

| | |
|--------------------------|--|
| Account Number: | 1476339 |
| Customer Name: | Epylon Corp |
| Customer Address: | Epylon Corp 630 San Ramon Valley BLVD # 210 Danville CA 94526-4087 |
| Contact Name: | Racquel Landolf |
| Contact Phone: | |
| Contact Email: | rlandolf@epylon.com |
| PO Number: | AEPA-025 |

| | |
|---------------------------|------------|
| Date: | 08/08/2024 |
| Order Number: | 10467476 |
| Prepayment Amount: | \$ 0.00 |

| | |
|--------------------------|---------|
| Column Count: | 1.0000 |
| Line Count: | 77.0000 |
| Height in Inches: | 0.0000 |

Print

| Product | #Insertions | Start - End | Category |
|-------------------------|--------------------|-------------------------|------------------|
| SCA Salinas Californian | 2 | 08/14/2024 - 08/21/2024 | Bids & Proposals |
| SCA thecalifornian.com | 2 | 08/14/2024 - 08/21/2024 | Bids & Proposals |

As an incentive for customers, we provide a discount off the total order cost equal to the 3.99% service fee if you pay with Cash/Check/ACH. Pay by Cash/Check/ACH and save!

| | |
|--|----------|
| Total Cash Order Confirmation Amount Due | \$494.34 |
| Tax Amount | \$0.00 |
| Service Fee 3.99% | \$19.72 |
| Cash/Check/ACH Discount | -\$19.72 |
| Payment Amount by Cash/Check/ACH | \$494.34 |
| Payment Amount by Credit Card | \$514.06 |

| | |
|----------------------------------|-----------------|
| Order Confirmation Amount | \$494.34 |
|----------------------------------|-----------------|

Ad Preview

MONTEREY COUNTY
OFFICE OF EDUCATION
Invitation for Bids,
AEPA-025

Notice is hereby given that the Monterey County Office of Education, under its County Superintendent of Schools, hereinafter referred to as MCOE, will receive up to, but no later than 1:30 p.m. ET, Sept. 17, 2024, sealed bids for the award of contracts for Bids related to the following: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, and 025-H Playgrounds & Equipment for use by MCOE, other education and public agencies throughout California, and other eligible jurisdictions. Awards shall be made for an initial one-year term and extensions as allowed by law.

MCOE is cooperating as a member agency with the Association of Educational Purchasing Agencies (AEPA) and the CalSave cooperative purchasing programs. MCOE intends that purchases applicable under these bids be piggy-backable by other agencies as allowed by law and that, where eligible, products be part of a Standard School Supply and Equipment List. Bidders must be able to provide their proposed products and services in up to 30 states, including California.

All responses shall be submitted online via the Bonfire bidding system by the due date and time listed above. To participate, vendors must visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire and submit bids.

Bid responses will be publicly opened at 1:30 p.m. ET, Sept. 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

Colleen Stanley
Chief Business Official
Monterey County Office of
Education

Aug. 14, 21, 2024 (10467476)

The Denver Post, LLC

PUBLISHER'S AFFIDAVIT

City and County of Denver)
State of Colorado)
)

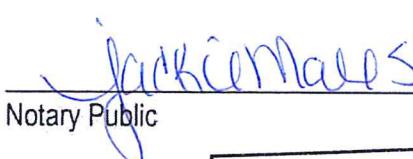
The undersigned Nicole Maestas
being first duly sworn under oath, states
and affirms as follows:

1. He/she is the legal Advertising Reviewer
of The Denver Post, LLC, publisher
of The Denver Post and Your Hub.
2. The Denver Post and Your Hub are
newspapers of general circulation that
have been published continuously and
without interruption for at least
fifty-two weeks in Denver County
and meet the legal requisites for a legal
newspaper under Colo. Rev. Stat. 24-70-103.
3. The notice that is attached hereto
is a true copy, published in The Denver Post
on the following date(s):

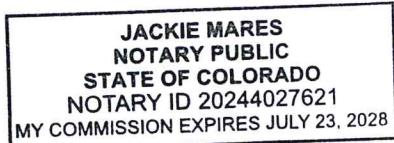
July 31, 2024


Signature

Subscribed and sworn to before me this
31 day of July, 2024.


Notary Public

(SEAL)



Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to [AEPACOOP.org](https://aepacoop.org).

Please note: The Denver Post will no longer be issuing paper tears. There will only be a digital copy.

Hartford Courant

media group

AFFIDAVIT OF PUBLICATION

Sold To
Capitol Region Education Council - CU00245616
147 Charter Oak Ave
Hartford, CT 06106-1912

Bill To
Capitol Region Education Council - CU00245616
147 Charter Oak Ave
Hartford, CT 06106-1912

State of Connecticut

August 04, 2024

County of Hartford

Order No: 7663897

\$557.32

I, Rae Tetlow, do solemnly swear that I am a representative of the Hartford Courant, printed and published daily, in the state of Connecticut and that from my own personal knowledge and reference to the files of said publication the advertisement of Public Notices was inserted in the regular edition.

On Dates as Follows:

Aug 01, 2024; Aug 02, 2024; Aug 03, 2024

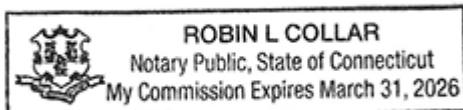


Rae Tetlow, Representative,

Subscribed and sworn before me on August 04, 2024



Notary Public



Name of Notary, Typed, Printed, or Stamped

Order # - 7663897

Hartford Courant



media group

AEPA #025 – LEGAL NOTICE

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOOrg.
8/1-8/3/24 7663897

Order # - 7663897

AFFIDAVIT OF PUBLICATION

PAEC
Paec
753 West Blvd
Chipley FL 32428-1631

STATE OF WISCONSIN, COUNTY OF BROWN

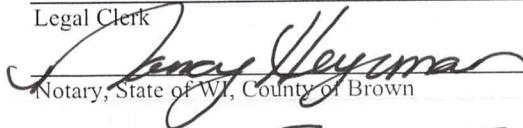
Before the undersigned authority personally appeared, who on oath says that he or she is the Legal Advertising Representative of the Tallahassee Democrat, a newspaper published in Tallahassee in Leon County, Florida; that the attached copy of advertisement, being a Legal Ad in the matter of Public Notices, was published on the publicly accessible website of Leon County, Florida, or in a newspaper by print in the issues of, on:

08/01/2024, 08/02/2024, 08/04/2024, 08/08/2024,
08/09/2024, 08/11/2024, 08/15/2024, 08/16/2024,
08/18/2024

Affiant further says that the website or newspaper complies with all legal requirements for publication in chapter 50, Florida Statutes.

