  
**BOARD OF HEALTH**  
**ADJUSTMENT OF 2024 MEETING TIMES**

PLEASE TAKE NOTICE that, pursuant to the Open Public Meetings Act, the Board of Health of the Borough of Roselle has changed the meeting times from 6:30 p.m. to 7:00 p.m. for the remainder of the 2024 calendar year. Meetings will continue to be held in the Baker Room of Borough Hall, 210 Chestnut Street, Roselle, New Jersey.

Notice of upcoming meetings was sent to the Star Ledger and published in the Home News Tribune on February 4, 2024. These are open public meetings. In addition, copies of this notice were posted in a prominent location in Borough Hall, Borough Hall Annex and the Borough of Roselle's website.

Brianna Thomas, Board of Health Secretary (\$17.16)

**Public Notices****Public Notices**STORAGE TREASURES AUCTIONONE FACILITY – MULTIPLE UNITS

Extra Space Storage will hold a public auction to sell personal property described below at the location indicated:

725 US 1 S Iselin NJ 08830 New Jersey 08830 8/16/2024 11:30AM

Robert Mount 1276, household items, Ian Henry 2212, clothes, bags, household, Leroy Rouse 2256, furniture, Darlene Starks 4055, household items, Ornie Willingham 4060, extra car parts, Nicole Dodd 4298, boxes Christmas decorations.

The auction will be listed and advertised on [www.storage treasures.com](http://www.storage treasures.com). Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property. (\$34.32)

**Public Notices****Public Notices**LEGAL NOTICE  
TO BIDDERS

Notice is hereby given that sealed bids for Bid #25-3 Trash Disposal and Recycling Services will be received and publicly opened on August 29, 2024 at 3:00 p.m. at Middlesex College, Purchasing Department, Chambers Hall, Room 219, 2600 Woodbridge Ave., Edison, New Jersey, 08837.

Bids will be publicly opened and read aloud at the time and place indicated. No bids shall be received after the deadline. The bid package must be downloaded through the College's Procurement Portal: <https://middlesexcollege.bonfirehub.com/>.

Bidders are encouraged to submit their bids via certified mail or overnight delivery to obtain a confirmation of receipt.

Virtual attendees are required to email [purchasing@middlesexcc.edu](mailto:purchasing@middlesexcc.edu) to obtain a link to the teleconference which will have audio and visual capabilities.

The right is reserved to waive any or all informalities in, or to reject, any or all bids submitted and to make awards in the best interest of the Middlesex College. Bids must conform to the specifications and only responsive and responsible bids will be accepted.

All bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq. Bidders are also required by law (N.J.S.A. 52:25-24.2) to submit a list of names and addresses of all stockholders owning 10% or more of their stock and must file a Non-Collusion Affidavit with the bid. Bidders must comply with N.J.S.A. 52:32-44, as amended.

For: Board of Trustees of Middlesex College  
Edison Township, Middlesex County, NJ

By: Madeline R. Caterinicchio, QPA  
Director of Purchasing and Inventory

Dated: August 1, 2024

(\$33.54)

**Public Notices****Public Notices**Association of Educational Purchasing Agencies**AEPA IFB #025 Notice to Vendors**

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of the Educational Services Commission of New Jersey until 1:30 p.m. ET, September 17, 2024.

**025-A Athletic Field Lighting****025-B Hardwood & Synthetic Flooring****025-C Copiers, Multi-function Print Devices, Printers, Managed Print Services****025-D Roofing & Related Services****025-E Security Solutions****025-F Cybersecurity & Training****025-G Portable & Modular Classrooms****025-H Playgrounds & Equipment****Each package consists of multiple parts:****Part A-Terms and Conditions****Part B-Specifications****Part C-Member Agency (State) Terms and Conditions****Part D-Questionnaire****Part E-Signature Forms****Part F-Discount and Pricing Schedule Workbook****All responses shall be submitted online via Public Purchase by the due date and time listed above.****AEPA documents can be downloaded on August 2, 2024, at no cost after registering on Public Purchase at [www.publicpurchase.com](http://www.publicpurchase.com).**

Note that Vendors must be able to provide their proposed products and services in up to 30 states. AEPA and the Educational Services Commission of New Jersey reserve the right to reject any or all solicitations in whole or in part; to waive any formalities or irregularities in any solicitations, and to accept the solicitations, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or the Educational Services Commission of New Jersey and its members.

**Solicitations will be publicly opened after 1:30 p.m. ET on September 17, 2024, at Lakes Country Service Cooperative 1001 E Mt. Faith, Fergus Falls, MN 56537.****An opening record will be posted to AEPACOOP.org.**

August 1 2024  
LNY013451  
\$44.46

**Bids & Proposals****Bids & Proposals**STORAGE TREASURES AUCTIONONE FACILITY – MULTIPLE UNITS

Extra Space Storage, on behalf of itself or its affiliates, Life Storage or Storage Express, will hold a public auction to sell personal property described below at the location indicated:

225 Elizabeth Ave, Rahway NJ 07065 on August 23, 2024 @ 1:30 p.m.

Sergio Arganaraz B143 Tools

Darryl Gabriel C006 Household Goods

Donita L. Maynard C009 Household Goods

Donita L. Maynard C022 Household Goods

Donita L. Maynard C024 Household Goods

Donita L. Maynard C054 Misc. Furniture

Kevin Worthy C061 Couch, Tvs, Bed Sets, Clothing, Dressers

Aminata Kamara C069 Personal Items, Furniture, Clothes, Household Items

Shakirah Brown C076 Suitcase with clothes and toiletries and also books

Joe Leon C135 1 bedroom

Elick Blondell D048 Couch, boxes, ottoman, bed, cabinet

Phillis Dixon D086 Household Goods

Phyllis Dixon D086 Household Goods

Rose Mesa D151 Clothes, Purses

The auction will be listed and advertised on [www.storage treasures.com](http://www.storage treasures.com). Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property. (\$81.12)

**Public Notices****Public Notices**LEGAL NOTICE  
TO BIDDERS

Notice is hereby given that sealed bids for Bid #25-1 Campus Roadway Sweeping will be received and publicly opened on August 29, 2024 at 2:00 p.m. at Middlesex College, Purchasing Department, Chambers Hall, Room 219, 2600 Woodbridge Ave., Edison, New Jersey, 08837.

Bids will be publicly opened and read aloud at the time and place indicated. No bids shall be received after the deadline. The bid package must be downloaded through the College's Procurement Portal: <https://middlesexcollege.bonfirehub.com/>.

Bidders are encouraged to submit their bids via certified mail or overnight delivery to obtain a confirmation of receipt.

Virtual attendees are required to email [purchasing@middlesexcc.edu](mailto:purchasing@middlesexcc.edu) to obtain a link to the teleconference which will have audio and visual capabilities.

The right is reserved to waive any or all informalities in, or to reject, any or all bids submitted and to make awards in the best interest of the Middlesex College. Bids must conform to the specifications and only responsive and responsible bids will be accepted.

All bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq. Bidders are also required by law (N.J.S.A. 52:25-24.2) to submit a list of names and addresses of all stockholders owning 10% or more of their stock and must file a Non-Collusion Affidavit with the bid. Bidders must comply with N.J.S.A. 52:32-44, as amended.

For: Board of Trustees of Middlesex College  
Edison Township, Middlesex County, NJ

By: Madeline R. Caterinicchio, QPA  
Director of Purchasing and Inventory  
Dated: August 1, 2024  
(\$32.76)

**Public Notices****Public Notices**LEGAL NOTICE  
TO BIDDERS

Notice is hereby given that sealed bids for Bid #25-2 Security Services at New Brunswick Center and Perth Amboy Center will be received and publicly opened on August 29, 2024 at 2:30 p.m. at Middlesex College, Purchasing Department, Chambers Hall, Room 219, 2600 Woodbridge Ave., Edison, New Jersey, 08837.

Bids will be publicly opened and read aloud at the time and place indicated. No bids shall be received after the deadline. The bid package must be downloaded through the College's Procurement Portal: <https://middlesexcollege.bonfirehub.com/>.

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For: Board of Trustees of Middlesex College  
Edison Township, Middlesex County, NJ

By: Madeline R. Caterinicchio, QPA  
Director of Purchasing and Inventory  
Dated: August 1, 2024  
(\$33.54)

**Public Notices****Public Notices**PUBLIC NOTICE**TOWNSHIP OF WOODBRIDGE**

Notice is hereby given, for purpose of hearing objections, that a public hearing will be held before the Zoning Board of Adjustment of the Township of Woodbridge on Thursday, August 22, 2024 at 6:00 p.m. in Council Chambers, Municipal Building, #1 Main Street, Woodbridge, NJ, for variances 150-29C(1)(a)(5) minimum each side setback', proposed 492', 150-29C(1)(a)(6) minimum each side setback', proposed 10.50', 150-29C(1)(a)(9) maximum lot coverage 25%, proposed 29.2%, 150-29C(1)(a)(11) maximum percentage of impervious coverage 40%, proposed 45.6% , and any other relief as deemed necessary by the Board from the requirements of the Land Use and Development Ordinance of the Township of Woodbridge regarding property of 62 Semel Avenue, Iselin, New Jersey, also known as Block 440.01, Lot 40 Zone R-6 on the Woodbridge Township Tax Map. The applicant proposes to construct a new two story single family dwelling on an existing foundation and a rear two story addition. Maps, plans and other related documents are on file in the office of the Zoning Board of Adjustment, Municipal Building, #1 Main Street, 3rd floor, Woodbridge, NJ and are available for inspection between 8:45 a.m. and 4:00 p.m.

Javesh Amin, Applicant

August 1 2024

LNY5013566

\$21.84

Dated: August 1, 2024

(\$33.54)

Cheryl Russomanno, RMC  
Municipal Clerk

(\$53.04)

Cheryl Russomanno, RMC  
Municipal Clerk

# Affidavit of Publication

STATE OF NEW MEXICO } SS  
COUNTY OF BERNALILLO }



Ad Cost: \$83.72  
Ad Number: 79370  
Account Number: 1007590  
Classification: NON-GOVERNMENT LEGALS

I, Bernadette Gonzales, the undersigned, Legal Representative of the Albuquerque Journal, on oath, state that this newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, chapter 167, Session Laws of 1937, and payment of fees has been made of assessed and a copy of which is hereto attached, was published in said publication in the daily edition, 1 times(s) on the following date(s):

August 1, 2024

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Legal Representative

Subscribed to and sworn to me this 1<sup>st</sup> day of August 2024.

David Lindsey Montoya  
Notary Public  
County Bernalillo  
ID#: 1140229  
My commission expires: 04-26-2027



Association of Educational Purchasing Agencies

CES/AEPA #025 LEGAL NOTICE

Notice to Vendors

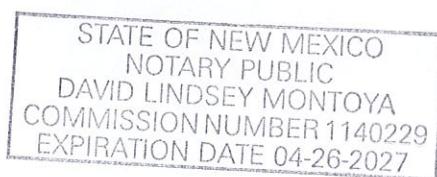
Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: 1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-H Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes County Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

Journal: August 1, 2024



COOPERATIVE EDUCATIONAL SERV L  
P O BOX 81045  
ALBUQUERQUE, NM 87198

# Affidavit of Publication

STATE OF NEW MEXICO } SS  
COUNTY OF BERNALILLO }



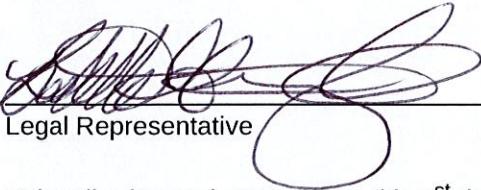
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Subscribed to and sworn to me this 1<sup>st</sup> day of August 2024.

David Lindsey Montoya  
Notary Public  
County Bernalillo  
ID#: 1140229  
My commission expires: 04-26-2027



Association of Educational Purchasing Agencies

CES/AEPA #025 LEGAL NOTICE

## Notice to Vendors

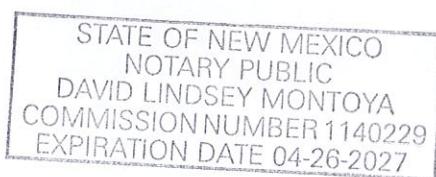
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Journal: August 1, 2024



COOPERATIVE EDUCATIONAL SERV L  
P O BOX 81045  
ALBUQUERQUE, NM 87198

Advance Ohio  
4800 Tiedeman Rd.  
Brooklyn, Ohio, 44144-2336



Plain Dealer

OHIO SCHOOLS COUNCIL  
6393 OAK TREE BLVD STE 377  
INDEPENDENCE, OH 44131

AD#: 0010891170

Sales Rep: Marjorie Dill  
Account Number: 40024823  
AD#: 0010891170

Remit Payment to:  
Advance Ohio  
Dept 77571  
P.O. Box 77000  
Detroit, MI 48277-0571

Page 1

Date	Position	Description	P.O. Number	Ad Size	Costs
07/26/2024	Public Notices OH	Notice to Vendors Sealed solicitations will be received by the Association of	Solicitations for Sealed Bids	1 x 42 L	
			Basic Ad Charge - 07/19/2024		\$349.44
			Basic Ad Charge - 07/26/2024		\$349.44
			Total		\$698.88

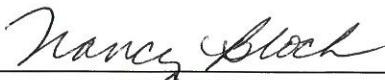
FOR QUESTIONS CONCERNING THIS AFFIDAVIT, PLEASE CALL 216-999-4693

AD#: 0010891170

State of Ohio,) ss

County of Cuyahoga)

Nancy Block being duly sworn, deposes that he/she is principal clerk of Advance Ohio; that Plain Dealer is a public newspaper published in the city of Cleveland, with general circulation in Cuyahoga, Ashtabula, Geauga, Lake, Lorain, Medina, Portage, Summit and Trumbull counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed in the regular edition and issue of said newspaper on the following date(s):

**Plain Dealer 07/19, 07/26/2024**

Principal Clerk of the Publisher

Sworn to and subscribed before me this 26th day of July 2024



Notary Public

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

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PD July 19th &amp; 26th, 2024 - 0010891170



RUSSELL J MACKOWSKI  
Resident Cuyahoga County  
Notary Public, State of Ohio  
My Commission Expires:  
September 29, 2024

## Order Confirmation

<u>Ad Order Number</u> 0000839675	<u>Customer</u> Southwestern Ohio EPC	<u>Payor Customer</u> Southwestern Ohio EPC	<u>PO Number</u> 025-A Athletic Field Lighting
<u>Sales Rep.</u> amy.kirby	<u>Customer Account</u> 14181	<u>Payor Account</u> 14181	<u>Ordered By</u> Robin Houston
<u>Order Taker</u> angela.pace	<u>Customer Address</u> 303 Corporate Center Dr # 208 Vandalia OH 45377 USA	<u>Payor Address</u> 303 Corporate Center Dr # 208 Vandalia OH 45377 USA	<u>Customer Fax</u>
<u>Order Source</u> Non Web	<u>Customer Phone</u> 9378903725	<u>Payor Phone</u> 9378903725	<u>Customer EMail</u> <u>Special Pricing</u>

### Invoice Text

### Ad Order Notes

	<u>Net Amount</u> \$449.28	<u>Tax Amount</u> \$0.00	<u>Total Amount</u> \$449.28	<u>Payment Amount</u> \$0.00	<u>Amount Due</u> \$449.28
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<u>Ad Number</u> 0000839675-01	<u>Ad Type</u> Legal
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<u>Production Method</u> AdBooker	<u>Production Notes</u>
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### External Ad Number

### Ad Attributes

<u>Ad Released</u> No
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### Pick Up

<u>Ad Size</u> 1 X 39 li	<u>Color</u>
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<u>Run Date</u>	<u>Product</u>	<u>Placement</u>	<u>Sched Cst</u>	<u>Disc/Prem</u>	<u>Color</u>	<u>Pickup</u>	<u>Tax</u>	<u>Subtotal</u>
07/19/2024	O-Dayton Daily News	Legals	\$224.64	\$0.00	\$0.00	\$0.00	\$0.00	\$224.64
07/26/2024	O-Dayton Daily News	Legals	\$224.64	\$0.00	\$0.00	\$0.00	\$0.00	\$224.64
07/19/2024 -	O-Web	Legals	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
07/26/2024								

### Ad Content

**Notice to Vendors**

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7-19, 7-26/2024

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0000839675-01

## GENERAL ACCEPTANCE POLICY AND TERMS AND CONDITIONS

### 1. Advertising Guidelines

The newspapers, websites, digital and broadcast platforms and their related services of Ohio Newspapers (hereinafter "the Publisher"), or its successors or assigns, reserve the right to revise or reject any advertisement deemed objectionable by the Publisher, in its sole discretion, in subject matter, phraseology or composition, or any advertisement that Publisher deems illegal under federal or state law. Fraudulent, dishonest or misleading advertising will not knowingly be accepted, and if recognized may be rejected by the Publisher in its sole discretion. Advertising placed to resemble news content matter must carry the word "Advertisement" clearly alerting the Publisher audience to the purpose of its content to the satisfaction of the Publisher. Political advertising must carry a clear identifier of political advertising and all subsequent notifications required by the laws governing political advertising in the Ohio Revised Code. # 3517.105

### 2. Remedies and Limitations in Liability

In consideration for publication of the Advertiser's advertisement by the Publisher, Advertiser agrees as follows: Advertiser assumes all liability for content of advertising provided by it, and agrees to defend, hold harmless, and indemnify Publisher for any and all damages arising therefrom. Liability for typographical errors, wrong insertions, omissions, late publications, or non-publication, as well as all other matters Advertisers might raise relevant to this contract, is limited to no more than the charges payable, or paid, to Publisher for the specific advertisement in which the error occurred. Publisher will not be liable for lost profit, unachieved business opportunities, consequential damages or any other monetary damages beyond the advertising charges payable, or paid, to Publisher hereunder, and Advertiser hereby waives any and all such claims. Claims for an allowance for such matters must be made within seven (7) days of the matter's first occurrence, or are deemed waived. Advertiser agrees that it is expressly required to check the first insertion of any advertisement for accuracy and to bring any issues to Publisher's attention immediately and that the failure to do so constitutes a waiver of any further claims. Publisher is not responsible for more than one incorrect insertion, or more than one publication, per advertisement.