Subscribed and sworn to before me, by the legal clerk, who is personally known to me, on 08/18/2024

Legal Clerk



Notary, State of WI, County of Brown

5/15/27

My commission expires

| | |
|-------------------|----------|
| Publication Cost: | \$493.72 |
| Tax Amount: | \$0.00 |
| Payment Cost: | \$493.72 |
| Order No: | 10426030 |
| Customer No: | 1124692 |
| PO #: | |

of Copies:

1

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

NANCY HEYRMAN
Notary Public
State of Wisconsin

Legal Notice to Vendors

AEPA #025/WCSD Florida Buy #25-01
Sealed solicitations will be received
by the Association of Educational
Purchasing Agencies (AEPA) on
behalf of its 30 State Member Agen-
cies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field
Lighting, 025-B Hardwood &
Synthetic Flooring, 025-C Copiers,
Multi-Function Print Devices, Print-
ers, & Managed Print Services, 025-
D Roofing & Related Services, 025-E
Security Solutions, 025-F Cyberse-
curity & Training, 025-G Portable &
Modular Classrooms, 025-H Play-
grounds & Equipment

All responses shall be submitted
online via Bonfire by the due date
and time listed above. Vendors are
requested to visit AEPA's website at
[https://aepacoop.org/registration-
solicitations/](https://aepacoop.org/registration-solicitations/) for instructions on how
to register at no cost with Bonfire.
AEPA documents will be released
on August 1, 2024. Note that Vendors
must be able to provide their
proposed products and services in
up to 30 states.

Solicitations will be publicly opened
after 1:30 p.m. ET, September 17,
2024 at Lakes Country Service Coop-
erative, 1001 E Mt Faith, Fergus
Falls, MN 56537. An opening record
will be posted to AEPACOOP.org
August 1, 2, 4, 8, 9, 11, 15, 16, 18, 2024
10426030

AEPA #025 – LEGAL NOTICE

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened
after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.



Elizabeth Dorman <edorman@cpa4schools.com>

Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000001

1 message

Kevin Benson <kbenson@cpa4schools.com>
To: Elizabeth Dorman <edorman@cpa4schools.com>

Mon, Jul 22, 2024 at 8:39 AM

----- Forwarded message -----

From: <bidnotice.donotreply@doas.ga.gov>
Date: Mon, Jul 22, 2024 at 7:55 AM
Subject: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000001
To: <kbenson@cpa4schools.com>

Dear Kevin Benson,
kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

Event Number: PE-55964-NONST-2025-000000001

Event Title: 025-A Athletic Field Lighting

Event Type: Non-State Agency

Process Log

```
2024/07/22 07:54:30 : Log starts for - 15657333 - EVENT_RELEASE_TO_SUPL
2024/07/22 07:54:33 : Email Process Log for the Event#: PE-55964-NONST-2025-000000001
2024/07/22 07:54:33 : Email Batch# 2407221635
2024/07/22 07:54:33 : Notification Type: EVENT_RELEASE_TO_SUPL
2024/07/22 07:55:12 : Total No of Contacts found for sending Email: 109
2024/07/22 07:55:12 : No of Email(s) not sent due to Bad Email Address: 0
```

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000001&sourceSystemType=gpr20>

07/22/2024 07:55:12 AM

--
Kevin Benson, Ed.S.
Executive Director
Cooperative Purchasing Agency / Southern Education Retirement Consortium
Office: 706-865-3196
cell: 706-348-3676
Fax: 706-865-6793



Buy from Yourself



Elizabeth Dorman <edorman@cpa4schools.com>

Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000002

1 message

Kevin Benson <kbenson@cpa4schools.com>
 To: Elizabeth Dorman <edorman@cpa4schools.com>

Mon, Jul 22, 2024 at 8:39 AM

----- Forwarded message -----

From: <bidnotice.donotreply@doas.ga.gov>
 Date: Mon, Jul 22, 2024 at 8:20 AM
 Subject: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000002
 To: <kbenson@cpa4schools.com>

Dear Kevin Benson,
 kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

Event Number: PE-55964-NONST-2025-000000002
Event Title: 025-B Hardwood and Synthetic Flooring
Event Type: Non-State Agency

Process Log

```
2024/07/22 08:18:11 : Log starts for - 15657478 - EVENT_RELEASE_TO_SUPL
2024/07/22 08:18:14 : Email Process Log for the Event#: PE-55964-NONST-2025-000000002
2024/07/22 08:18:14 : Email Batch# 2407221636
2024/07/22 08:18:14 : Notification Type: EVENT_RELEASE_TO_SUPL
2024/07/22 08:18:43 : Bad Email not sent to lynda3456bellsouth.net of SOUTHERN FLOORING INC
2024/07/22 08:19:59 : Total No of Contacts found for sending Email: 287
2024/07/22 08:19:59 : No of Email(s) not sent due to Bad Email Address: 1
```

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000002&sourceSystemType=gpr20>

07/22/2024 08:19:59 AM

--
 Kevin Benson, Ed.S.
 Executive Director
 Cooperative Purchasing Agency / Southern Education Retirement Consortium
 Office: 706-865-3196
 cell: 706-348-3676
 Fax: 706-865-6793





Elizabeth Dorman <edorman@cpa4schools.com>

Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000003

1 message

Kevin Benson <kbenson@cpa4schools.com>
To: Elizabeth Dorman <edorman@cpa4schools.com>

Mon, Jul 22, 2024 at 8:39 AM

----- Forwarded message -----

From: <bidnotice.donotreply@doas.ga.gov>
Date: Mon, Jul 22, 2024 at 8:34 AM
Subject: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000003
To: <kbenson@cpa4schools.com>

Dear Kevin Benson,
kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

Event Number: PE-55964-NONST-2025-000000003

Event Title: 025-C Copiers, Multi function Print Devices, and Managed Print Services