### 3. Advertising Rates and Terms

Publisher has the right to revise advertising rates at any time and will provide 30-day notice to advertisers under contracted rate agreements. Absent a written agreement to the contrary, signed by an officer of the Publisher, such rates and all terms of this agreement shall be binding. No verbal agreements, representations or promises shall be enforceable.

### 4. Application; No Jury or Class Action Claims

The foregoing General Acceptance Policy and Terms and Conditions shall apply to all current and subsequent advertisements placed by Advertiser with the Publisher, or its successors and/or assigns, unless otherwise modified in writing by both parties. The parties hereby waive any right to trial by jury and any right to assert against the other any claim as a member or representative of any class or representative action.



# PROOF OF PUBLICATION

## STATE OF OHIO

# PUBLIC NOTICE

Before the undersigned authority personally appeared Andrea Carolus, who on oath says that he/she is a Legal Advertising Representative of the Dayton Daily News, a daily newspaper of general circulation in Montgomery, Clark, Warren, Butler, Greene, Preble, Miami, Darke, Mercer, Shelby, and Champaign Counties, and State of Ohio, and he/she further says that the Legal Advertisement, a copy of which is hereunto attached, has been published in the said Dayton Daily News, 39 Lines, 2 Time(s), last day of publication being 07/26/2024, and he/she further says that the bona fide daily paid circulation of the said Dayton Daily News was over 25,000 at the time the said advertisement was published, and that the price charged for same does not exceed the rates charged on annual contract for the like amount of space to other advertisers in the general display advertising columns.

SOUTHWESTERN OHIO EPC  
303 CORPORATE CENTER DR # 208  
VANDALIA, OH 45377

Invoice/Order Number:	0000839675
Ad Cost:	\$449.28
Paid:	\$0.00
Balance Due:	\$449.28

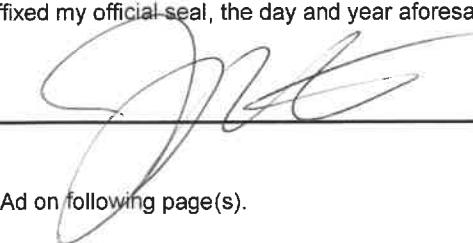
Signed



(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 1st day of August, 2024 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed



Please see Ad on following page(s).



SOUTHWESTERN OHIO EPC  
303 CORPORATE CENTER DR # 208  
VANDALIA, OH 45377

Invoice/Order Number:	0000839675
Ad Cost:	\$449.28
Paid:	\$0.00
Balance Due:	\$449.28

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7-19, 7-26/2024

0000839675-01

Daily Journal of Commerce  
1618 SW First Ave., Suite 400  
Portland, OR, 97201  
Phone: 503-226-1311 Fax: 503-222-5358

# DJC OREGON

## **Affidavit of Publication**

To: Intermountain ESD - Rob Naughton  
2001 SW Nye Ave  
Pendleton, OR, 978014416

Re: Legal Notice 2629049, 025-A ATHLETIC FIELD LIGHTING  
State of OR

County of Multnomah

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

## 025-A ATHLETIC FIELD LIGHTING

## INTERMOUNTAIN ESD

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 1 time(s) in the following issues:

07/10/2024.

**SEE EXHIBIT A**

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 11<sup>th</sup> day of July 2024

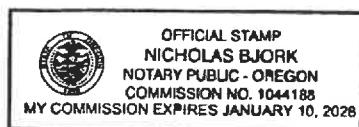
Bv:

*Michelle A. Rojas*

Michelle A. Ropp

By:

$$n = |\mathcal{B}_j| - 1$$



Nicholas Bjork  
Notary Public, State of OR  
No. 1044188  
My commission expires on January 10, 2028

## EXHIBIT A

### INTERMOUNTAIN ESD

### MULTIPLE SOLICITATIONS

Solicitations due 1:30 pm,

September 17, 2024

### NOTICE TO VENDORS

#### AEPA #025

Intermountain ESD (IMESD), an Oregon local government agency and service cooperative, and administrator of AEPA for Oregon, is requesting proposals to result in a contracting solution for use by its participating entities. IMESD participating entities include thousands of governmental, higher education, k-12 education, nonprofit, tribal and other public agencies located in Oregon.

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

**1:30 p.m. ET, September 17, 2024**

**Solicitations:** 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPA COOP.org.

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Published Jul. 10, 2024, 2629049

STATE OF PENNSYLVANIA

COUNTY OF NORTHUMBERLAND

SS: 82-2664009

Personally appeared before me, the subscriber,

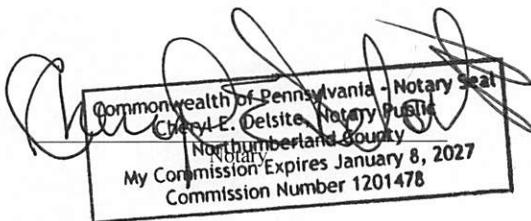
Lori Sebold, Advertising Director of

THE DAILY ITEM, a newspaper of general circulation in Union, Northumberland, Snyder and Montour Counties, the paper in which publication has been directed, who being duly sworn according to law, doth depose and say that said newspaper was established April 15, 1970, and has its place of business at Second & Market Sts., in the city of Sunbury, County of Northumberland, and Commonwealth of Pennsylvania, and that, the Notice, of which the attached is a copy, was published in THE DAILY ITEM in the City of Sunbury, County of Northumberland and State of Pennsylvania on the

6<sup>th</sup>, 13<sup>th</sup> & 20<sup>th</sup> days of August, A.D. 2024

that affiant is not interested in the subject matter of the foregoing notice of advertising, and avers that all of the allegations of the statement as to the time, place and character of the publication are true.

Sworn to and subscribed before me  
This 20<sup>th</sup> day of August, A.D. 2024



*Lori Sebold*

Affiant

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DI: August 6, 13 & 20, 2024

# STANDARD JOURNAL

21 ARCH STREET  
MILTON, PA 17847

## Proof of Publication

Commonwealth of Pennsylvania  
County of Northumberland

§

Personally appeared before me, the  
undersigned as Notary Public in and for  
said County and State.

**Kevin Mertz**

who being duly sworn according to the  
law, doth depose and say that he is the

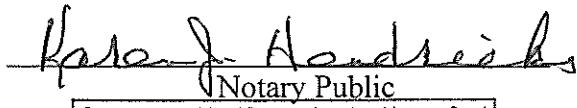
**Editor**

for the Standard Journal, a newspaper of  
general circulation published at Milton,  
County of Northumberland,  
Commonwealth of Pennsylvania, which  
was established January 23, 1890, and that  
a notice, copy of which is hereto attached,  
was published in said Standard Journal on  
08/6, 8/13, 8/20/2024

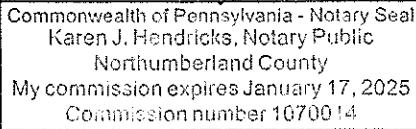
.....  
that affiant is not interested in the subject  
matter of the attached notice of  
advertising, and avers that all of the  
allegations of the statement as to the time,  
place, and character of the publication are  
true.



Sworn and subscribed before me this ..  
...5<sup>th</sup> day of September, 2024



Karen J. Hendricks  
Notary Public



Member, Pennsylvania Association of Notaries

## Misc. Notices

## Misc. Notices

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection. Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 855-672-8674



The Millinburg Area School District will accept applications for the following position:

## Part-Time Classroom Aide - Elementary School

The position is 5.5 hours a day. This is a perfect opportunity for someone looking for a part-time position in a great work environment. Interested candidates can apply on-line at [www.millinburg.org](http://www.millinburg.org) under the "Employment" tab. Deadline for accepting applications is Wednesday, August 7, 2024.

Tammy L. Boop  
Executive Assistant  
School Board Secretary  
Millinburg Area School District  
178 Maple Street  
Millinburg, PA 17844  
570-966-8208 - phone  
570-966-8210 - fax  
[boop@millinburg.org](mailto:boop@millinburg.org)

## ENACTMENT NOTICE

PLEASE TAKE NOTICE that the Borough Council of the Borough of Milton will, as part of its next regularly scheduled meeting on Wednesday, August 14, 2024, at 7:00 p.m. at the Milton Borough Building, 2 Fibert Street, Milton, PA 17847, will consider for enactment an Ordinance ("Ordinance No. 1255") to amend Ordinance No. 1219 to revise the employer contribution to the non-uniformed bargaining employees pension plan effective January 1, 2024 consistent with the approved collective bargaining agreement.

If you are a person with a disability and wish to attend the meeting scheduled for Wednesday, August 14, 2024, at 7:00 p.m. at the Milton Borough Building, and require an auxiliary aide, service or accommodations to participate in the meeting, please contact the Borough at (570) 742-8759 to discuss how the Borough may best accommodate your needs.

Borough of Milton  
Jennifer Lamoreaux  
Secretary/Treasurer

## INVITATION TO BID

OWNER:  
East Buffalo Township  
589 Fairground Road  
Lewisburg, PA 17837  
(570) 523-6320

LANDSCAPE  
ARCHITECT:  
YSM Landscape Architects  
19 South Newberry Street  
York, PA 17401  
(717) 812-9959

Sealed proposals will be received electronically by East Buffalo Township until 2:00 PM prevailing time on Friday, August 23, 2024 for the following project: Spruce Hills Park - Phase 1, contains one (1) contract.

Contract No. 1 - Site Improvement Contract  
Plans and contract documents are available at no cost on PennBid ([www.pennbid.net](http://www.pennbid.net)).

A pre-bid conference will be held on Wednesday, August 14, 2024, at 11:30 AM at East Buffalo Township, 589 Fairground Road, Lewisburg, PA 17837. Attendance is recommended for all bidders.

A bid bond or certified check shall accompany each proposal to the Owner in the amount of 10-percent of the total base bid. Bids will be effective for 60 calendar days from the bid opening date and may not be withdrawn during this period. All bidders must bid on all items listed on the Bid Form and on the unit costs and alternates.

Inquiries shall be submitted using the "Questions" feature in PennBid.

This contract is subject to the Pennsylvania Prevailing Wage Act.

East Buffalo Township reserves the right to accept or reject any or all bids, to re-advertise and award the contract in the regular manner or to waive any informality in the bid received and to accept any bid deemed to be most favorable in the interest of the East Buffalo Township.

East Buffalo Township  
Jolene Helwig, Township Manager

## Notice to Vendors

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All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states, including Pennsylvania. Please note that the AEPA member in Pennsylvania is the Central Susquehanna Intermediate Unit d/b/a Keystone Purchasing Network (KPN), which also serves the neighboring states of Delaware, Maryland, New York, and the District of Columbia. The contact for KPN is Mark Carollo, who may be contacted at [mcarrow@csisu.org](mailto:mcarrow@csisu.org).

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes County Service Cooperative, 1001 E Mt. Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPA-COOP.org. AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part, to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities.

## Notice

Milton Raceway Self Storage, LLC to satisfy its statutory lien pursuant to 73 P.S. 1901 et seq. will sell at Public Sale online for the storage unit contents located at Milton Raceway Self Storage 130 Clemens Rd. Watsontown, PA. All personal property stored in its facilities in the following units, placed by Evan Commes, Susan Shunk, Katrina Huggins, Blanca Hans, David Magee, and Ojo Latifau. The unit consists of miscellaneous items. Auction will start on 8/8/2024 to be held online at [www.storageauctions.com](http://www.storageauctions.com). Owner reserves the right to bid at Public Sale, reject any or all bids, cancel or adjourn the sale. To resolve the claim call Raceway Storage at 570-447-4436.



The Millinburg Area School District will accept applications for the following position:

## Library Media Aide - Intermediate School

This is a 5.5 hour per day position. Experience with technology and library operations is helpful. Interested candidates can apply on-line at [www.millinburg.org](http://www.millinburg.org) under the "Employment" tab. Deadline for accepting applications is Friday, August 9, 2024.

Tammy L. Boop  
Executive Assistant  
School Board Secretary  
Millinburg Area School District  
178 Maple Street  
Millinburg, PA 17844

570-966-8208 - phone  
570-966-8210 - fax  
[boop@millinburg.org](mailto:boop@millinburg.org)

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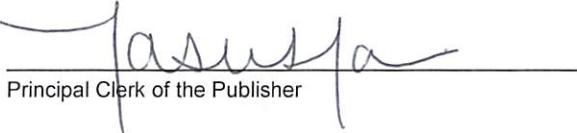
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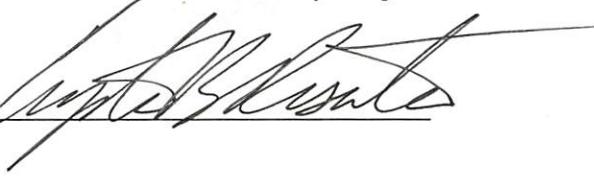
Commonwealth of Pennsylvania,) ss  
County of Cumberland)

Tashell Harris being duly sworn, deposes that he/she is principal clerk of PA Media Group; that Patriot News is a public newspaper published in the city of Mechanicsburg, with general circulation in Cumberland and Dauphin and surrounding counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

Patriot News 08/06, 08/13, 08/20/2024

  
Principal Clerk of the Publisher

Sworn to and subscribed before me this 20th day of August 2024

  
Notary Public

Commonwealth of Pennsylvania - Notary Seal  
Crystal B. Rosensteel, Notary Public  
Dauphin County  
My commission expires June 27, 2028  
Commission number 1299212

Member, Pennsylvania Association of Notaries

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# PUBLIC NOTICES

**Patriot-News:** All notices must be received 2 business days prior to publication. For additional information regarding placement for Public Notice Ad - Phone: 717-255-8119 • Fax: 717-257-4726 • Email: [legals@pennlive.com](mailto:legals@pennlive.com)

**YOUR RIGHT TO KNOW** and be informed of the functions of your government are embodied in legal notices. In that self-government charges all citizens to be informed, this newspaper urges every citizen to read and study these notices. We strongly advise those citizens seeking further information, to exercise their right of access to public records and public meetings.

The Patriot-News Public Notices can also be read on [PennLive.com](http://PennLive.com) and [publicnoticepca.com](http://publicnoticepca.com)

## MISCELLANEOUS PUBLIC NOTICES

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2021-R1, CIVIL DIVISION

MORTGAGE-BACKED NOTES, SERIES 2021-R1, NO.: 2024-CV-01336

Plaintiff DAUPHIN COUNTY

vs. DEBORAH GOCHENAUER,

## MISCELLANEOUS PUBLIC NOTICES

Defendant(s) ACTION IN MORTGAGE FORECLOSURE NOTICE

If you wish to defend, you must enter a written appearance personally or by attorney, and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

Dauphin County Lawyer Referral Service 213 N. Front Street Harrisburg, PA 17101 717-232-7536

### CORPORATE NOTICE

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about 7/30/2024 for a foreign corporation by the name of and with a registered address in the Commonwealth of Pennsylvania as follows:

QUORUM BUSINESS SOLUTIONS (U.S.A.), INC.

c/o Registered Agent Solutions, Inc.

This corporation is incorporated under the laws of Nevada. The address of its principal office is 811 Main Street, Suite 2200, Houston, TX 77002.

The corporation has been registered in Pennsylvania under the provisions of the Business Corporation Law of 1968, as amended.

## PROPOSALS & BIDS

## PROPOSALS & BIDS

TTC 01-135-006

### DOCUMENT 001114 - ADVERTISEMENT FOR BIDS (AS PUBLISHED)

Sealed proposals for Red Land Campus Improvements will be received by the West Shore School District at the District Administration Building, 507 Fishing Creek Road New Cumberland, PA 17070 on August 29, 2024, at 1:00 p.m., prevailing time, of which time and place all proposals received will be publicly opened and read immediately.

Landscape Architect:

Turf, Track & Court, LLC  
1034 East Chocolate Avenue  
Hershey, PA 17033  
Phone: (717) 312-3012  
E-Mail: [info@turftrackandcourt.com](mailto:info@turftrackandcourt.com)

Project consists of various site improvements including driveway modifications, sidewalk additions, concrete stair demolition / construction, parking lot additions, plaza construction, building pad development, lighting fit out and associated utility improvements. Questions regarding the bid documents shall be directed to the Landscape Architect.

Bidding Documents will be available from the Landscape Architect to prime bidding contractors for a refundable fee of \$125.00 + postage.

A pre-bid conference is scheduled for August 20, 2024, 10:00 am, at the West Shore School District Administration Building, 507 Fishing Creek Road New Cumberland, PA 17070.

All sealed proposals shall be submitted to Mr. Brett Sanders, Director of Operations & Planning, one (1) original and two (2) copies in an envelope clearly marked on the outside with the name of the Bidder and "Sealed Bid for Red Land Campus Improvements". Proposal shall be mailed or delivered to Owner and received not later than time as stated above. Oral, telephonic (facsimile, e-mail, or telex), or telegraphic bids are invalid and will not receive consideration.

All proposals shall be irrevocable for sixty (60) days after bid opening date, unless delayed due to required approvals of another governmental agency, in which case bids shall be irrevocable for one hundred twenty (120) days in compliance with Pennsylvania Act #317 of 1978, approved November 26, 1978, and as amended December 12, 1994, and shall be accompanied by 10% bid guarantee, payable to the Owner.

This project is subject to the Commonwealth of Pennsylvania, Department of Labor and Industry's Prevailing Wage Determination and applicable provisions of the Pennsylvania Prevailing Wage Act, the Act of August 15, 1961, P.L. 987, as amended and supplemented, and appropriate prevailing minimum rates as promulgated under provisions of said Act must be paid by contractors in connection with performance of the necessary work. Notice is also given that the project for which construction bids are being received is subject to the Pennsylvania Human Relations Act, the Act of October 27, 1955, P.L. 74, as amended and supplemented.

The Owner reserves the right to reject any or all bids and to waive, at its discretion, any or all irregularities, mistakes, omissions, or inaccuracies relative thereto.

Owner: West Shore School District  
Mr. Brett Sanders,  
Director of Operations & Planning

### ADVERTISEMENT FOR BID (AS PUBLISHED) 001114-1 REDLAND CAMPUS IMPROVEMENTS

**Invitation to Bid:** The City of Harrisburg is soliciting bids for roadway construction involving intersection, pedestrian, bicycle and ADA improvements on Chestnut Street. Submissions will be accepted on PennBid.net until 11:00 p.m., prevailing time, August 28, 2024, and opened electronically with the Office of Procurement on the following business day(s) unless otherwise specified. Please contact the Office of Procurement for bid recording schedules. All solicitation details will be available online at [www.PennBid.net](http://www.PennBid.net). All questions about the meaning or intent of the solicitation must be submitted in writing on PennBid.net. Telephone and e-mail inquiries will be directed to PennBid.net. Submissions will be considered valid for a period of 60 days.

### THE COMMONWEALTH CHARTER ACADEMY IS SEEKING BIDS FOR A MATHEMATICS INTERVENTION PROGRAM

Commonwealth Charter Academy (CCA) is seeking proposals from qualified organizations for a comprehensive K-8 mathematics intervention program to support students in Tier II and Tier III academic interventions, in alignment with the PA MTSS Framework. The program must be evidence-based and aligned with the most recent research in mathematics education. Bids must be submitted no later than Friday, August 9th, 2024. Award will be made by Tuesday, August 13th 2024. The invitation to bid with details can be downloaded from <https://tinyurl.com/2sjean4k>.

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## MISCELLANEOUS PUBLIC NOTICES

## MISCELLANEOUS PUBLIC NOTICES

Transactions Act.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin.

Plaid Consumer Reporting Agency, Inc., a foreign business corporation incorporated under the laws of Delaware, with its principal office located at 1098 Harrison St., San Francisco, CA 94103, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Company, and shall be deemed for venue and official publication purposes to be located in Dauphin County.

Notice is hereby given that Edge, Inc., a foreign corporation formed under the laws of the State of Virginia and with its principal office located at 201 Union St., Ste. 110, Alexandria, VA 22314, has registered to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County.

Notice is hereby given that ConnectPoint, Inc., foreign corporation formed under the laws of the State of California and with its principal office

## PROPOSALS & BIDS

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## PROPOSALS & BIDS

## PROPOSALS & BIDS

**ADVERTISEMENT FOR BIDS**  
LONDONDERRY TOWNSHIP  
MIDDLETON, PENNSYLVANIA  
SWATARA CREEK ROAD IMPROVEMENTS

### General Notice

Londonderry Township (Owner) is requesting Bids for the construction of the following Project:

**Swatara Creek Road Improvements**

Bids for the construction of the Project will be received online, until Thursday, August 29, 2024, at 11:00 AM local time. At that time the Bids received will be publicly opened and read at the Londonderry Township Municipal Building, 783 South Geyers Church Road, Middletown, PA 17057.

The Project encompasses a base bid and alternates on Swatara Creek Road in Londonderry Township and generally includes:

Replacement or remediation of six existing cross pipes, and the following alternates: a portion of road realignment and pavement rehabilitation methods for the overall project area.

### Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website:

<https://pennbid.bonfirehub.com/>

Bidding Documents may be downloaded from the designated website. Prospective Bidders are required to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

### Instructions to Bidders

Bid security in the form of a Certified Check or Bid Bond shall be furnished with the bid in an amount not less than 10%.

All questions about the meaning or intent of the Bidding Documents are to be submitted via PennBid in accordance with the Instructions to Bidders. Telephone inquiries are unacceptable.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

### Statutory Requirements

Bidders must comply with all State antifraud regulations pertaining to work associated with this project and will be required to submit an executed non-disclosure affidavit with the bid.

Bidders should refer to provisions of federal and state statutes, rules and regulations dealing with the prevention of environmental pollution and preservation of public natural resources that affect the project, pursuant to Act No. 247 of the General Assembly of the Commonwealth of Pennsylvania, approved October 26, 1972.

This Project falls under The Commonwealth of Pennsylvania enacted Act 127 of 2012, known as the Public Works Employment Verification Act ("the Act"), which requires all public work contractors and subcontractors to utilize the Federal Government's E-Verify system to ensure that all employees performing work on public work projects are authorized to work in the United States. All Bidders are required to submit a Public Works Employment Verification Form as a precondition for the Contract Award.

The estimated cost for this project is greater than Twenty-five thousand dollars (\$25,000) and the Pennsylvania Prevailing Wage Act shall apply.

All bids shall be irrevocable for 60 days after the bid opening date as provided by the Act of November 26, 1978 (P.L. 1309, No. 317), as amended by the Act of December 12, 1994 (P.L. 1042, No. 142).

All bidders are hereby notified that in regard to any contract pursuant to this advertisement, businesses will be afforded full opportunity to submit bids in response to this notice and will not be subjected to discrimination on the basis of gender, race, color, creed, sex, age, physical disability or national origin in consideration for an award. Similarly, the successful bidder shall not in manner discriminate against or intimidate any employee involved in the manufacture of supplies, the performance of work, or any other activity required under the contract on account of gender, race, creed or color.

Londonderry Township reserves the right to waive any defects, errors, omissions, mistakes, inaccuracies, to accept any bid or combination of bids that are deemed to be in the best interest of Londonderry Township, and to reject any or all proposals.

### This Advertisement is issued by:

Owner: Londonderry Township  
By: David Blecheratos  
Title: Township Manager  
Date: July 30, 2024

## MISCELLANEOUS PUBLIC NOTICES

located at 175 Cremona Dr., Ste 160, Gaithersburg, MD 20878, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 8/2/24, under the provisions of Chapter 4 of the Association Transactions Act.

Notice is hereby given that ANDE, Inc., a foreign business corporation, which will do business in the Commonwealth of Pennsylvania as ANDE PA Corporation, a foreign corporation formed under the laws of the State of Delaware and its principal office located at 8050 Industrial Cir., Ste A, Langhorne, PA 19047, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 7/21/24, under the provisions of Chapter 4 of the Association Transactions Act.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County.

Notice is hereby given that ConnectPoint, Inc., a foreign corporation formed under the laws of the State of California and with its principal office

## MISCELLANEOUS PUBLIC NOTICES

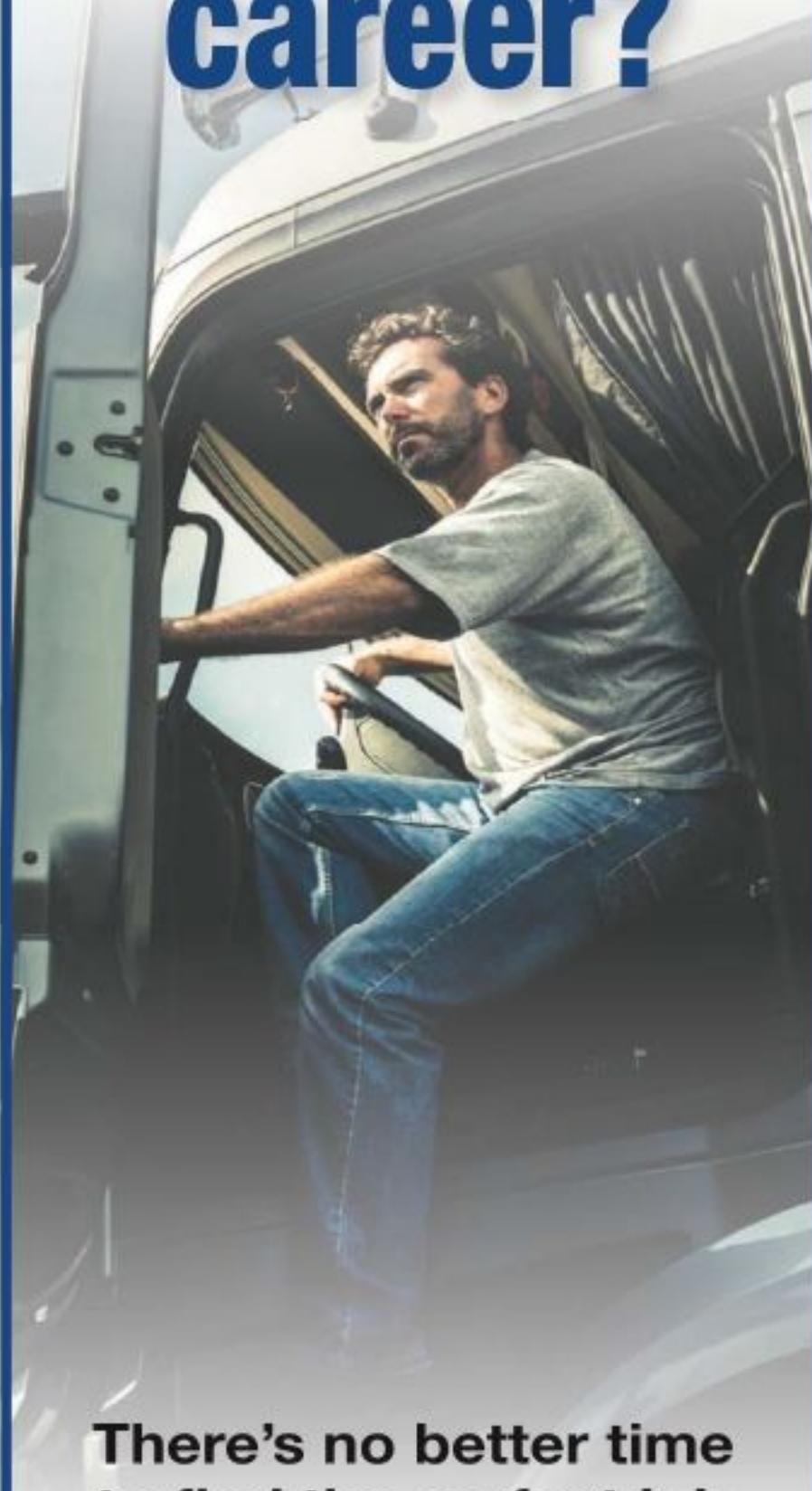
located at 175 Cremona Dr., Ste 160, Gaithersburg, MD 20878, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 8/2/24, under the provisions of Chapter 4 of the Association Transactions Act.

Notice is hereby given that Ziegler Industries, Inc., a corporation, incorporated under the laws of the State of Pennsylvania and with its registered office located at 1000 Industrial Dr., Ste A, Langhorne, PA 19047, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 7/21/24, under the provisions of Chapter 4 of the Association Transactions Act.

Notice is hereby given that HealthEquity Commuter Services, Inc., a foreign corporation formed under the laws of the State of Delaware and its principal office is located at 15 W Scenic Pointe Dr., Draper, UT 84020, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 7/21/24, under the provisions of Chapter 4 of the Association Transactions Act.

Notice is hereby given that MicroCraft, Inc., a corporation, incorporated under the laws of the State of California with its registered office at 1000 Industrial

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# PUBLIC NOTICES

**Patriot-News:** All notices must be received 2 business days prior to publication.

**Community weeklies:** Monday at 5 p.m. for following issue.

Lengthier notices may require additional notification.

For additional information regarding placement for Public Notice Ad Contact: 717-255-8119 • Fax 717-257-4726 • email [legals@pennlive.com](mailto:legals@pennlive.com)

## MEETING NOTICES

## MEETING NOTICES

**NOTICE** is hereby given that the Board of Commissioners of Hampden Township, Cumberland County, Pennsylvania will hold a public meeting at 7:30 p.m. on Thursday August 29, 2024, prevailing time, at the office of the Commissioners, regularly scheduled public meeting, of the office of Hampden Township, 209 South Sporting Hill Road, Mechanicsburg, Pennsylvania, for purposes of receiving public comment on the Resolution amending the Hampden Township Comprehensive Plan as summarized below. After the hearing, the Board of Commissioners will consider enacting the Resolution of the public meeting on August 29, 2024. Copies of the proposed Resolution and its exhibits may be examined without charge and copies obtained for a price no greater than the cost thereof during regular business hours of 8:00 a.m. to 4:00 p.m., on non-holiday weekdays of the Township Office noted above. If you are a person with a disability and require an auxiliary aide, service or other accommodation to participate, please contact Hampden Township at 717-761-0119 to discuss how your needs may be best accommodated. Resolution title: A Resolution Of The Board Of Commissioners Of The Township Of Hampden, Cumberland County, Pennsylvania Amending The "Hampden Township Comprehensive Plan, May 2015," Figure 6-1, The "Future Land Use Map," Reclassifying From The Apartment-Office (AO) Category To The Urban Mixed Use (URM) Category, A Portion Of The Parcel Identified As Cumberland County Tax Parcel Identification No. 10-18-1325-002 With An Address Of 900-910 Lambs Gap Road, Residing In Silver Spring Square, Cumberland County, Pennsylvania Land Use Map, Figure 6-1, by reclassifying from the Apartment-Office (AO) category to the Urban Mixed Use (URM) category, a portion of the parcel identified as Cumberland County Tax Parcel Identification No. 10-18-1325-002 with an address of 900-910 Lambs Gap Road depicted with orange outline on Exhibit "A" and described by metes and bounds in Exhibit "B", both of which are attached to and made a part of this Ordinance. The area that is to be reclassified as part of the Urban Mixed Use (URM) category is hereby intended and deemed to include the entire contiguous area that is bounded to the A, North by centerline of the Conodoguinet Creek; B, East by the right-of-way of Lambs Gap Road, together with the portion of such right-of-way that adjoins Cumberland County Tax Parcel Identification No. 10-18-1325-002 with an address of 900-910 Lambs Gap Road, and is located to the west of the centerline of such right-of-way; C, South by the right-of-way of Silver Spring Square Drive, together with the portion of such right-of-way that adjoins Cumberland County Tax Parcel Identification No. 10-18-1325-002 with an address of 900-910 Lambs Gap Road, which is in Silver Spring Township. Section 2.00.00 of the Township Secretary to record the action of the Commissioners approving the amendment and incorporate the amendment into the Comprehensive Plan. Section 3 provides for the notice to be effective in accordance with applicable law.