Event Type: Non-State Agency

Process Log

```
2024/07/22 08:33:43 : Log starts for - 15658173 - EVENT_RELEASE_TO_SUPL
2024/07/22 08:33:46 : Email Process Log for the Event#: PE-55964-NONST-2025-000000003
2024/07/22 08:33:46 : Email Batch# 2407221639
2024/07/22 08:33:46 : Notification Type: EVENT_RELEASE_TO_SUPL
2024/07/22 08:34:41 : Total No of Contacts found for sending Email: 145
2024/07/22 08:34:41 : No of Email(s) not sent due to Bad Email Address: 0
```

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000003&sourceSystemType=gpr20>

07/22/2024 08:34:41 AM

--
Kevin Benson, Ed.S.
Executive Director
Cooperative Purchasing Agency / Southern Education Retirement Consortium
Office: 706-865-3196
cell: 706-348-3676
Fax: 706-865-6793





Elizabeth Dorman <edorman@cpa4schools.com>

Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000004

1 message

Kevin Benson <kbenson@cpa4schools.com>
To: Elizabeth Dorman <edorman@cpa4schools.com>

Mon, Jul 22, 2024 at 9:40 AM

----- Forwarded message -----

From: <blnotice.donotreply@doas.ga.gov>
Date: Mon, Jul 22, 2024 at 9:12 AM
Subject: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000004
To: <kbenson@cpa4schools.com>

Dear Kevin Benson,
kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

Event Number: PE-55964-NONST-2025-000000004

Event Title: 025-D Roofing & Related Services

Event Type: Non-State Agency

Process Log

```
2024/07/22 09:08:55 : Log starts for - 15660301 - EVENT_RELEASE_TO_SUPL
2024/07/22 09:08:57 : Email Process Log for the Event#: PE-55964-NONST-2025-000000004
2024/07/22 09:08:57 : Email Batch# 2407221644
2024/07/22 09:08:57 : Notification Type: EVENT_RELEASE_TO_SUPL
2024/07/22 09:09:16 : Bad Email not sent to pcannady of CONTINENTAL CONSTRUCTION COMPANY INC
2024/07/22 09:09:16 : Bad Email not sent to rhorton of CONTINENTAL CONSTRUCTION COMPANY INC
2024/07/22 09:11:50 : Bad Email not sent to ATTN: Trsargo Direct Procurement (trsargodirect@trsives.com) of Trsargo Direct
2024/07/22 09:12:02 : Total No of Contacts found for sending Email: 451
2024/07/22 09:12:02 : No of Email(s) not sent due to Bad Email Address: 3
```

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000004&sourceSystemType=gpr20>

07/22/2024 09:12:02 AM

--
Kevin Benson, Ed.S.
Executive Director
Cooperative Purchasing Agency / Southern Education Retirement Consortium
Office: 706-865-3196
cell: 706-348-3676
Fax: 706-865-6793



Elizabeth Dorman <edorman@cpa4schools.com>

Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000005

1 message

Kevin Benson <kbenson@cpa4schools.com>
To: Elizabeth Dorman <edorman@cpa4schools.com>

Wed, Jul 24, 2024 at 9:50 AM

Sent from my iPhone

Begin forwarded message:

From: bidnotice.donotreply@doas.ga.gov
Date: July 22, 2024 at 11:49:53 AM EDT
To: kbenson@cpa4schools.com
Subject: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000005
Reply-To: procurementhelp@doas.ga.gov

Dear Kevin Benson,
kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

Event Number: PE-55964-NONST-2025-000000005

Event Title: 025-E Security Solutions

Event Type: Non-State Agency

Process Log

```
2024/07/22 11:43:46 : Log starts for - 15674187 - EVENT_RELEASE_TO_SUPL
2024/07/22 11:43:48 : Email Process Log for the Event#: PE-55964-NONST-2025-000000005
2024/07/22 11:43:48 : Email Batch# 2407221657
2024/07/22 11:43:48 : Notification Type: EVENT_RELEASE_TO_SUPL
2024/07/22 11:47:06 : Bad Email not sent to jason atlantaaccesscontrols.com of ATLANTA ACCESS
CONTROLS INC
2024/07/22 11:49:20 : Bad Email not sent to ATTN: Trsargo Direct Procurement
(trsargodirect@trsives.com) of Trsargo Direct
2024/07/22 11:49:31 : Total No of Contacts found for sending Email: 954
2024/07/22 11:49:31 : No of Email(s) not sent due to Bad Email Address: 2
```

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000005&sourceSystemType=gpr20>

07/22/2024 11:49:31 AM



Elizabeth Dorman <edorman@cpa4schools.com>

Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000006

1 message

Kevin Benson <kbenson@cpa4schools.com>
To: Elizabeth Dorman <edorman@cpa4schools.com>

Wed, Jul 24, 2024 at 9:49 AM

Sent from my iPhone

Begin forwarded message:

From: bidnotice.donotreply@doas.ga.gov
Date: July 22, 2024 at 11:51:38 AM EDT
To: kbenson@cpa4schools.com
Subject: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000006
Reply-To: procurementhelp@doas.ga.gov

Dear Kevin Benson,
kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

Event Number: PE-55964-NONST-2025-000000006

Event Title: 025-F Cybersecurity & Training

Event Type: Non-State Agency

Process Log

```
2024/07/22 11:49:39 : Log starts for - 15676604 - EVENT_RELEASE_TO_SUPL
2024/07/22 11:49:41 : Email Process Log for the Event#: PE-55964-NONST-2025-000000006
2024/07/22 11:49:41 : Email Batch# 2407221659
2024/07/22 11:49:41 : Notification Type: EVENT_RELEASE_TO_SUPL
2024/07/22 11:51:02 : Total No of Contacts found for sending Email: 226
2024/07/22 11:51:02 : No of Email(s) not sent due to Bad Email Address: 0
```

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000006&sourceSystemType=gpr20>

07/22/2024 11:51:02 AM



Elizabeth Dorman <edorman@cpa4schools.com>

Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000007

1 message

Kevin Benson <kbenson@cpa4schools.com>
To: Elizabeth Dorman <edorman@cpa4schools.com>

Wed, Jul 24, 2024 at 9:49 AM

Sent from my iPhone

Begin forwarded message:

From: bidnotice.donotreply@doas.ga.gov
Date: July 22, 2024 at 11:57:00 AM EDT
To: kbenson@cpa4schools.com
Subject: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000007
Reply-To: procurementhelp@doas.ga.gov

Dear Kevin Benson,
kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

Event Number: PE-55964-NONST-2025-000000007
Event Title: 025-G Portable & Modular Classrooms
Event Type: Non-State Agency

| |
|---|
| Process Log |
| 2024/07/22 11:54:49 : Log starts for - 15676897 - EVENT_RELEASE_TO_SUPL 2024/07/22 11:54:51 : Email Process Log for the Event#: PE-55964-NONST-2025-000000007 2024/07/22 11:54:51 : Email Batch# 2407221660 2024/07/22 11:54:51 : Notification Type: EVENT_RELEASE_TO_SUPL 2024/07/22 11:55:07 : Bad Email not sent to ryan.lavelle of MODULAR SPACE CORPORATION 2024/07/22 11:55:13 : Bad Email not sent to pcannady of CONTINENTAL CONSTRUCTION COMPANY INC 2024/07/22 11:55:14 : Bad Email not sent to rhorton of CONTINENTAL CONSTRUCTION COMPANY INC 2024/07/22 11:56:32 : Total No of Contacts found for sending Email: 263 2024/07/22 11:56:32 : No of Email(s) not sent due to Bad Email Address: 3 |

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000007&sourceSystemType=gpr20>

07/22/2024 11:56:32 AM



Elizabeth Dorman <edorman@cpa4schools.com>

Fwd: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000008

1 message

Kevin Benson <kbenson@cpa4schools.com>
To: Elizabeth Dorman <edorman@cpa4schools.com>

Wed, Jul 24, 2024 at 9:49 AM

Sent from my iPhone

Begin forwarded message:

From: bidnotice.donotreply@doas.ga.gov
Date: July 22, 2024 at 12:02:48 PM EDT
To: kbenson@cpa4schools.com
Subject: Confirmation of the Event Batch Email process - PE-55964-NONST-2025-000000008
Reply-To: procurementhelp@doas.ga.gov

Dear Kevin Benson,
kbenson@cpa4schools.com

Please review the particulars of an event for 55964-PIONEER REGIONAL EDUCATION SEVICE AGENCY furnished below.

Event Number: PE-55964-NONST-2025-000000008

Event Title: 025-H Playgrounds & Equipment

Event Type: Non-State Agency

Process Log

```
2024/07/22 12:00:38 : Log starts for - 15677193 - EVENT_RELEASE_TO_SUPL
2024/07/22 12:00:41 : Email Process Log for the Event#: PE-55964-NONST-2025-000000008
2024/07/22 12:00:41 : Email Batch# 2407221662
2024/07/22 12:00:41 : Notification Type: EVENT_RELEASE_TO_SUPL
2024/07/22 12:02:27 : Total No of Contacts found for sending Email: 252
2024/07/22 12:02:27 : No of Email(s) not sent due to Bad Email Address: 0
```

The sourcing event can be reviewed at: <https://ssl.doas.state.ga.us/gpr/eventDetails?eSourceNumber=PE-55964-NONST-2025-000000008&sourceSystemType=gpr20>

07/22/2024 12:02:27 PM



GEORGIA PROCUREMENT REGISTRY

1

2

3

4

About Sourcing Event

Estimated Value

Conference Information

NIGP Codes &

Event ID: PE-55964-NONST-2025-00000006 (025-F Cybersecurity & Training)

Event Summary

1 ➔ About the Sourcing Event

2 ➔ Estimated Value (\$)

3 ➔ Offerors Conference Information

4 ➔ NIGP Codes & Suppliers

5 ➔ Supporting Documents



GEORGIA PROCUREMENT REGISTRY

1

2

3

4

About Sourcing Event

Estimated Value

Conference Information

NIGP Codes &

Event ID: PE-55964-NONST-2025-00000008 (025-H Playgrounds & Equipment)

Event Summary

1 ➔ About the Sourcing Event

2 ➔ Estimated Value (\$)

3 ➔ Offerors Conference Information

4 ➔ NIGP Codes & Suppliers

5 ➔ Supporting Documents



1 About Sourcing Event 2 Estimated Value 3 Conference Information 4 NIGP Codes & Suppliers 5 Supporting Documents

Event ID: PE-55964-NONST-2025-00000004 (025-D Roofing & Related Services)

Event Summary

1 ➔ About the Sourcing Event

2 ➔ Estimated Value (\$)

3 ➔ Offerors Conference Information

4 ➔ NIGP Codes & Suppliers

5 ➔ Supporting Documents

Procurement Help Desk: 404-657-6000 procurementhelp@doas.ga.gov



1 About Sourcing Event 2 Estimated Value 3 Conference Information 4 NIGP Codes

Event ID: PE-55964-NONST-2025-00000005 (025-E Security Solutions)

Event Summary

1 ➔ About the Sourcing Event

2 ➔ Estimated Value (\$)

3 ➔ Offerors Conference Information

4 ➔ NIGP Codes & Suppliers

5 ➔ Supporting Documents

Current Bids

School Staff



AEA Purchasing utilizes Public Purchase, a web based eProcurement service. For our vendors, this eProcurement system provides you with automatic notification of open bids as well as a way to electronically transmit your bid solicitation responses. **To view or respond to a solicitation, you must be registered with Public Purchase and have your account linked with AEA Purchasing. Instructions for registering are available [here](#).**

Current AEA Purchasing Solicitations

The following are open solicitations and are available via Public Purchase. Once your company is registered, click on the appropriate listing and you will be forwarded to Public Purchase where you can log in to view and/or respond to the solicitation.

| Public Purchase™ | | | | |
|---|------------|----------|-----------|-----------|
| Title | Start Date | End Date | Time Left | Addendums |
| There are no bids about to end for the agency at this time. | | | | |

Current Association for Educational Purchasing Agencies (AEPA) Solicitations

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: **1:30 p.m. ET, September 17, 2024.**

Solicitations:

- 025-A Athletic Field Lighting
- 025-B Hardwood & Synthetic Flooring
- 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services
- 025-D Roofing & Related Services
- 025-E Security Solutions
- 025-F Cybersecurity & Training
- 025-G Portable & Modular Classrooms
- 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.