Keith O. Brennenman, Esquire  
Law Office of Keith O. Brennenman, P.C.  
Township Solicitor

Keith B. Metts  
Township Secretary  
and Manager  
Hampden Township

### NOTICE OF HEARING EAST HANOVER TOWNSHIP ZONING BOARD

**NOTICE IS HEREBY GIVEN** that the Zoning Hearing Board of East Hanover Township will meet to conduct a public meeting on August 21, 2024, beginning at 7:00 p.m. at the East Hanover Township Municipal Building, 8848 Jonestown Road, Granville, Pennsylvania, 17028 regarding the following:

**APPLICATION FOR SPECIAL EXCEPTION** No. 2024-02. The Board will consider an Application for a Special Exception by Row Crop, LLC, of 2915 Berry Hill Drive, Nashville, TN 37204, for the property of owner Hess Farm Property Management, L.P., of 769 Ridge Road, Granville, PA 17028, East Hanover Township, Dauphin County, being Tax Parcel No. 25-007-001. The property is located in a Rural Agricultural (RA) District Section 201.B of the East Hanover Township Zoning Ordinance. Applicant is requesting a special exception pursuant to Zoning Ordinance Section 602.2.4 Agri-tourism and Section 1416.C for a single special event music concert and related activities on the property.

Stanley J.A. Laskowski, Esquire  
Solicitor  
East Hanover Township  
Zoning Hearing Board  
3631 North Front Street  
Harrisburg, PA 17110  
(717) 232-7661

Gaming Control Board to Hold Public Hearing on License Renewal of Hollywood Casino of Penn National Race Course

Public is welcome and invited to participate

The Pennsylvania Gaming Control Board will hold a public hearing on Wednesday, August 28, 2024 to take public comment on the renewal of the Slot Machine Operator License for Category 11 licensee Mountaintop Thoroughbred Racing Association, LLC, operator of Hollywood Casino at Penn National Race Course in Dauphin County.

The hearing will begin at 10:30 a.m. at the East Hanover Township Building, 8848 Jonestown Road, Granville, PA 17028.

A website page has been established and contains a link allowing citizens, public officials and community groups to sign up to speak at this hearing or submit written testimony. This page can be accessed by visiting the Board's website, [gamingcontrolboard.pa.gov](http://gamingcontrolboard.pa.gov), and clicking on the special link on the home page for more information and registration.

The deadline for registration to speak or submit written testimony is noon on Monday, August 26, 2024. A listing of all government officials, community groups

## TODAY'S CROSSWORD PUZZLE

**ACROSS**

- 10-win situation
- 5 Actors Damon and Dillon
- 14 Hindu princess
- 15 Dart
- 16 Unmatched thing
- 17 Valhalla's lord
- 18 Rollerblade
- 19 Put cargo aboard
- 20 Impostors
- 22 Chaotic place
- 24 Detective -- Wolfe
- 25 Spare
- 26 Racing vessel
- 30 Offend
- 34 Fleet and Wall (Abbr.)
- 37 Anchors
- 39 Hawaiian porch
- 40 Monkey
- 42 Ordeal
- 44 Cooking fat
- 45 Unreactive
- 47 Of warships
- 49 -- Willie Winkie
- 50 Sword
- 52 Fix computer code
- 54 Bargain
- 56 Upkeep
- 59 Household servant
- 63 Slalom racers
- 65 Rara --
- 66 Aboriginal Alaskan
- 68 Island goose
- 69 Sunblock
- 70 firma
- 71 Redact
- 72 Brink
- 73 Knock's answer
- 74 Coloring agents
- 56 Upkeep
- 59 Household servant
- 63 Slalom racers
- 65 Rara --
- 66 Aboriginal Alaskan
- 68 Island goose
- 69 Sunblock
- 70 firma
- 71 Redact
- 72 Brink
- 73 Knock's answer
- 74 Coloring agents
- 23 Concert venue
- 27 Simple bed
- 28 Cornucopia
- 29 Set of three
- 31 Be on
- 32 Fabled racer
- 33 Neap --
- 34 To-do
- 35 Singer -- Turner
- 36 Dance movement
- 38 Except
- 41 Display rainbow-like colors
- 43 Sterile workroom
- 46 Pipe fittings
- 48 Fortune
- 51 Running bird
- 53 Won
- 55 Flaxen fabric
- 57 Like a wetland
- 58 Golfer -- Els
- 59 Stupefy
- 60 Roman poet
- 61 Chinese dynasty
- 62 Brusque
- 64 Hardens
- 67 EU nation
- 23 Some votes
- 25 Eagle
- 26 Fosters
- 30 Censor
- 34 Wing
- 35 Piano part
- 37 Male vocalist
- 38 Recipe direction
- 40 Challenged
- 42 Plummet
- 43 Passion
- 45 Orange variety
- 47 Beverage for two
- 48 Persisted
- 50 Unsure
- 52 Put into practice
- 53 Fencing weapon
- 54 Stroll

## TODAY'S CROSSWORD PUZZLE

**ACROSS**

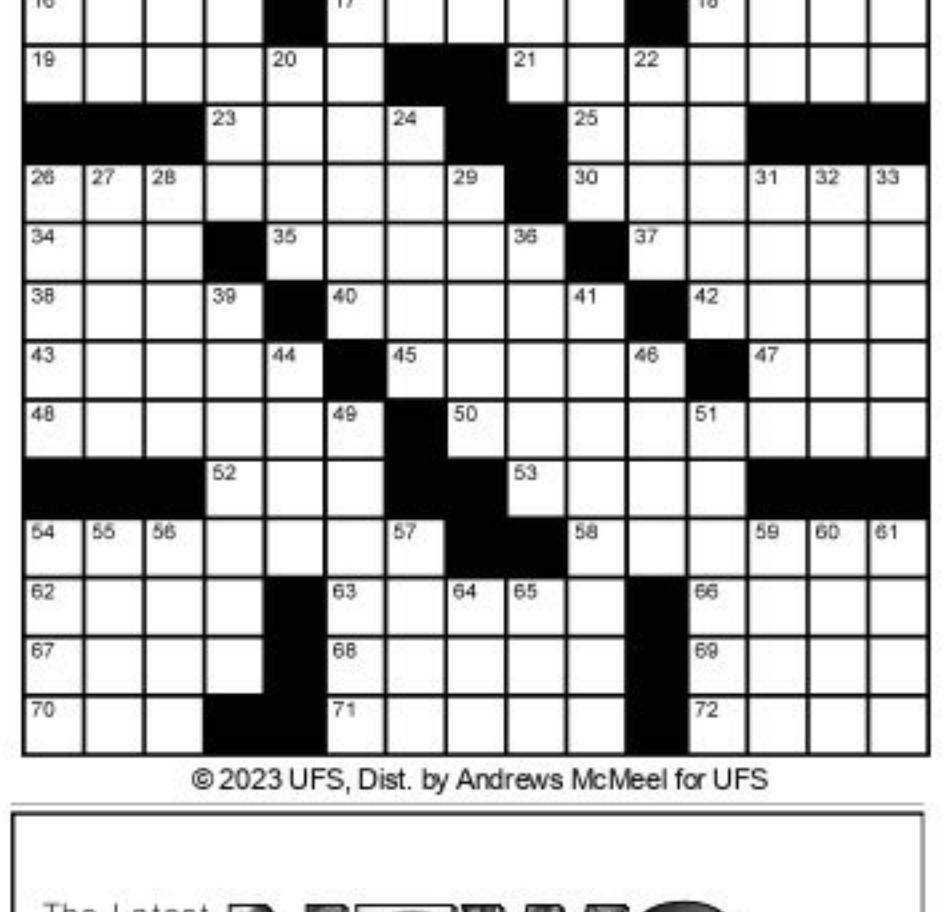
- 1 "Zounds!"
- 5 -- Naples
- 10 Grassland
- 13 Ore deposit
- 14 Insect stage
- 15 Starr of football
- 16 Secular
- 17 Antic
- 18 Tooth part
- 19 Launch an assault
- 21 Ambassador's office
- 23 Some votes
- 25 Eagle
- 26 Fosters
- 30 Censor
- 34 Wing
- 35 Piano part
- 37 Male vocalist
- 38 Recipe direction
- 40 Challenged
- 42 Plummet
- 43 Passion
- 45 Orange variety
- 47 Beverage for two
- 48 Persisted
- 50 Unsure
- 52 Put into practice
- 53 Fencing weapon
- 54 Stroll
- 58 Foot part
- 62 Furnish
- 63 Writer -- Verne
- 66 Helicon
- 67 Earth goddess
- 68 Worship as
- 69 "Dukes of Hazzard" deputy
- 70 Court
- 71 "Four score and seven -- ..."
- 72 Torn
- 74 Claim on property
- 75 Radio personality
- 76 Fragrance sampler
- 77 Pour
- 78 Argued
- 79 Org. for GPs
- 80 Bark
- 81 Impolite
- 82 One-time
- 83 Popular song
- 84 Desire
- 85 Personified with
- 86 Bar mem.
- 87 Labeled
- 88 de grace
- 89 Writer -- Harte
- 90 Car type

0812

0813



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Who's Up for Some

**FUN**

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PENN LIVE  Patriot-News

**YOUR RIGHT TO KNOW** and be informed of the functions of your government are embodied in legal notices. In that self-government charges all citizens to be informed, this newspaper urges every citizen to read and study these notices. We strongly advise those citizens seeking further information, to exercise their right of access to public records and public meetings. **The Patriot-News Public Notices can also be read on PennLive.com and publicnoticepa.com**

KPN is Mark Carollo, who may be contacted at [mcarollo@csu.edu](mailto:mcarollo@csu.edu).

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E. Mifflin, Fergus Falls, MN 56537. An opening record will be posted to [AEPACOOP.org](http://AEPACOOP.org). AEPACOOP and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPACOOP Member Agencies and/or their Participating Entities.

### ADVERTISEMENT FOR BIDS MIDDLETOWN BOROUGH MIDDLETOWN, PENNSYLVANIA OVERDEER PARK IMPROVEMENTS

**General Notice** Middletown Borough (Owner) is requesting Bids for the construction of the following Project:

#### Overdeer Park Improvements

000516\_0513 Bids for the construction of the Project will be received online, until Thursday, September 12, 2024 at 10:00 A.M. EST, at which time the Bids received will be opened on PennBID.

The Project includes the following Work:

Existing playground equipment removal and installation of new children's playground as well as associated park improvements, including a stamped concrete plaza.

#### Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website:

<https://pennbid.bonfirehub.com/>

Bidding Documents may be downloaded from the designated website. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

#### Instructions to Bidders

Bid security in the form of a Certified Check or Bid Bond shall be furnished with the bid in an amount not less than 10%.

All questions about the meaning or intent of the Bidding Documents are to be submitted via PennBID in accordance with the Instructions to Bidders. Telephone inquiries are unacceptable.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

#### Statutory Requirements

This project is funded in part by a grant from the Department of Conservation and Natural Resources (DCNR). The funding source is the Community Program - Park Rehabilitation and Development, Keystone Recreation, Park and Conservation Fund.

Bidders must comply with all State ant bid-rigging regulations pertaining to work associated with this project, and will be required to submit an executed non-collusion affidavit with the bid.

Bidders should refer to provisions of federal and state statutes, rules and regulations dealing with the prevention of environmental pollution and preservation of public natural resources that affect the project, pursuant to Act No. 247 of the General Assembly of the Commonwealth of Pennsylvania, approved October 26, 1972.

This Project falls under The Commonwealth of Pennsylvania enacted Act 127 of 2022, known as the Public Works Employment Verification Act ("the Act"), which requires all public work contractors and subcontractors to utilize the Federal Government's E-Verify system to ensure that all employees performing work on public work projects are authorized to work in the United States. All Bidders are required to submit a Public Works Employment Verification Form as a precondition for the Contract Award.

The estimated cost of this project is greater than Twenty-five Thousand Dollars (\$25,000) and the Pennsylvania Prevailing Wage Act shall apply.

All bids shall be irrevocable for 60 days after the bid opening date as provided by the Act of November 26, 1978 (P.L. 1309, No. 317), as amended by the Act of December 12, 1994 (P.L. 1042, No. 142).

All bidders are hereby notified that in regard to any Contract pursuant to this advertisement, businesses will be afforded full opportunity to submit bids in response to this notice and will not be subjected to discrimination on the basis of gender, race, color, creed, sex, age, physical disability or national origin in consideration for an award. Similarly the Successful Bidder shall in no manner discriminate against or intimidate any employee involved in the manufacture of supplies, the performance of work, or any other activity required under the Contract on account of gender, race, color or creed or color.

Middleton Borough reserves the right to waive any defects, errors, omissions, mistakes, or irregularities, to accept any bid or combination of bids that are deemed to be in the best interest of Middleton Borough, and to reject any or all proposals.

This Advertisement is issued by:

Owner: Borough of Middletown

Date: August 13, 2024

## PUBLIC SALES

## PUBLIC SALES

NOTICE OF PUBLIC SALES OF STORED ITEMS  
NOTICE OF PUBLIC SALE, HARRISBURG EAST CAMPGROUND AND STORAGE, in order to satisfy its statutory lien pursuant to 73 P.S. Et Seq., will sell of PUBLIC SALE all the personal property stored in its facility, placed by the named individuals below: 1134 Highspire Road Harrisburg, PA 17111

Customer Name Space Number

Louise Eva Webb	#075
Angelo L. Phillipi	#102
Fatimah Gold Zohran	#107
Christine Delinger	#051
Leanne Caraballo	#073
Leanne Amaris Caraballo	#073
Roshawn Hill	#033
Roshawn Julian Hill	#033
Demita A Tate	#011
Timothy C Dietrich	#007
Timothy C Dietrich	#012
Debra K Grimes	#5008

On Wednesday, August 28, 2024 at 9am, the sale will be conducted by Kenneth E. Fleck, Auctioneer, License #AU00267L. Owner reserves the right to bid of Public Sale, reject any or all bids and cancel or adjourn the sale. A bidder's security deposit may be required. To resolve this claim call Harrisburg East Campground and Storage at 717-939-4331.