The Beaufort Gazette
 The Bellevue News-Democrat
 Bellingham Herald
 Centre Daily Times
 Sun Herald
 Idaho Statesman
 Bradenton Herald
 The Charlotte Observer
 The State
 Ledger-Enquirer

Durham | The Herald-Sun
 Fort Worth Star-Telegram
 The Fresno Bee
 The Island Packet
 The Kansas City Star
 Lexington Herald-Leader
 The Telegraph - Macon
 Merced Sun-Star
 Miami Herald
 El Nuevo Herald

The Modesto Bee
 The Sun News - Myrtle Beach
 Raleigh News & Observer
 Rock Hill | The Herald
 The Sacramento Bee
 San Luis Obispo Tribune
 Tacoma | The News Tribune
 Tri-City Herald
 The Wichita Eagle
 The Olympian

AFFIDAVIT OF PUBLICATION

| Account # | Order Number | Identification | Order PO | Amount | Cols | Depth |
|-----------|--------------|---|-----------------------|---------|------|-------|
| 15739 | 574958 | Print Legal Ad-IPL01845120 - IPL0184512 | AEPA 025-A thru 025-H | \$62.18 | 2 | 21L |

Attention: Thomas Kim
 KCDA PROCUREMENT SERVICES
 PO BOX 5550
 KENT, WA 980645550

jkuhlmann@kcda.org

**AEPA #025 – LEGAL NOTICE
 NOTICE TO VENDORS**

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment
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IPL0184512
 Jul 24,31 2024

Mary Castro, being duly sworn, deposes and says: That she is the Principal Clerk of The Idaho Statesman, a daily newspaper printed and published at Boise, Ada County, State of Idaho, and having a general circulation therein, and which said newspaper has been continuously and uninterruptedly published in said County during a period of twelve consecutive months prior to the first publication of the notice, a copy of which is attached hereto: that said notice was published in The Idaho Statesman, in conformity with Section 60-108, Idaho Code, as amended, for:

2 insertion(s) published on:

07/24/24, 07/31/24

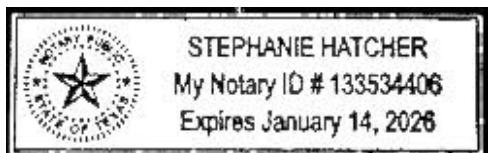
Mary Castro

(Legals Clerk)

On this 8th day of August in the year of 2024 before me, a Notary Public, personally appeared before me Mary Castro known or identified to me to be the person whose name subscribed to the within instrument, and being by first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

Sold To:
Association of Educational Purchasing Agencies - CU80060380
3358 Big Pine Trl
Champaign, IL 61822

Bill To:
Association of Educational Purchasing Agencies - CU80060380
3358 Big Pine Trl
Champaign, IL 61822

Certificate of Publication:

Order Number: 7674093
Purchase Order: 7674093 Notice to Vendors

State of Illinois - Cook

Chicago Tribune Media Group does hereby certify that it is the publisher of the Daily Southtown. The Daily Southtown is a secular newspaper, has been continuously published Daily for more than fifty (50) weeks prior to the first publication of the attached notice, is published in the City of Park Forest, Township of Rich, State of Illinois, is of general circulation throughout that county and surrounding area, and is a newspaper as defined by 715 IL CS 5/5.

This is to certify that a notice, a true copy of which is attached, was published 1 time(s) in the Daily Southtown, namely one time per week or on 1 successive weeks. The first publication of the notice was made in the newspaper, dated and published on 8/01/2024, and the last publication of the notice was made in the newspaper dated and published on 8/01/2024.

This notice was also placed on a statewide public notice website as required by 715 ILCS 5/2. 1.

PUBLICATION DATES: Aug 01, 2024.

Daily Southtown

In witness, an authorized agent of The Chicago Tribune Media Group has signed this certificate executed in Chicago, Illinois on this

2nd Day of August, 2024, by

Chicago Tribune Media Group



Jeremy Gates

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

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All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

August 1, 2024 - 7674093

Proof of Publication

WILSON EDUCATION SERVICE CENTER and APEA #25 LEGAL NOTICE

Notice is hereby given that the Governing Board of the Wilson Education Service Center in support of the Association of Educational Purchasing Agencies (AEPA) will honor proposals for participating school corporations, municipalities, libraries, governmental entities and higher education entities serviced by the Indiana Approved Educational Shopping Cooperative (IAESC Procurement), Wilson Education Center/IAESC Procurement Food Consortium, GovPro and Associate Members with the following notice:

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes County Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

Mr. Paul Ketchum
Chairman, Governing Board
Wilson Education Center
hspaxlp

STATE OF INDIANA COUNTY OF CLARK -SS

Candice Henderson says that on oath she is the Public Notice Clerk of NEWS AND TRIBUNE and in the employ of the publisher of

NEWS AND TRIBUNE,

a daily newspaper of general circulation printed and published in the city of Jeffersonville, Clark County, State of Indiana, and further says that the annexed advertisement was published in said paper for

#(4) time(s) to-wit: In issue of said NEWS AND TRIBUNE

Dated: 8-8, 8-20, 9-3 & 9-10 2024

(x) Candice Henderson

STATE OF INDIANA COUNTY OF CLARK

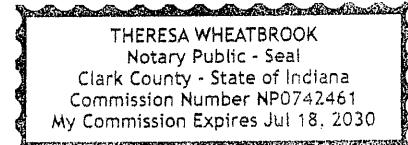
Subscribed and sworn to before me this

24 day of September 2024

(x) Theresa Wheatbrook

Theresa Wheatbrook

Notary Public, Clark County, Indiana
My Commission expires July 18, 2030
Commission Number NP0742461



Publication
Fee \$94.04

ID # 04-3314494

1894893

INDIANA MEDIA GROUP
PO BOX 607
GREENSBURG IN 47240-0607
(877) 253-7755
Fax (765) 648-4229

ORDER CONFIRMATION (CONTINUED)

Salesperson: LEGALS

Printed at 08/05/24 09:21 by chend

Acct #: 177635

Ad #: 1894893

Status: New WHOLD WH

WILSON EDUCATION SERVICE
CENTER and APEA #25 LEGAL
NOTICE

Notice is hereby given that the Governing Board of the Wilson Education Service Center in support of the Association of Educational Purchasing Agencies (AEPA) will honor proposals for participating school corporations, municipalities, libraries, governmental entities and higher education entities serviced by the Indiana Approved Educational Shopping Cooperative (IAESC Procurement), Wilson Education Center/IAESC Procurement Food Consortium, GovPro and Associate Members with the following notice:

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1:30 p.m. ET, September 17,
2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration>. **Solicitations** for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes County Service Cooperative, 1001 E Mt. Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

Mr. Paul Ketchum
Chairman, Governing Board
Wilson Education Center
hspaxip

INDIANA MEDIA GROUP
PO BOX 607
GREENSBURG IN 47240-0607
(877) 253-7755
Fax (765) 648-4229

ORDER CONFIRMATION

Salesperson: LEGALS

Printed at 08/05/24 09:21 by chend

Acct #: 177635

Ad #: 1894893

Status: New WHOLD

WILSON EDUCATION CENTER
ATT: JENNIFR VOIGNIER
2101 GRACE AVE
CHARLESTOWN IN 47111-8644

Start: 08/08/2024 Stop: 09/10/2024
Times Ord: 4 Times Run: ***
LEG 1.00 X 68.00 Words: 250
Total LEG 68.00

Class: 105 PUBLIC NOTICES
Rate: LGOVT Cost: 94.04

Affidavits: 1

Ad Descript: APEA #25 LEGAL

Descr Cont: WILSON EDUCATION SERVICE

Given by: *

P.O. #:

Created: chend 08/05/24 09:16

Last Changed: chend 08/05/24 09:21

Contact:

Phone: (800) 326-5467

Fax#:

Email: jvoignier@wesc.k12.in.us

Agency:

PUB ZONE EDT TP RUN DATES
JEFF JEF 95 S 08/08,20 09/03,10
JNOL JEF 95 S 08/08,20 09/03,10

AUTHORIZATION

Under this agreement rates are subject to change with 30 days notice. In the event of a cancellation before schedule completion, I understand that the rate charged will be based upon the rate for the number of insertions used.

Jennifer Voignier
Name (print or type)

J
Name (signature)

(CONTINUED ON NEXT PAGE)

STATE OF KANSAS
OFFICE OF SECRETARY OF STATE

I, SCOTT SCHWAB, Kansas Secretary of State, certify that the records of this office reveal the following:

Affidavit of Publication

I am the publisher of the Kansas Register, a newspaper published pursuant to K.S.A. 75-430, and the attached is a true copy of the notice that appeared therein on the date given below:

August 1, 2024

In Testimony Whereof:

I hereto set my hand and cause to be affixed my official seal. Done at the City of Topeka this 1st day of August, A.D. 2024.



Scott Schwab

SCOTT SCHWAB
KANSAS SECRETARY OF STATE

08/30/2024 EVT0009813 Handheld Hazardous Device Unit - KHP

The above referenced bid documents can be downloaded at the following website:

https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU/FL/SCP_PUB_BID_CMP_FL.GBL

Additional files may be located at the following website (please monitor this website on a regular basis for any changes/addenda):

<https://admin.ks.gov/offices/procurement-contracts/bidding-contracts/additional-bid-opportunities>

08/20/2024 A-075084 New Nursery Barn; Asi Swine - KSU

08/22/2024 A-015099 Repair Airfield High Mast Lighting; Airport Apron - Adjutant General's Department

Information regarding prequalification, projects, and bid documents can be obtained at 785-296-8899 or <http://admin.ks.gov/offices/ofpm/dcc>.

Todd Herman
Director

Office of Procurement and Contracts
Department of Administration

Doc. No. 052367

(Published in the Kansas Register August 1, 2024.)

Southeast Kansas Education Service Center (Greenbush)

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 state member agencies until 1:30 p.m. (Eastern Time) September 17, 2024

Solicitations

- 025-A Athletic field lighting
- 025-B Hardwood and synthetic flooring
- 025-C Copiers, multi-function print devices, printers, and managed print services
- 025-D Roofing and related services
- 025-E Security solutions
- 025-F Cybersecurity and training
- 025-G Portable and modular classrooms
- 025-H Playgrounds and equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations> for instructions on how to register at no cost with Bonfire. AEPA documents will be released August 1, 2024. Note that vendors must be able to provide their proposed products and services in up to 30 states. Recommended vendors are eligible for contract award with Greenbush-The Southeast Kansas Education Center.

Solicitations will be publicly opened after 1:30 p.m. (Eastern Time) September 17, 2024, at Lakes County Service Cooperative, 1001 E. Mt Faith, Fergus

Falls, MN 56537. An opening record will be posted to <https://aepacoop.org>.

Tina Smith
Director of Business Relations
Greenbush

Doc. No. 052354

State of Kansas

Kansas Turnpike Authority

Notice of Public Auction

The Kansas Turnpike Authority (KTA) (Seller) will offer for sale at public auction land that it owns and which is no longer necessary to meet its lawful objectives.

The property is a portion of Government Lot 7 in the southwest 1/4 of Section 15, Township 28 South, Range 1 East in Wichita, Sedgwick County, Kansas generally described as follows:

- The property is located adjacent to I-35 and west of the 4500-4600 block of S. Madison Ave. in Wichita, Kansas.
- The property consists of portions of original KTA Right of Way Tracts 7-18, 7-19 and 7-20 east of an approximately 150-foot line running east of and parallel to the survey centerline of I-35, informally described as the portions of original KTA Right of Way Tracts 7-18, 7-19, and 7-20 that lie outside of the existing I-35 Right of Way fence.
- The property consists of thirty-five thousand (35,000) square feet, more or less.

Inspection of property will take place from 11:00 a.m. to 11:30 a.m. Wednesday, August 7, 2024.

Sale will be conducted at 11:30 a.m. Thursday, August 8, 2024, at the Kansas Turnpike Authority Wichita Maintenance Facility, 9401 E. Kellogg, Wichita, Kansas. Opening and minimum acceptable bid will be \$7,000. Seller reserves the right to reject any and all bids.

Access

This property fronts a paved city street (S. Madison Avenue) along its east line.

Utilities

Public sewer and waterline run along the east side of S. Madison Avenue adjacent to the property. Extensions of public utilities into the property may be subject to easement.

Zoning

The property has no zoning designation, since it has been a part of highway right of way. Properties in the area are zoned LI, limited industrial.