## PROPOSALS & BIDS

## PROPOSALS & BIDS

Notice to Vendors Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPACO) on behalf of its 30 State Member Agencies until:





THE BALTIMORE SUN MEDIA GROUP

200 St Paul Street Suite 2490  
Baltimore, MD 21202  
tel: 410/332-6000  
800/829-8000

WE HEREBY CERTIFY, that the annexed advertisement of Order No 7669321

**Sold To:**

CSIU Cooperative Purchasing - CU00667644  
90 Lawton Ln  
Milton,PA 17847-9756

**Bill To:**

CSIU Cooperative Purchasing - CU00667644  
90 Lawton Ln  
Milton,PA 17847-9756

Was published in "The Baltimore Sun", "Daily", a newspaper printed and published in Baltimore City and/or Baltimore County on the following dates:

Aug 06, 2024; Aug 13, 2024; Aug 20, 2024

The Baltimore Sun Media Group

*Shania Evans*

By \_\_\_\_\_

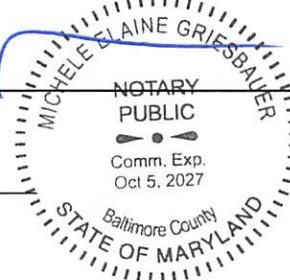
Subscribed and sworn to before me this 20 day of Aug 2024,

By \_\_\_\_\_

*Michelle Elaine*

Notary Public

My commission expires \_\_\_\_\_





## LEGAL NOTICES

CIRCUIT COURT FOR HOWARD COUNTY  
CASE NO.: C-13-CV-24-000359

HARPER'S CHOICE COMMUNITY  
ASSOCIATION, INC., et al.  
Plaintiffs,  
v.  
MARK DAVIS  
Defendant.

NOTICE PURSUANT TO  
MARYLAND RULES 2-121 AND 2-122

To MARK DAVIS:  
You are being served by Order of the Circuit Court for Howard County dated July 2, 2024, and in accordance with Maryland Rules 2-121 and 2-122. A civil complaint has been filed by the above-named plaintiffs against you on April 29, 2024. If you wish to defend this lawsuit, you are summoned to serve on plaintiffs' attorney, Edward S. Scheideman, Attorney, DLA Piper LLP (US), 500 8th Street, N.W., Washington, D.C. 20004, and file with the Clerk of the Circuit Court for Howard County, Maryland, a responsive pleading to Plaintiffs' Complaint within thirty days after the date of the first publication of this Notice. In the event of your failure to serve and file a responsive pleading, plaintiffs will take judgment against you on default or by motion for summary judgment for the relief demanded in the Complaint. This action is brought as a petition to enforce the Harper's Choice Villages Covenants with respect to property owned by you and located at 5417 Hildebrand Court, Columbia, Maryland 21044.

Wayne A. Robey, Clerk of the Court  
July 30, Aug. 6, 13 7673003

## Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET,

September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment.

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states, including Pennsylvania. Please note that the AEPA member in Pennsylvania is the Central Susquehanna Intermediate Unit d/b/a Keystone Purchasing Network (KPN), which also serves the neighboring states of Delaware, Maryland, New York, and the District of Columbia. The contact for KPN is Mark Carollo, who may be contacted at [mcarrow@csiu.org](mailto:mcarrow@csiu.org).

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to [aepacoop.org](https://aepacoop.org). AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities.

Aug 6, 13, 20, 27, Sep 3 7669321

SAK CONSTRUCTION, LLC is seeking qualified DBE firms to bid the SC 985 Rehabilitation of the High Level Interceptor, City of Baltimore, MD project on 8/21/24. Subcontracting opportunities include but are not limited to Traffic Control, E&S Controls, Tree Clearing, Excavated Sewer Repairs, Asphalt / Concrete Restoration, Landscape Restoration, Pipe Cleaning / CCTV, Manhole Rehabilitation, & Bypass Pumping Systems. If interested, please contact Kevin Maszkiewicz or Matt Rhoads. Phone: 443-297-1900, or [bidcipa@sakcon.com](mailto:bidcipa@sakcon.com) Aug 13 & 15 7678839

## LEGAL NOTICES

The Howard County La Alianza Latina Commission will hold a Public Hearing at 6:15 p.m. on September 17, 2024, at 9820 Patuxent Woods Drive, Columbia, Maryland 21046 Room 211 on their proposed Rules of Procedure. The proposed Rules of Procedure are available for review on the La Alianza Latina Commission website at: <https://bit.ly/hoco-alianzalatina>.

Instructions on how to attend the meeting is posted on the commission webpage. The proposed rules include but are not limited to: La Alianza Latina Commission membership, the functions and duties of the commission, meetings, quorum and voting requirements, attendance requirements, and the process for future amendments to the Rules. Immediately following the Public Hearing, the La Alianza Latina Commission may vote to adopt the proposed Rules of Procedure.

8/13/24 7679480

Notice of AARCH Society RFP  
Proposals are requested for a 3,504 square foot tenant fit-out of the African American Resources-Cultural and Heritage Society (AARCH Society) Heritage Center located at 125 East All Saints Street, Frederick, Maryland.

The facility will require extensive renovations, including demolition of the existing interior features to allow for new architectural, structural, mechanical, plumbing, and electrical work. The Heritage Center will include a small theater area, multi-purpose exhibit space and study center, along with support spaces such as handicapped-accessible multi-stall restrooms, a breakroom, an open office, and storage. The new layout includes adjustments to the existing exit points to allow for life safety requirements to be met.

Proposals must be received by September 19, 2024, no later than 3:00 local time. Bids will be accepted digitally. Submit bids via email to John Matheis at [jmatheis@proffitandassociates.com](mailto:jmatheis@proffitandassociates.com).

This project will be partially funded by grants through the Maryland Historical Trust (MHT), the Maryland Heritage Area Authority, the Maryland Department of General Services, and the Rural Maryland Council. All work must be acceptable by these entities. Payment may take up to 45 days.

A general contractor pre-proposal meeting is scheduled for August 28, 2024 at 9:00 AM at 125 East All Saints Street in Frederick, Maryland. The pre-proposal meeting is not mandatory, but attendance is highly recommended.

Contract awarded to lowest proposal from a qualified firm conforming to project schedule.

For the full Request for Proposals, Construction Specifications, and Construction Drawings, email John Matheis at [jmatheis@proffitandassociates.com](mailto:jmatheis@proffitandassociates.com) to request this information.

8/13/24 7679942

## AUCTIONS



CHECK OUR  
WEBSITES FOR  
ALL UPCOMING  
FORECLOSURE  
SALES

[www.TidewaterAuctions.com](http://www.TidewaterAuctions.com)

410-825-2900

## AUCTIONS

Daniel D. Harvey, Attorney  
Baltimore, MD 21211

Estate Sale  
REAL ESTATE AUCTION

Live Onsite &  
Simulcast Online Bidding  
\$100,000 Opening Bid

HAMPDEN  
AREA

"Hoes Heights"

Two Story, Porchfront

BRICK  
TOWNHOME

3 Bedrooms and Bath

Known As  
4289  
FALLS ROAD

Baltimore, MD 21211  
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THURS., AUG. 22  
AT 1:00 P.M.

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REAL ESTATE • AUCTIONEERS  
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and pets

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THE BALTIMORE SUN  
[baltimore Sun.com](http://baltimore Sun.com)

## LEGAL NOTICES

AMENDMENTS TO MULTIPLE  
CDBG ANNUAL ACTION PLANS

The City of Baltimore's Department of Housing and Community Development (DHCD) proposes amending the Annual Action Plans for Program Years (PY)/City Fiscal Years (CFY) PY2017/FY2018; PY2019/FY2020; and PY2023/FY2024.

The amendments reallocate unspent CDBG funds that have been liquidated from completed projects and activities that did not use the entire amount awarded to them. The amendments will be released for public review and comment on August 21, 2024.

The amendment can be viewed and downloaded from the DHCD website at: <https://dhcd.baltimorecity.gov/m/plans-reports>. For further information regarding the amendment, or to provide comments regarding the proposed amendments, please email Deputy Commissioner Correa at [Mary.Correa@baltimorecity.gov](mailto:Mary.Correa@baltimorecity.gov).

Comments received, and actions taken on comments, will be included in the final amendment submitted to the U.S. Department of Housing and Urban Development. The deadline for comments is September 23, 2024.

Alice Kennedy, Commissioner  
Department of Housing & Community  
Development

Baltimore Sun

August 20, 2024 7684169

SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF KINGS, Index No. 514348/2024. Sara Bartlett, Plaintiff – against – Cheryl L. Barksdale, Defendant. Plaintiff designates NEW YORK, COUNTY OF KINGS as the place of trial where the subject real property, 666 Miller Avenue, Brooklyn New York, in this action to quiet title to said property, is located. To the above-named Defendant: YOU ARE HEREBY SUMMONED TO ANSWER the Complaint and to provide a copy of your answer, or, if the complaint is not served with this summons, to serve a notice of appearance on the Plaintiff's Attorney within twenty (20) days after the service of this summons, exclusive of the day of service (or within thirty (30) days after the service is complete if this summons was served by any other means than personal delivery to you within the State of New York); and in the case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint. YOU MUST RESPOND BY SERVING A COPY OF THE ANSWER ON THE ATTORNEY FOR THE PLAINTIFF (SARA BARTLETT) AND FILING THE ANSWER WITH THE COURT.

Dated: August 12, 2024 KATTEN MUCHIN ROSENMAN LLP, Attorneys for Plaintiff, Bonnie Lynn Chmil, Esq., 50 Rockefeller Plaza, New York, NY 10022 (212) 940-6415.  
Aug 13, 20, 27, Sep 3 7680134

Effective September 30, 2024, psychologist, Roxanne Hughes-Wheatland, Ph.D., will close her psychology practice. If you or your child were a patient and would like your records, please call 443-472-2923 or email [roxanne@rhugheswheatland.com](mailto:roxanne@rhugheswheatland.com) before September 30, 2024, to arrange to obtain your records. Aug 18-31 7668865

**Notice to Vendors**  
Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET,

September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that vendors must be able to provide their proposed products and services in up to 30 states, including Pennsylvania. Please note that the AEPA member in Pennsylvania is the Central Susquehanna Intermediate Unit d/b/a Keystone Purchasing Network (KPN), which also serves the neighboring states of Delaware, Maryland, New York, and the District of Columbia. The contact for KPN is Mark Carollo, who may be contacted at [mark.carollo@csu.org](mailto:mark.carollo@csu.org).

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPA COOP.org. AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part, to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities.

Aug 6, 13, 20 7669321

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Albany Times Union  
News Plaza  
Box 15000  
Albany, New York 12212

**CENTRAL SUSQUEHANNA INTERMEDIATE  
UNIT** Account Number: 600064762  
Order Number: IPLATU0051901

90 LAWTON LANE

Milton PA 17847

STATE OF NEW YORK)  
:SS.:  
COUNTY OF ERIE)

The undersigned, being duly sworn, says that he/she is a Authorized Custodian of Records of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the City of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates:

08/06/2024, 08/13/2024, 08/20/2024

## George Hearst, Publisher

By: Nora Henson

Nora Hewson

Authorized Designee of George Hearst, Publisher of the Times Union

Subscribed and sworn to before me, this 21st day of August 20 24.

### Notary Public Signature

Tyshawn Harrison  
Notary Public - State of New York  
No. 01HA0005298  
Qualified in Erie County  
Commission Expires 04/07/2027

IPLATU0051901

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The Beaufort Gazette  
 The Bellevue News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
 Idaho Statesman  
 Bradenton Herald  
 The Charlotte Observer  
 The State  
 Ledger-Enquirer

Durham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
18262	580240	Print Legal Ad-IPL01873680 - IPL0187368		\$1,056.60	3	14L

**Attention:** Fred Payne

CAROLINAS ALLIANCE 4 INNOVATION (CA4I)  
 P O BOX 293

GREENVILLE, SC 29602

fred.payne@ca4i.org

**Carolinas Alliance 4 Innovation (CA4I) Notice to Vendors for Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA)**

Carolinas Alliance 4 Innovation (CA4I) is providing Notice to Vendors that Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: 1:30 p.m. ET, September 17, 2024. Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment. All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

IPL0187368  
 Aug 6-9,12-16,19 2024

**State of South Carolina**

**County of Richland**

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

4 insertion(s) published on:

08/07/24, 08/09/24, 08/14/24, 08/16/24

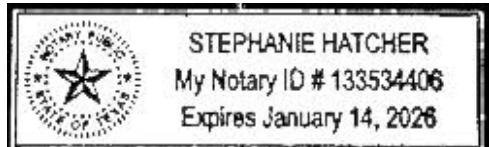
*Tara Pennington*

Tara Pennington

Sworn to and subscribed before me this 19th day of August in the year of 2024

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



*Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion.*

**Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!**

The Beaufort Gazette  
 The Bellevue News-Democrat  
 Bellingham Herald  
 Centre Daily Times  
 Sun Herald  
 Idaho Statesman  
 Bradenton Herald  
 The Charlotte Observer  
 The State  
 Ledger-Enquirer

Durham | The Herald-Sun  
 Fort Worth Star-Telegram  
 The Fresno Bee  
 The Island Packet  
 The Kansas City Star  
 Lexington Herald-Leader  
 The Telegraph - Macon  
 Merced Sun-Star  
 Miami Herald  
 El Nuevo Herald

The Modesto Bee  
 The Sun News - Myrtle Beach  
 Raleigh News & Observer  
 Rock Hill | The Herald  
 The Sacramento Bee  
 San Luis Obispo Tribune  
 Tacoma | The News Tribune  
 Tri-City Herald  
 The Wichita Eagle  
 The Olympian

## AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
18262	580240	Print Legal Ad-IPL01873680 - IPL0187368		\$1,624.90	3	14L

**Attention:** Fred Payne

CAROLINAS ALLIANCE 4 INNOVATION (CA4I)  
 P O BOX 293

GREENVILLE, SC 29602

fred.payne@ca4i.org

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IPL0187368  
 Aug 6-9,12-16,19 2024

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6 insertion(s) published on:

08/06/24, 08/08/24, 08/12/24, 08/13/24, 08/15/24, 08/19/24

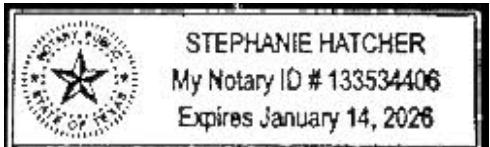
*Tara Pennington*

Tara Pennington

Sworn to and subscribed before me this 19th day of August in the year of 2024

*Stephanie Hatcher*

Notary Public in and for the state of Texas, residing in Dallas County



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**Extra charge for lost or duplicate affidavits.  
 Legal document please do not destroy!**

# LOCALiQ

Austin American-Statesman  
Amarillo Globe-News  
Lubbock Avalanche-Journal

PO Box 631667 Cincinnati, OH 45263-1667

## **AFFIDAVIT OF PUBLICATION**

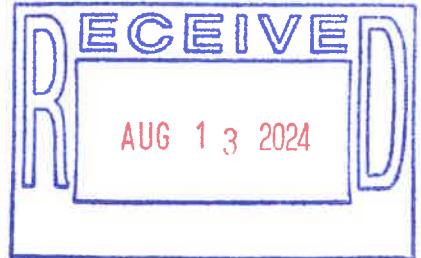
Region 16 Education  
5800 Bell ST  
Amarillo TX 79109-6230

STATE OF WISCONSIN, COUNTY OF BROWN

The Amarillo Globe-News is a daily newspaper of general circulation, printed and published in Amarillo, Potter County, Texas; that the publication, a copy of which is attached hereto, was published in the said newspaper in the issues dated:

08/01/2024, 08/08/2024

Sworn to and subscribed before on 08/08/2024



\_\_\_\_\_  
Legal Clerk

\_\_\_\_\_  
Notary, State of WI, County of Brown

\_\_\_\_\_  
My commission expires

Publication Cost: \$676.00  
Tax Amount: \$0.00  
Payment Cost: \$676.00  
Order No: 10374706 # of Copies:  
Customer No: 815349 0  
PO #: LACO0128153

**THIS IS NOT AN INVOICE!**

*Please do not use this form for payment remittance.*

MARIAH VERHAGEN  
Notary Public  
State of Wisconsin

## Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of Region 16 ESC/TexBuy and its Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cyber-security & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

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Region 16 ESC/TexBuy will consider the following in determining awards for these contracts: The Purchase Price-50%; The reputation of the vendor and of the vendors goods or services-15%; The quality of the vendors goods or services-10%; The extent to which the goods or services meet Region 16 ESC/TexBuy needs-15%; The vendors past relationship with Region 16 ESC/TexBuy-1%; The impact on the ability of Region 16 ESC/TexBuy to comply with laws and rules related to historically underutilized businesses (HUB)-5%; The long term cost to Region 16 ESC/TexBuy and its members to acquire the vendors goods or services-4%; Interested vendors should contact Region 16/TexBuy business office at 5800 Bell Street in Amarillo or call Andrew Pickens at 806-677-5040. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

August 1, 8 2024

LAC0128153

## AEPA #025 – LEGAL NOTICE

Status:	<a href="#">Open</a>
Time Left:	28 days
Closing:	9/17/24 1:30 PM
Issued:	8/19/24 3:27 PM
Last Updated:	
Buyer:	Philomina Kwashie
	<a href="mailto:PAKwashie@fcps.edu">PAKwashie@fcps.edu</a> (mailto:PAKwashie@fcps.edu?subject=Solicitation (IFB-73113))

571-423-3594

## Info

Issued By:	Fairfax County Schools
Opportunity Type:	Invitation for Bids (IFB)
Category:	Cooperative Procurement
Work Location:	Fairfax County Public Schools Office of Procurement Services 8115 Gatehouse Road Falls Church, VA 22042
Website:	<a href="https://aepacoop.org/registration-solicitations/">https://aepacoop.org/registration-solicitations/</a>
Open Responses:	See solicitation documents Public Opening information.
Summary:	Notice to Vendors - Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: 1:30 p.m. ET, September 17, 2024. Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment. All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <a href="https://aepacoop.org/registration-solicitations/">https://aepacoop.org/registration-solicitations/</a> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

## Documents

There are no documents

## Items

There are no Grids and Lines information to display

## B2B

There are no B2B messages to display

## Bid Tab

## Intent

## Award

## No Award

CONTACT INFORMATION: Our office is open 8AM-4:30PM M-F

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DPMM@fairfaxcounty.gov



12000 Government Center Parkway; Suite  
427  
Fairfax, VA 22035



Lee Ann Pender  
Chief Procurement Officer

## AEPA IFB 025 – LEGAL NOTICE

### **Notice to Vendors**

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**DAILY JOURNAL OF COMMERCE**

83 Columbia St, Suite 200, Seattle, WA 98104  
206-622-8272 FAX 206-622-8416

Federal I.D. #91-0193790

**ADVERTISING INVOICE**

1	INVOICE #	2	ADVERTISER/CLIENT NAME	
	3401712		KING CO DIRECTORS ASSOC KCDA	
3	TOTAL AMOUNT DUE	4	BILLING DATE	5
	224.40		07/31/24	Net 30

6	BILLED ACCOUNT NAME AND ADDRESS		7	PAGE#	8	BILLING PERIOD
	KING CO DIRECTORS ASSOC KCDA Purchasing Department PO BOX 5550 Kent WA 98064-5550		1	07/31/24 - 07/31/24		
			9	BILLED ACCOUNT NUMBER		
			4920			
			10	NOTES		

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

11	DATE	12	AD#	13	14	DESCRIPTION-OTHER COMMENTS/CHARGES	15	SAU SIZE	16	BILLED UNITS	17	18	TIMES RUN RATE	19	GROSS AMOUNT	20	NET AMOUNT
	07/24		430150			BCSB:025-A ATHLETIC FIELD		1x44L			1						112.20
	07/31		07/24			KARRI WYMAN		44L			2.55						
			430150			BCSB:025-A ATHLETIC FIELD		1x44L			1						112.20
			07/31			KARRI WYMAN		44L			2.55						

21	INVOICE NUMBER	22	BILLED ACCOUNT NUMBER	23	ADVERTISER/CLIENT NAME		24	TOTAL AMOUNT DUE
Daily Journal of Commerce	3401712		4920		KING CO DIRECTORS ASSOC KCDA			224.40

---

**STATE OF WASHINGTON -- KING COUNTY**

--ss.

---

430150

No.

KING CO DIRECTORS ASSOC KCDA

**Affidavit of Publication**

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12<sup>th</sup> day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

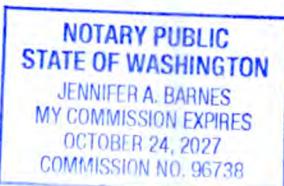
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:025-A ATHLETIC FIELD

was published on

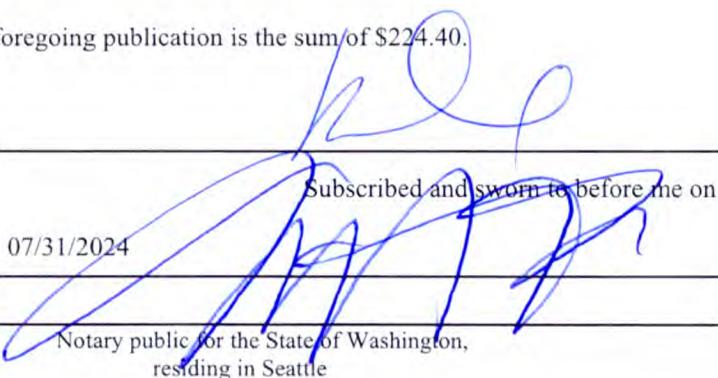
07/24/24 07/31/24

The amount of the fee charged for the foregoing publication is the sum of \$224.40.



Affidavit of Publication

Subscribed and sworn to before me on  
07/31/2024  
Notary public for the State of Washington,  
residing in Seattle



# State of Washington, King County

## **AEPA #025 – LEGAL NOTICE**

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Dates of publication in the Seattle Daily Journal of Commerce, July 24 and 31, 2024.

**7/31(430150)**

# ANCHORAGE DAILY NEWS

## AFFIDAVIT OF PUBLICATION

Account #: 100988 KCDA  
PO BOX 5550, KENT, WA 98064

Order #: W0047096

Cost: \$304.16

STATE OF ALASKA  
THIRD JUDICIAL DISTRICT

Lisi Misa being first duly sworn on oath deposes and says that she is a representative of the Anchorage Daily News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

07/24/2024, 07/31/2024

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed

*Lisi Misa*

Subscribed and sworn to before me

2024-08-01

*Lisa McGuire*

Notary Public in and for  
The State of Alaska.

Third Division  
Anchorage, Alaska

MY COMMISSION EXPIRES  
2026-08-04

### Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

Pub: July 24, 31/2024

Lisa M. McGuire  
ELECTRONIC NOTARY PUBLIC  
STATE OF ALASKA  
MY COMMISSION EXPIRES 08-04-2026

**Affidavit of Legal Publication and Posting**

**STATE OF WEST VIRGINIA**

**COUNTY OF Kanawha, TO-WIT**

I Janice Alston, Classified Advertising

Representative of the The Charleston Gazette-Mail, a newspaper  
published in the county of Kanawha, West Virginia, hereby

certify that the annexed publication was inserted in said  
newspaper The Charleston Gazette-Mail.

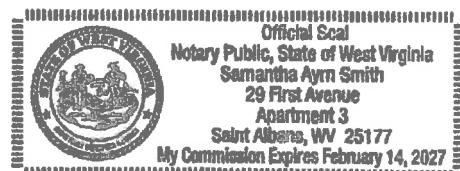
The cost of publishing said annexed advertisement  
as aforesaid was \$ 77.76

Commencing On: 07/11/2024

Ending On: 07/18/2024

Given under my hand this day 07/18/2024

Sworn to and subscribed before me 07/18/2024  
at Charleston, Kanawha County, West Virginia



Janice Alston  
Notary Public of, in and for Kanawha County, West Virginia

MY COMMISSION EXPIRES: 2/14/2027

Janice Alston

## NOTICE TO VENDORS

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

**1:30 p.m. ET,  
September 17, 2024**

**Solicitations:**

025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at:

<https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after  
**1:30 p.m. ET,  
September 17, 2024**  
at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org

Ad Number 177745

**Affidavit of Legal Publication and Posting**

**STATE OF WEST VIRGINIA**

**COUNTY OF Kanawha, TO-WIT**

I Janice Alston, Classified Advertising

Representative of the The Charleston Gazette-Mail, a newspaper

published in the county of Kanawha, West Virginia, hereby

certify that the annexed publication was inserted in said

newspaper The Charleston Gazette-Mail.

The cost of publishing said annexed advertisement

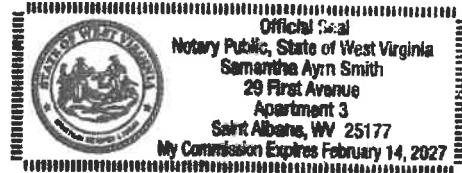
as aforesaid was \$ 47.68

Commencing On: 07/30/2024

Ending On: 07/30/2024

Given under my hand this day 07/30/2024

Sworn to and subscribed before me 07/30/2024  
at Charleston, Kanawha County, West Virginia



Janice Alston  
Notary Public of, in and for Kanawha County, West Virginia

MY COMMISSION EXPIRES: 2/14/2027

Janice Alston



# Gazette-Mail Classifieds

## Legal Notices

**NOTICE TO VENDORS**  
Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies and:

1:30 p.m. ET

September 17, 2024

**Ballotinators**  
025-A Atlantic Field  
Lighting, 025-B Hard  
wood Synthetic Floor  
ing, 025-C Cooper  
Multi-Family Print Devi  
ces, 025-D Print Ser  
vices, 0250 Roofing & Refa  
scaping Solutions  
0254 Cybersecurity &  
Training, 0256 Portable &  
Modular Buildings  
025H Playgrounds &  
Equipment

All responses shall be submitted to AEPA, 1001 E. Bay Street, Box 2004, Charleston, WV 25302. Vendors shall be required to visit AEPA's website at:

<https://www.aepa.org/registration-select> and/or for instructions on how to submit a bid or cost with Bay Street. AEPA documents will be available online on August 1, 2024. Note that documents must be able to be viewed for proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET  
September 17, 2024 at Lakes County Service  
Cooperative, 1001 E. Bay Street, P.O. Box 146,  
Mifflin, PA 15654. The record will be open to the  
public for inspection. The record will be posted to  
AEPA's website at:

<https://www.aepa.org/registration-select>

LC17745  
07/30/2024

## Looking for a Job?

Gazette-Mail  
MAILROOM INSERTER

HD Media seeks full-time  
Inserters in our Mailroom  
Department.

Position is for nightshift,  
hours very based on  
assignment.

Job duties will require  
standing and lifting of various  
printed materials, occasionally  
lifting up to 50 lbs. Assembly line experience  
not required, training  
provided.

Qualified candidates must be  
at least 18 years old, have an  
excellent attendance record,  
clean criminal background  
and pass pre-employment  
drug test.

Interested applicants must  
complete an employment  
application.

You must come in anytime  
at 1001 Virginia Street East,  
Charleston, WV to pick up an  
application Monday - Friday  
8:30 am - 5:00 pm; or you  
may call 304-348-7916.

ADA/EOE  
Equal Opportunity Employer  
M/F/V/H

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Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies which includes NEW BOCES, WY and its Member Users of WY, UT, & SD including but not limited to: Albany 1 Albany County Government Big Horn 1 Big Horn 2 Big Horn 3 Big Horn 4 Campbell 1 Campbell County Government Carbon 1 Carbon 2

Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont County Government Goshen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriffs Dept Platte 1 Platte 2 Platte/Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan

College St. Stephens Sublette 1 Sublette 9 Sublette County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept of Transportation Wyoming Girls School SD Custer SD Harrisburg SD Meade SD Spearfish until:

1:30 p.m. ET, September 17, 2024

Solicitations:

IFB 025-A Athletic Field Lighting, National Vendors  
IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors  
IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors  
IFB 025-D Roofing & Related Services, National Vendors  
RFP 025-E Security Solutions, Regional Vendors  
RFP 025-F Cybersecurity & Training, Regional Vendors  
IFB 025-G Portable & Modular Classrooms, Regional Vendors  
IFB 025-H Playgrounds & Equipment, Regional Vendors

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org and newboces.org.

Contact Nita Werner via email [nwerner@newboces.org](mailto:nwerner@newboces.org).

Published: August 15, 2024

**AFFIDAVIT OF PUBLICATION**

STATE OF WYOMING }

} ss.

County of Big Horn }

I, **David H. Peck**, do solemnly swear that I am Publisher of the

**BASIN REPUBLICAN RUSTLER**

a weekly newspaper of general circulation in said county published once a week at Basin, Big Horn County, State of Wyoming, that the notice hereto attached, and which is a part of this affidavit and a part of proof of publication of:

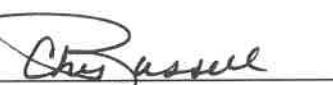
Notice to Vendors

was published in said newspaper for 1 consecutive and successive weeks, the first publication having been made on the 15 day of August, 2024, and the last publication having been made on the 15 day of August, 2024. That said notice was published in the regular and entire issue of said paper during times of publication, and that said notice was published in the newspaper proper and not in a supplement.



**Publisher**

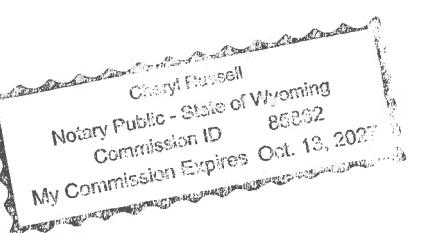
Subscribed in my presence and sworn to before me this 15 day of August, 2024.



**Notary Public**

My commission expires 10-13-24

The legal rate for publishing same amounted to \$ 138.75.



Date Paid: 8-15-24

Received by: P.D.

**\*Black Hills Pioneer  
Nation's Center News  
P.O. Box 7  
Spearfish, South Dakota 57783  
(605) 642-2761**

July, 2024

New Boces

Nita Werner

410 N. Miller Avenue

Gillette, Wy 82716

nWerner @  
newboces.org  
307-351-716

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies which includes NEW BOCES, WY and its Member Users of WY, UT, & SD including but not limited to: Albany 1 Albany County Government Big Horn 1 Big Horn 2 Big Horn 3 Big Horn 4 Campbell 1 Campbell County Government Carbon 1 Carbon 2

Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont County Government Goschen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriff's Dept Platte 1 Platte 2 Platte Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan

College St. Stephens Sublette 1 Sublette 9 Sublette County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept of Transportation Wyoming Girls School SD

# Affidavit of Publication

## STATE OF SOUTH DAKOTA:

### COUNTY OF LAWRENCE:

Letitia Lister of said County and State being first duly sworn, on her oath says: That the BLACK HILLS PIONEER is a legal daily newspaper of general circulation, printed and published in the City of Spearfish, in said County and State by Letitia Lister, and has been such a newspaper during the times hereinafter mentioned; and that said newspaper has a bona fide circulation of at least 200 copies weekly, and has been published within said County in the English language for at least one year prior to the first publication of the notice herein mentioned, and is printed in whole or in part in an office maintained at the place of publication; and that I, Letitia Lister, the undersigned, am the Publisher of said newspaper and have personal knowledge of all the facts stated in this affidavit; and that the advertisement headed:

AEPA/New Boces

a printed copy of which is hereto attached, was printed and published in said newspaper for 1 successive and consecutive weeks, the first publication being made on the 30<sup>th</sup> day of July 2024, and the last publication on the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, that the full amount of fees charged for publishing same, to-wit: The sum of \$34.45, insures solely to the benefit of the publisher of the BLACK HILLS PIONEER, that no agreement or understanding for a division thereof has been made with any person and that no part thereof has been agreed to be paid to any other person whomsoever.

Subscribed and sworn to before me this 31<sup>st</sup> day of July, 2024

Keen Jones

Notary Public, Lawrence County, South Dakota

My commission expires: 7-18-2025

September 17, 2024

**Solicitations:**

IFB 025-A Athletic Field Lighting, National Vendors

IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors

IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors

IFB 025-D Roofing & Related Services, National Vendors

RFP 025-E Security Solutions, Regional Vendors

RFP 025-F Cybersecurity & Training, Regional Vendors

IFB 025-G Portable & Modular Classrooms, Regional Vendors

IFB 025-H Playgrounds & Equipment, Regional Vendors

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org and newboces.org.

Contact Nita Werner via email [nwerner@newboces.org](mailto:nwerner@newboces.org).

Published once at the total approximate cost of \$35.90 and can be viewed free of charge at [www.sdpublicnotices.com](http://www.sdpublicnotices.com).

#758  
Jul 30

Buffalo Bulletin  
58 N Lobban Ave / PO Box 730  
Buffalo, WY 82834  
307-684-2223  
tammy@buffalobulletin.com

04 3310 350

# INVOICE

INVOICE # 2024-1775  
DATE 08/01/2024  
DUE DATE 08/31/2024  
TERMS Net 30

**BILL TO**  
NEW BOCES  
410 N. MILLER AV.,  
GILLETTE, WY 82716

PLEASE DETACH TOP PORTION AND RETURN WITH YOUR PAYMENT.