Terms of Sale

Cashier's check for \$700 representing ten percent (10%) of the minimum acceptable bid, is due at the time of the sale.

The exact legal description of the property shall be determined by survey prior to closing, which shall be used as described below. The survey shall be by a Kansas licensed surveyor, sealed, and include a drawing depicting the described parcel labeled as "Exhibit A". Said survey shall be obtained and paid for by the buyer.

STATE OF KANSAS
OFFICE OF SECRETARY OF STATE

I, SCOTT SCHWAB, Kansas Secretary of State, certify that the records of this office reveal the following:

Affidavit of Publication

I am the publisher of the Kansas Register, a newspaper published pursuant to K.S.A. 75-430, and the attached is a true copy of the notice that appeared therein on the date given below:

August 8, 2024

In Testimony Whereof:

I hereto set my hand and cause to be affixed my official seal. Done at the City of Topeka this 8th day of August, A.D. 2024.



Scott Schwab

SIGNATURE DESIGNATED SIGNATURE DESIGNATED SIGNATURE DESIGNATED SIGNATURE DESIGNATED SIGNATURE

SCOTT SCHWAB
KANSAS SECRETARY OF STATE

and must agree to the essential ground lease terms and restrictive covenants. Interested tenants will be evaluated on: proposal terms, demonstrated benefit to WSU, design concepts, financial stability, and proposed use. Interested tenants will be required to construct adjacent and adequate surface parking that will not be included in the leased ground. Rental rate shall be based on fair market value and negotiable based on term of lease, purpose/use of building improvement, and benefit to the university. The university will consider serious offers and inquiries with detailed proposal terms from any financially qualified individual, group, organization. If interested, please contact Senior Vice President for Industry and Defense Programs, Dr. John Tomblin at john.tomblin@wichita.edu or Property Manager Crystal Stegeman at crystal.stegeman@wichita.edu. This publication is being published pursuant to K.S.A. 75-430a(d), to the extent applicable.

Crystal Stegeman
University Property Manager
Office of the Vice President for
Administration and Finance
Wichita State University

Doc. No. 052353

State of Kansas

Department of Administration Office of Facilities and Property Management

Notice of Requested Engineering Services

Notice is hereby given of the commencement of the selection process for engineering services for the Osawatomie State Hospital Primary Electrical Distribution System Replacement, Phase #1 project. Work will consist of designing the replacement of approximately 50% of the Osawatomie State Hospital medium voltage primary electrical distribution system, the project engineer will also be responsible for designing the bid documents for the installation of new medium voltage conductors, medium voltage switches and transformers in an adjacent location to the existing equipment with little to no interruption of the existing distribution system until the project is completed and power can be transferred to the new portion of the distribution system. This work will also involve construction administration. All work will be performed under the direction of an engineer licensed to practice engineering in the State of Kansas and the system will be designed and installed to meet all applicable codes. The project construction budget is \$2,050,000.

For more information, contact John Golightley at john.golightley2@ks.gov or 785-260-1656. To be considered, one (1) PDF file of the following should be provided: State of Kansas Professional Qualifications DCC Forms 051-054, inclusive, and information regarding similar projects. These forms may be found at <https://admin.ks.gov/offices/facilities-property-management/design-construction--compliance/forms-and-documents>. State of Kansas Professional Qualifications DCC Form 050 for each firm and consultant should be provided at the end of each proposal. Please include your firm name, agency abbreviation, and an abbreviated project name in the title of the PDF document. Proposals should be less

than 5 Mb and follow the current State Building Advisory Commission guidelines which can be found in Part B – Chapter 2 of the Building Design and Construction Manual at <https://admin.ks.gov/offices/facilities-property-management/design-construction--compliance/building-design-and-construction-manual-bdcm>. Paper copies and flash drives containing copies of the proposals are not required.

Proposals should be sent to professional.qualifications@ks.gov. Proposals received after the date and time noted below will not be forwarded to the State Building Advisory Commission for review. If you have questions about the proposal submissions, please contact Randy Riveland at randy.riveland@ks.gov or call 785-296-0749. The PDF proposal submissions shall be delivered to the attention of the State Building Advisory Commission by 2:00 p.m. on or before August 28, 2024.

The State of Kansas, as a matter of public policy, encourages anyone doing business with the State of Kansas to take steps to discourage human trafficking. If prospective bidders/vendors/contractors have any policies or participate in any initiatives that discourage human trafficking, then the prospective bidder/vendor/contractor is encouraged to submit same as part of their bid response.

Barbara Schilling
Deputy Director-DCC
Office of Facilities and Property Management
Department of Administration

Doc. No. 052388

(Published in the Kansas Register August 8, 2024.)

Southeast Kansas Education Service Center (Greenbush)

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 state member agencies until 1:30 p.m. (Eastern Time) September 17, 2024

Solicitations

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- 025-H Playgrounds and equipment

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(continued)

Solicitations will be publicly opened after 1:30 p.m. (Eastern Time) September 17, 2024, at Lakes Country Service Cooperative, 1001 E. Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to <https://aepacoop.org>.

Tina Smith
Director of Business Relations
Greenbush

Doc. No. 052354

(Published in the Kansas Register August 8, 2024.)

Flint Hills Area Transportation Agency

Notice to Bidders

The Flint Hills Area Transportation Agency (FHATA) is soliciting firm fixed bid proposals from qualified vendors to acquire vehicle wrap and installation services for the FHATA fleet. The complete bid package and additional information can be obtained via our website at <https://www.fhata.org/open-solicitations>.

Bid Submission

Bids for the vehicle wrap and installation service will be received until 2:00 p.m. (Central Time) August 23, 2024, at the FHATA Facility, 5815 Marlatt Ave., Manhattan, Kansas. Bids must be submitted in a sealed envelope clearly marked Bid #FY25-1001-WRAPs.

Bid Opening

Public bid opening will be hosted in person and via TEAMS (Online) at 2:00 p.m. (Central Time) August 23, 2024. The location and call information are provided in the bid documentation (Section C Bid Schedule).

Inquiries and Addendums

Questions, comments, or requests for clarifications are due by the end of day August 7, 2024, and should be provided via email to Melanie Tuttle at mtuttle@fhata.org. Responses will be provided through addendums.