DATE	ACTIVITY	DESCRIPTION	QTY	RATE	AMOUNT
	<b>legal Advertising</b>	1 Of 1, Vendor Bids, #24-0204	21	19.50	409.50T
		SUBTOTAL			409.50
		TAX			0.00
		TOTAL			409.50
		BALANCE DUE			<b>\$409.50</b>

# Public Notice

## AEPA/NEW BOCES #025 – LEGAL NOTICE NOTICE TO VENDORS

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies which includes NEW BOCES, WY and its Member Users of WY, UT, & SD including but not limited to: Albany 1 Albany County Government Big Horn 1 Big Horn 2 Big Horn 3 Big Horn 4 Campbell 1 Campbell County Government Carbon 1 Carbon 2 Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont County Government Goshen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriffs Dept Platte 1 Platte 2 Platte/Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan College St. Stephens Sublette 1 Sublette 9 Sublette

County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept of Transportation Wyoming Girls School SD Custer SD Harrisburg SD Meade SD Spearfish until:

1:30 p.m. ET, September 17, 2024

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IFB 025-A Athletic Field Lighting, National Vendors  
IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors  
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IFB 025-G Portable & Modular Classrooms, Regional Vendors  
IFB 025-H Playgrounds & Equipment, Regional Vendors

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Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to [AEPACOOP.org](http://AEPACOOP.org) and [newboces.org](http://newboces.org). Contact Nita Werner via email [nwerner@newboces.org](mailto:nwerner@newboces.org).

## AFFIDAVIT OF PUBLICATION

STATE OF WYOMING )  
 ) SS.  
County of Johnson )

I Robert H. Hicks, of the Buffalo Bulletin, a newspaper of general circulation, published every week at Buffalo, Wyoming, do solemnly swear that the notice attached hereto and which is a part of this affidavit, was published for one (1) consecutive week in said newspaper.

Publication having been made in the issue for the week of August 1, 2024 and that said notice appeared in the regular issue of said newspaper.

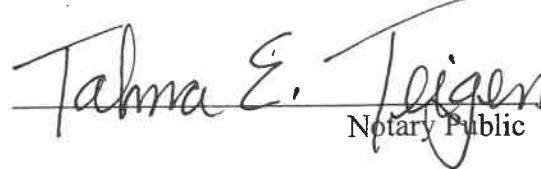
In Witness Whereof, I have here unto set my hand this **1st day of August, 2024**.



TALMA E. TEIGEN  
Notary Public - State of Wyoming  
Commission ID 99296  
My Commission Expires MAY 6, 2029

Subscribed and sworn to before me this

1st day of August, 2024.

  
Talma E. Teigen  
Notary Public

**AFFIDAVIT OF PUBLICATION**

Nita

State of Texas, County of Bexar, ss:

Hayden Lipsky, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC and duly authorized agent of Casper Star-Tribune, a division of Lee Publications, Inc. A newspaper published in CASPER , NATRONA COUNTY, WYOMING, who declares that the attached Notice was published in said newspaper on the following dates :

**PUBLICATION DATES:**

Aug. 6, 2024

Aug. 13, 2024

**NOTICE ID:** 3Kd0MsZVdEYRXIYAZ4e6

**PUBLISHER ID:** COL-WY-0440

**NOTICE NAME:** AEPA/NEW BOCES #025 – LEGAL NOTICE

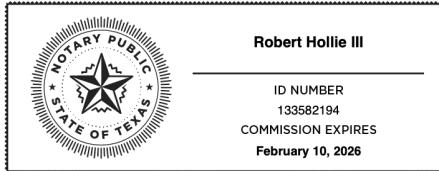
**TOTAL AD COST:** \$364.67

**FILED ON:** Jul. 25, 2024

(Signed) *Hayden Lipsky*

**VERIFICATION**

State of Texas  
County of Bexar



Subscribed in my presence and sworn to before me on this: 08/13/2024

A handwritten signature in blue ink, appearing to read "R. Hollie".

Notary Public  
Electronically signed and notarized online using the Proof platform.

**Notice to Vendors**  
Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies which includes NEW BOCES, WY, and its Member Users of WY, UT, & SD including but not limited to: Albany 1 Albany County Government Big Horn 1 Big Horn 2 Big Horn 3 Big Horn 4 Campbell 1 Campbell County Government Carbon 1 Carbon 2 Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont County Government Goshen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriffs Dept Platte 1 Platte 2 Platte/Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan College St. Stephens Sublette 1 Sublette 9 Sublette County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept of Transportation Wyoming Girls School SD Custer SD Harrisburg SD Meade SD Spearfish until: 1:30 p.m. ET, September 17, 2024

**Solicitations:**  
IFB 025-A Athletic Field Lighting, National Vendors  
IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors  
IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors  
IFB 025-D Roofing & Related Services, National Vendors  
RFP 025-E Security Solutions, Regional Vendors  
RFP 025-F Cybersecurity & Training, Regional Vendors  
IFB 025-G Portable & Modular Classrooms, Regional Vendors  
IFB 025-H Playgrounds & Equipment, Regional Vendors  
All responses shall be submitted online via Bonfire by the due date and time listed above.

above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024.

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Contact Nita Werner via email at [nwerner@newboces.org](mailto:nwerner@newboces.org).

Published: August 6 & 13, 2024

Legal No: COL-WY-0440



PO Box 1090 Cody Wyoming 82414

Founded by Buffalo Bill in 1899

(307) 587-2231

AFFP

Lgl# 6287 Notice to Vendors

## Affidavit of Publication

STATE OF WYOMING } SS  
COUNTY OF PARK }

Megan Barton, being duly sworn, says: That she is Publisher of the Cody Enterprise, a bi-weekly newspaper of general circulation, printed and published in Cody, Park County, Wyoming; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

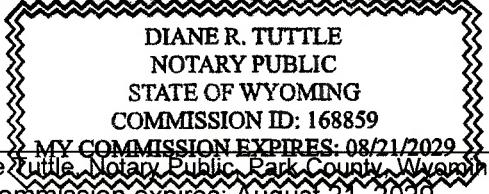
CE: 8/1/2024

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Publisher

Subscribed to and sworn to me 7/31/2024



Diane R. Tuttle, Notary Public, Park County, Wyoming  
My commission expires: August 21, 2029

Publication Fees: \$151.20

Werner, Nita  
410 N Miller Ave  
Gillette WY 82716

Name	Werner, Nita
Number Issues	1
First Issue	8/1/2024
Last Issue	8/1/2024

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Contact Nita Werner via email [nwerner@newboces.org](mailto:nwerner@newboces.org).  
Publish: August 1, 2024 only  
Legal No: 6287



P.O. Box 1090 Cody Wyoming 82414

(307) 587-2231

Invoice Number	Invoice Date	
27946	7/26/2024	
Advertiser No.	Amount Due	Due Date
10409	\$0.00	8/30/2024

Werner, Nita  
410 N Miller Ave  
Gillette WY 82716

A fee of 1.5% will be imposed on  
all balances past due.

**Amount Enclosed**

**PAID IN FULL**

Please detach top portion and return with your payment.

**INVOICE**

Cody Enterprise LLC			Werner, Nita	Invoice No. 27946	7/26/2024		
Item Dates	Order No.	Description	No. of Runs	Ad Size	SubTotal	Sales Tax	Amount
8/1/2024 - 8/1/2024	10856	Legal: Legals: Lgl# 6287 Notice to Vendors Cody Enterprise Notice to Vendors	1	16.5098 Inches			\$151.20
							Sub Total: \$151.20
							Total Transactions: 1 Total: \$151.20

<b>SUMMARY</b>	<b>Advertiser No.</b>	10409	<b>Invoice No.</b>	27946	<b>Invoice Amount</b>	\$151.20
					<b>Amount Paid</b>	\$151.20

A fee of 1.5% will be imposed on all balances past due.

Please make checks payable to Cody Enterprise, LLC.

On behalf of the Cody Enterprise, we want to say thank you for your business. We're so lucky to have customers like you!



# CODY ENTERPRISE

Founded by Buffalo Bill in 1899

P.O. Box 1090 Cody Wyoming 82414

(307) 587-2231

Werner, Nita

## Classified Insertion Order

Lgl# 6287 Notice to Vendors

Contact:	Sales Rep:	House-Cody	Order Date:	7/26/2024
Address:	Phone:	307-351-7116	Order Number:	10856
Werner, Nita 410 N Miller Ave Gillette WY 82716	Email:	n Werner@newboces.org		0
		Displaying Run Dates: All Dates	Advertiser No:	10409

Issue Date	Publication	Description	Classification	Ad Size	Price
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8/1/2024	Cody Enterprise	Lgl# 6287 Notice to Vendors	Legals	16.5098 Inches	\$151.20
	Publication Count: 1	Run Count: 1		SubTotal:	\$151.20
				Total Price:	\$151.20

### Authorization To Run Advertisement

Printed Name

Signature

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Contact Nita Werner via email [nwerner@newboces.org](mailto:nwerner@newboces.org).

Published: August 15, 2024

## AFFIDAVIT OF PUBLICATION

STATE OF WYOMING      }  
                                } ss.  
County of Big Horn      }

I, David H. Peck, do solemnly swear that I am Publisher of the

### GREYBULL STANDARD

a weekly newspaper of general circulation in said county published once a week at Greybull, Big Horn County, State of Wyoming, that the notice hereto attached, and which is a part of this affidavit and a part of proof of publication of:

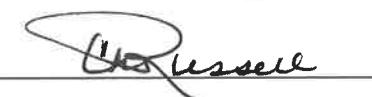
Notice to Vendors

was published in said newspaper for 1 consecutive and successive weeks, the first publication having been made on the 15 day of August, 2024, and the last publication having been made on the 15 day of August, 2024. That said notice was published in the regular and entire issue of said paper during times of publication, and that said notice was published in the newspaper proper and not in a supplement.



#### Publisher

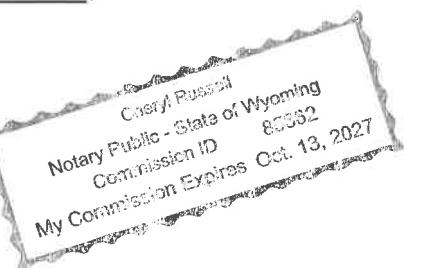
Subscribed in my presence and sworn to before me this 15 day of August, 2024.



#### Notary Public

My commission expires 10-13-27

The legal rate for publishing same amounted to \$138.75.



Date Paid: 8-15-24

Received by: D.D.

# ADVERTISING INVOICE



PO Box 1570,  
Pocatello, ID 83204  
Ph. (307) 633-3112

BILLING DATE:	ACCOUNT NO:
07/25/24	54656

Nita Werner  
NEW BOCES  
410 N MILLER AVE  
GILLETTE, WY 82716

04 3310 350

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
541129	025 AEPA - Laramie	08/07/24	08/07/24	1	\$117.06

## Payments:

Date	Method	Card Type	Last 4 Digits	Check	Amount
------	--------	-----------	---------------	-------	--------

Discount:	\$0.00	Gross:	\$117.06	
Surcharge:	\$0.00	Paid Amount:	\$0.00	
Credits:	\$0.00			
			Amount Due:	\$117.06

*We Appreciate Your Business!*

From:  
Laramie Boomerang  
320 Grand Avenue  
Laramie, WY 82070

### Affidavit of Publication

Description of advertisement:

025 AEPA - Laramie

Published: 08/07/24

AD# 541129

THE STATE OF WYOMING ) ss.  
County of Albany )

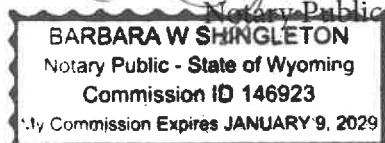
I, *Jennifer Ireland*, do solemnly swear that I am the Publisher's Agent of the **Laramie Boomerang**, a newspaper of general circulation published daily, in the **County of Albany, State of Wyoming**; that the notice of which the attached is a true copy, was published in said newspaper for 1 publications, the first publication having been made on the 08/07/2024, and the last publication having been made on 08/07/2024; that said notice was published in the regular and entire issue of said newspaper during the period and times of publication aforesaid and that the notice was published in the newspaper proper, and not in a supplement.

Publication fees: \$117.06

Subscribed and sworn to before me,

on this date:

My commission expires: *January 9, 2029*  
*August 8, 2024*  
*Barbara Shultz*



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NO. 541129

AFFIDAVIT OF PUBLICATION

STATE OF WYOMING }  
 } ss.  
COUNTY OF BIG HORN }

**Public Notice**

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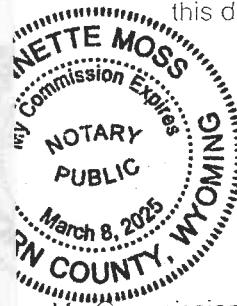
Published: August 15, 2024

I, DAVID H. PECK, do solemnly swear that I am the Publisher of *The Lovell Chronicle*, a weekly newspaper of general circulation in said county and state, published once each week at Lovell, Big Horn County, Wyoming; that the notice hereinafter attached and which is a part of this Affidavit and a part of the Proof of Publication of **New BOCES  
Notice of Vendors**

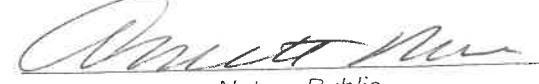
was published in said newspaper for 1 consecutive and successive weeks, the first publication thereof having been made on the 15<sup>th</sup> day of August, and the last publication having been made on the 15<sup>th</sup> day of August, that said notice was published in the regular and entire issue of said paper during the time of publication and that said notice was published in the newspaper proper and not in a supplement.



Subscribed in my presence and sworn to before me this day of



My Commission Expires 3/8/25



Notary Public

PUBLICATION FEE: \$

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**IFB** 025-G Portable & Modular Classrooms, Regional Vendors

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Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt. Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOO.org and newboces.org.

Contact Nita Werner via email [nwerner@newboces.org](mailto:nwerner@newboces.org).

Notice #9850 published in the *Pinedale Roundup* on August 15, 2024

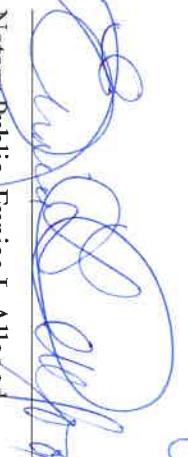
## PROOF OF PUBLICATION

STATE OF WYOMING )  
COUNTY OF SUBLETTE ) ss.

The annexed notice was published in the Pinedale Roundup; a weekly newspaper published at Pinedale, in said County and State, for 1 consecutive issues and not in a supplement, the first publication

hereof being the 15 day of August, 2024, and the last publication thereof on the 15 day of August, 2024.

Subscribed and sworn to (or affirmed) before me by Cali O'Hare, this 15 day of August, 2024.

  
Notary Public, Eunice L. Allgood

My Commission expires 11-18-29

*Legal advertising deadline is Monday at noon.*

# ADVERTISING INVOICE



PO Box 1570,  
Pocatello, ID 83204  
Ph. (307) 633-3112

BILLING DATE:	ACCOUNT NO:
07/25/24	54656

Nita Werner  
NEW BOCES  
410 N MILLER AVE  
GILLETTE, WY 82716

04 3310 350

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
541132	025 AEPA - Rawlins	08/07/24	08/07/24	1	\$95.56

## Payments:

Date	Method	Card Type	Last 4 Digits	Check	Amount
------	--------	-----------	---------------	-------	--------

Discount:	\$0.00	Gross:	\$95.56	
Surcharge:	\$0.00	Paid Amount:	\$0.00	
Credits:	\$0.00			
			Amount Due:	\$95.56

We Appreciate Your Business!

From:  
Rawlins Daily Times  
522 W. Buffalo St.  
Rawlins, WY 82301

**Affidavit of Publication**

Description of advertisement:

025 AEPA - Rawlins

Published: 08/07/24

AD# 541132

THE STATE OF WYOMING ) ss.  
County of Carbon )

I, Barbara Shingleton, do solemnly swear that I am the Publisher's Agent of the **Rawlins Daily Times**, a newspaper of general circulation published in the **County of Carbon, State of Wyoming**; that the notice of which the attached is a true copy, was published in said newspaper for 1 publications, the first publication having been made on the 08/07/2024, and the last publication having been made on 08/07/2024; that said notice was published in the regular and entire issue of said newspaper during the period and times of publication aforesaid and that the notice was published in the newspaper proper, and not in a supplement.

Publication fees: \$95.56

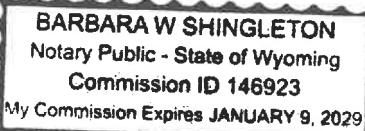
Subscribed and sworn to before me  
on this date:

August 8, 2024  
Barbara Shingleton  
Notary Public

2024 Solicitations: IFB 025-A Athletic Field Lighting, National Vendors IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors IFB 025-D Roofing & Related Services, National Vendors RFP 025-E Security Solutions, Regional Vendors RFP 025-F Cybersecurity & Training, Regional Vendors IFB 025-G Portable & Modular Classrooms, Regional Vendors IFB 025-H Playgrounds & Equipment, Regional Vendors All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to [AEPACOOP.org](http://AEPACOOP.org) and [newboces.org](http://newboces.org). Contact Nita Werner via email [nwerner@newboces.org](mailto:nwerner@newboces.org). August 7, 2024  
NO. 541132

**Notice to Vendors**

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies which includes NEW BOCES, WY and its Member Users of WY, UT, & SD including but not limited to: Albany 1 Albany County Government Big Horn 1 Big Horn 2 Big Horn 3 Big Horn 4 Campbell 1 Campbell County Government Carbon 1 Carbon 2 Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont County Government Goshen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriffs Dept Platte 1 Platte 2 Platte/Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan College St. Stephens Sublette 1 Sublette 9 Sublette County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept of Transportation Wyoming Girls School SD Custer SD Harrisburg SD Meade SD Spearfish until: 1:30 p.m. ET, September 17,



# ADVERTISING RECEIPT

PO Box 1570,  
Pocatello, ID 83204  
Ph. (307) 633-3112



D4 3310 350

BILLING DATE: ACCOUNT NO:

08/06/24	54656
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Nita Werner  
NEW BOCES  
410 N MILLER AVE  
GILLETTE, WY 82716

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
541130	025 AEPA - Rock Spri	08/07/24	08/07/24	1	\$105.12

## Payments:

Date	Method	Card Type	Last 4 Digits	Check	Amount
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Discount:	\$0.00	Gross:	\$105.12
Surcharge:	\$0.00	Paid Amount:	\$0.00
Credits:	\$0.00		

Amount Due: \$105.12

We Appreciate Your Business!

From:  
Rocket Miner  
215 D Street  
Rock Springs, WY 82901

**Affidavit of Publication**

Description of advertisement:

025 AEPA - Rock Springs

Published: 08/07/24

AD# 541130

THE STATE OF WYOMING ) ss.  
County of Sweetwater )

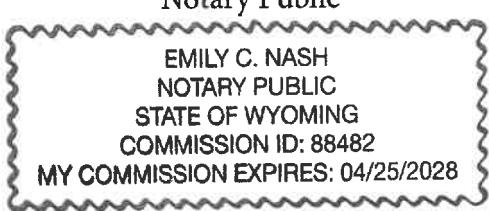
I, Tyler Johnson, do solemnly swear that I am the Publisher's Agent of the **Rocket Miner**, a newspaper of general circulation published in the **County of Sweetwater, State of Wyoming**; that the notice, of which the attached is a true copy, was published in said newspaper for 1 publications, the first having been made on 08/07/2024, and the last publication having been made on 08/07/2024; that said notice was published in the regular and entire issue of said newspaper during the period and times of publication aforesaid and that the notice was published in the newspaper proper, and not in a supplement.

Publication fees: \$105.12

Subscribed and sworn to before me  
on this date:

August 7, 2024

Emily C. Nash  
Notary Public



**Notice to Vendors**

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies which includes NEW BOCES, WY and its Member Users of WY, UT, & SD including but not limited to: Albany 1 Albany County Government Big Horn 1 Big Horn 2 Big Horn 3 Big Horn 4 Campbell 1 Campbell County Government Carbon 1 Carbon 2 Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont County Government Goshen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriffs Dept Platte 1 Platte 2 Platte/Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan College St. Stephens Sublette 1 Sublette 9 Sublette County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept. of Transportation Wyoming Girls School SD Custer SD Harrisburg SD Meade SD Spearfish until: 1:30 p.m. ET, September 17, 2024

Solicitations: IFB 025-A Athletic Field Lighting, National Vendors IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors IFB 025-D Roofing & Related Services, National Vendors RFP 025-E Security Solutions, Regional Vendors RFP 025-F Cybersecurity & Training, Regional Vendors IFB 025-G Portable & Modular Classrooms, Regional Vendors IFB 025-H Playgrounds & Equipment, Regional Vendors All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to [AEPACOOP.org](http://AEPACOOP.org) and [newboces.org](http://newboces.org). Contact Nita Werner via email [n Werner@newboces.org](mailto:n Werner@newboces.org). August 7, 2024  
NO. 541130

## Affidavit of Publication

STATE OF WYOMING } SS  
COUNTY OF SHERIDAN }

Alec Crecelius, being duly sworn, says:

That he is Clerk of the The Sheridan Press, a daily newspaper of general circulation, printed and published in Sheridan, Sheridan County, Wyoming; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

August 01, 2023

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Clerk

Subscribed to and sworn to me this 1st day of August 2023.



Kelsey Lyon, Notary Public, Sheridan County, Wyoming

My commission expires: April 03, 2029

00012546 00119431

Nita Werner  
N.E. Wyoming Bd. of Co-op Educational Svcs.  
410 North Miller Ave.  
Gillette, WY 82716

### Public Notice

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of NEW BOCES and its Member Users of WY, UT and SD including the following Albany 1, Big Horn 1, Big Horn 2, Big Horn 3, Big Horn 4, Bridgeland Tech. College, Campbell 1, Carbon 1, Carbon 2, Casper College, Children's Res Cntr, City of Sandpoint, City of South Jordan, City of Cody, City of Gillette, City of Pinedale, Converse 1, Converse 1 Rec Board, Converse 2, Crook 1, Diocese of Cheyenne , East Gate Baptist Torrington, Fremont 1, Fremont 2, Fremont 6, Fremont 14, Fremont 21, Fremont 24, Fremont 25, Fremont38, Fremont CDC, Goshen 1, Hot Springs 1, Johnson 1, Johnson County VA, Laramie 1, Laramie 2, LCCC Cheyenne College, Lincoln 1, Lincoln 2, Lumen Scholar Institute, Natrona 1, NEW BOCES, Niobrara 1, NW BOCES, NW Powell College, NWCC Gillette College, Park 1, Park 16, Park 6, Platte 1, Platte 2, Platte/Converse CDC , Region V BOCES, SD Custer County Schools, SD Meade School Districts, SD Harrisburg School Districts, SD Spearfish School Districts, Sheridan 1, Sheridan 2, Sheridan 3, Sheridan College, Sheridan CDC, St. Stephens, Spring Creek Cache UT, Sublette 1, Sublette 9, Sublette County, Sweetwater 1, Sweetwater 2, Sweetwater CDC, Sweetwater PS Foundation, Teton 1, Trinity Lutheran Church Riverton, Uinta 1, Uinta 4, Uinta 6, University of WY, Washakie 1, Washakie 2, Washakie Worland Youth Center, Western WY College, Weston 1, Weston 7, Wyoming Boys School, Wyoming Girls School along with 28 other State Member Agencies until 1:30 p.m. ET, September 12, 2023024-A Natural & Synthetic Surfaces for Sports Fields, Tracks, Courts, Playground & Landscaping Applications

024-B Electric Vehicle Charging

024-C Digital Resources & Instructional Materials

024-D Computerized Maintenance Management System

024-E Lawn & Grounds keeping Equipment, Supplies, & Services

024-F Digital Display Solutions

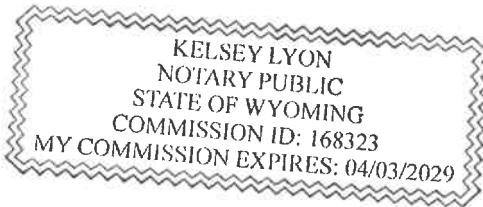
024-G Vehicles – Cars, SUVs, Light Duty Trucks/Vans, Emergency, Fuel, Hybrid, Electric

024-H Audio Visual Integration

All responses shall be submitted online via Public Purchase by the due date and time listed above. AEPA documents can be downloaded at no cost after registering on Public Purchase at [www.publicpurchase.com](http://www.publicpurchase.com).

Solicitations will be publicly opened at 2:00 p.m. ET, September 12, 2023 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

Publish Date: August 1, 2023



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Publish Date: August 1, 2023

**Teton Media Works, Inc.**  
P.O. Box 7445  
Jackson, WY 83002  
Tel : (307) 733-2047

## Advertising Invoice

**NEW BOCES**

410 N Miller Ave  
Gillette, WY  
82716

**Salesperson :** Rodolfo Perez

Cust# 41175

**Invoice #** **368510**

Invoice Date: 08/07/24

<b>Ad #</b>	<b>Description</b>	<b>Edition</b>	<b>First Date</b>	<b>Last Date</b>	<b>#Ins.</b>	<b>Amount</b>
430514	RFB: AEPA/NEW BOCES	News&Guide	08/07/24	08/07/24	1	184.00
						184.00

**Sub Total:** **184.00**

**Notice**

Your prompt payment is appreciated.

**Grand Total:** **184.00**

**Jackson Hole News & Guide**  
PROOF OF PUBLICATION

COUNTY OF TETON  
THE STATE OF WYOMING

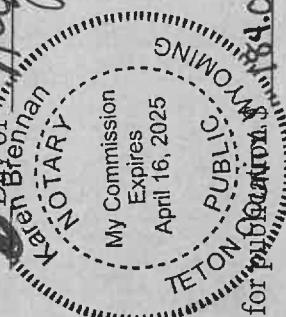
Kevin Olson

Being duly sworn, deposes and says that he is the Publisher of the JACKSON HOLE NEWS & GUIDE, weekly newspaper published in Jackson in said county and state, and that the annexed Notice was published in 1 consecutive issues of said newspaper and not in a supplement, the first publication thereof being on August 7, 2024.

*Kevin Olson*

Subscribed in my presence and sworn to before me this

*Day of August, 2024*



Charge to the following:

Account No: 41175 Name: NEW BOCES

Address: 410 N Miller Ave. Gillette, WY 82716

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1:30 p.m. ET, September 17, 2024

**Solicitations:**

IFB 025-A Athletic Field Lighting, National Vendors  
IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors  
IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors  
IFB 025-D Roofing & Related Services, National Vendors  
RFP 025-E Security Solutions, Regional Vendors  
RFP 025-F Cybersecurity & Training, Regional Vendors  
IFB 025-G Portable & Modular Classrooms, Regional Vendors  
IFB 025-H Playgrounds & Equipment, Regional Vendors

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Contact Nita Werner via email [nwerner@newboces.org](mailto:nwerner@newboces.org).  
Publish: 08/07/24

PO BOX 271693  
SALT LAKE CITY UTAH 84127  
FED. TAX I.D.# 87-0128317  
801-204-6910

## PROOF OF PUBLICATION

### CUSTOMER NAME AND ADDRESS

NEW BOCES  
Nita Werner  
410 N Miller Avenue  
Gillette, WY 82716

### ACCOUNT NUMBER

63829

### ACCOUNT NAME

NEW BOCES

### TELEPHONE

307-351-7116

### ORDER #

DN0025321

### CUSTOMER REFERENCE NUMBER

AEPA/NEW BOCES #025 – LEGAL NOTICE

### CAPTION

Notice to Vendors Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA)

### TOTAL COST

\$163.00

# DeseretNews

## CUSTOMER'S COPY

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Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont County Government Goshen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriff's Dept Platte 1 Platte 2 Platte/Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan College St. Stephens Sublette 1 Sublette 9 Sublette County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept of Transportation Wyoming Girls School SD Custer SD Harrisburg SD Meade SD Spearfish until:

1:30 p.m. ET, September 17, 2024

### Solicitations:

**IFB** 025-A Athletic Field Lighting, National Vendors  
**IFB** 025-B Hardwood & Synthetic Flooring, Regional Vendors  
**IFB** 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors  
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**RFP** 025-E Security Solutions, Regional Vendors  
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Contact Nita Werner via email [nwerner@newboces.org](mailto:nwerner@newboces.org).

DN0000000

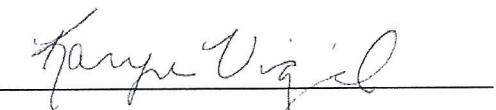
### AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR NEW BOCES WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 08/07/2024

DATE 08/09/2024

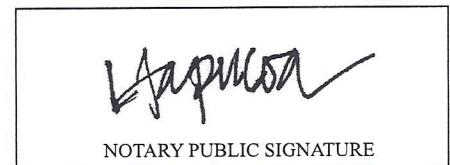
SIGNATURE



STATE OF UTAH  
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 9th DAY OF AUGUST IN THE YEAR 2024

BY KARYN VIGIL



# ADVERTISING INVOICE



PO Box 1570,  
Pocatello, ID 83204  
Ph. (307) 633-3112

BILLING DATE: ACCOUNT NO:	
07/25/24	54656

Nita Werner  
NEW BOCES  
410 N MILLER AVE  
GILLETTE, WY 82716

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
541112	025 AEPA - Cheyenne	08/07/24	08/07/24	1	\$143.34

## Payments:

Date	Method	Card Type	Last 4 Digits	Check	Amount
------	--------	-----------	---------------	-------	--------

Discount:	\$0.00	Gross:	\$143.34
Surcharge:	\$0.00	Paid Amount:	\$0.00
Credits:	\$0.00		

Amount Due: \$143.34

*We Appreciate Your Business!*

AD# 541112

**Notice to Vendors**

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies which includes NEW BOCES, WY and its Member Users of WY, UT, & SD including but not limited to: Albany 1 Albany County Government Big Horn 1 Big Horn 2 Big Horn 3 Big Horn 4 Campbell 1 Campbell County Government Carbon 1 Carbon 2 Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont County Government Goshen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriffs Dept Platte 1 Platte 2 Platte/Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan College St. Stephens Sublette 1 Sublette 9 Sublette County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept of Transportation Wyoming Girls School SD Custer SD Harrisburg SD Meade SD Spearfish until: 1:30 p.m. ET, September 17, 2024

Solicitations: IFB 025-A Athletic Field Lighting, National Vendors IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors IFB 025-D Roofing & Related Services, National Vendors RFP 025-E Security Solutions, Regional Vendors RFP 025-F Cybersecurity & Training, Regional Vendors IFB 025-G Portable & Modular Classrooms, Regional Vendors IFB 025-H Playgrounds & Equipment, Regional Vendors All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to [AEPACOOP.org](http://AEPACOOP.org) and [newboces.org](http://newboces.org). Contact Nita Werner via email [nwerner@newboces.org](mailto:nwerner@newboces.org).

August 7, 2024  
NO. 541112

From:  
Wyoming Tribune Eagle  
702 W. Lincolnway  
Cheyenne, WY 82001

### Affidavit of Publication

Description of advertisement:

025 AEPA - Cheyenne

Published: 08/07/24

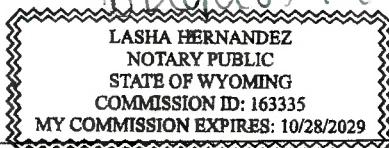
AD# 541112

THE STATE OF WYOMING ) ss.  
County of Laramie )

*Y. Hernandez*, do solemnly swear that I am the Publisher's Agent of the **Wyoming Tribune Eagle**, a newspaper of general circulation published in the **County of Laramie, State of Wyoming**; that the notice, of which the attached is a true copy, was published in said newspaper for 1 publications, the first having been made on 08/07/2024, and the last publication having been made on 08/07/2024; that said notice was published in the regular and entire issue of said newspaper during the period and times of publication aforesaid and that the notice was published in the newspaper proper, and not in a supplement.

Publication fees: \$143.34

Subscribed and sworn to before me  
on this date: *August 12, 2024*



### Legals

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NO. 541112

*Lasha Hernandez*  
Notary Public