This project will be funded in part by the United States Department of Transportation (DOT) and managed by the Federal Transit Administration (FTA), or Kansas Department of Transportation (KDOT), or a combination thereof. The contract will be between the selected firms and FHATA and will contain required federal and state procurement terms and conditions, which will be applicable irrespective of funding source. The highest procurement standards, terms and conditions will apply.

In connection with carrying out this project, the bidder shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, age, national origin, or handicap. The FHATA reserves the right to solicit or to waive a new solicitation, for new bids if sufficient effort, as determined by FHATA, has not been made to comply with the DBE goals and requirements. There is no specific project goal on this project.

FHATA reserves the right to accept or to reject any and/or all bids, to re-advertise for bids, to waive any informality in any proposal, and to determine the most responsive bid by its own criteria, as described within the specifications.

No person or entity submitting a proposal in response to this RFQ, nor any officer, employee, agent, representative, relative, or consultant representing such a person (or enti-

ty) may contact through any means, or engage in any discussion concerning the evaluation and award of this contract with any member of the FHATA's Board of Directors or any employee of FHATA during the period beginning on the date of proposal issue and ending on the date of the selection of the Contractor. Any such contact would be grounds for disqualification of the proposer. Contact with FHATA Procurement Department staff during such time period must be limited to technical questions, and discussions leading to Best and Final Offers (BAFOs).

All prospective bidders should notify Melanie Tuttle via email at mtuttle@fhata.org of intent to bid. It is the bidder's responsibility to check the website for any addendums and signature sheets prior to submitting their bids at <https://www.fhata.org/open-solicitations>. FHATA will not be responsible for communicating with firms that do not notify us of their interest in this solicitation.

Melanie Tuttle, CPA
Finance Director
Flint Hills Area Transportation Agency
913-738-4262 (Direct)
785-537-6345 (Office)

Doc. No. 052365

State of Kansas

Department of Administration Office of Procurement and Contracts

Notice to Bidders

Sealed bids for items listed will be received by the Office of Procurement and Contracts until 2:00 p.m. on the date indicated. For more information, call 785-296-2376.

All bids are to be submitted via email only to procurement@ks.gov. For more information, please visit https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL/SCP_PUB_BID_CMP_FL.GBL.

| | | |
|------------|------------|--|
| 08/22/2024 | EVT0009800 | KVH Pharmacy Services – Kansas Veterans Home |
| 08/26/2024 | EVT0009807 | Court Debt Collection – Kansas Judicial Branch |
| 08/20/2024 | EVT0009809 | Crack Sealant – Kansas Department of Transportation |
| 09/04/2024 | EVT0009812 | Water Softener Salts – Kansas Department of Administration |
| 08/30/2024 | EVT0009813 | Handheld Hazardous Device Unit – Kansas Highway Patrol |
| 09/10/2024 | EVT0009815 | Portable ECG Machine Rental – Larned State Hospital |
| 09/09/2024 | EVT0009816 | Professional Attorney Services – Kansas Judicial Branch |
| 09/09/2024 | EVT0009817 | Rehabilitation Services – Kansas Veterans Home |
| 08/29/2024 | EVT0009822 | Occupational Tran Survey – Kansas Department of Transportation |
| 08/29/2024 | EVT0009823 | Kansas Traffic Safety Resource – Kansas Department of Transportation |

https://supplier.sok.ks.gov/psc/sokfsprdsup/SUPPLIER/ERP/c/SCP_PUBLIC_MENU_FL/SCP_PUB_BID_CMP_FL.GBL

The Beaufort Gazette
 The Belleville News-Democrat
 Bellingham Herald
 Centre Daily Times
 Sun Herald
 Idaho Statesman
 Bradenton Herald
 The Charlotte Observer
 The State
 Ledger-Enquirer

Durham | The Herald-Sun
 Fort Worth Star-Telegram
 The Fresno Bee
 The Island Packet
 The Kansas City Star
 Lexington Herald-Leader
 The Telegraph - Macon
 Merced Sun-Star
 Miami Herald
 El Nuevo Herald

The Modesto Bee
 The Sun News - Myrtle Beach
 Raleigh News & Observer
 Rock Hill | The Herald
 The Sacramento Bee
 San Luis Obispo Tribune
 Tacoma | The News Tribune
 Tri-City Herald
 The Wichita Eagle
 The Olympian

AFFIDAVIT OF PUBLICATION

| Account # | Order Number | Identification | Order PO | Amount | Cols | Depth |
|-----------|--------------|---|----------|----------|------|-------|
| 82120 | 574103 | Print Legal Ad-IPL01839510 - IPL0183951 | | \$515.56 | 1 | 41L |

Attention: Tina Smith
 Southeast Kansas Education Service Center
 PO Box 189
 Girard, KS 66743

tina.smith@greenbush.org

Notice to Vendors
 Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: 1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states. Recommended vendors are eligible for contract award with Greenbush-The Southeast Kansas Education Center.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.
 IPL0183951
 Aug 1,5 2024

In The STATE OF KANSAS
 In and for the County of Sedgwick
 2 insertion(s) published on:
 08/01/24, 08/05/24

STATE OF KANSAS)
 SS
 County of Sedgwick)

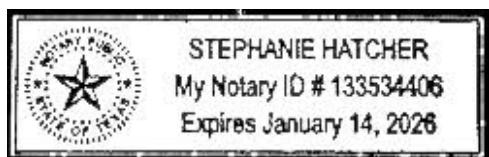
Mary Castro, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 08/01/2024 to 08/05/2024.

Mary Castro

I certify (or declare) under penalty of perjury that the foregoing is true and correct.
 DATED: 08/05/2024

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

LOCALiQ
The Oklahoman

PO Box 631643 Cincinnati, OH 45263-1643

AFFIDAVIT OF PUBLICATION

Southeast Kansas Education Ser
947 W 47 HWY
Girard KS 66743

STATE OF OKLAHOMA, COUNTY OF OKLAHOMA

The Oklahoman, a daily newspaper of general circulation in the State of Oklahoma, and which is a daily newspaper published in Oklahoma County and having paid general circulation therein; published and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issues dated on:

08/01/2024, 08/05/2024

and that the fees charged are legal.
Sworn to and subscribed before on 08/05/2024

Ricole Jacobs

Legal Clerk


Notary, State of WI, County of Brown

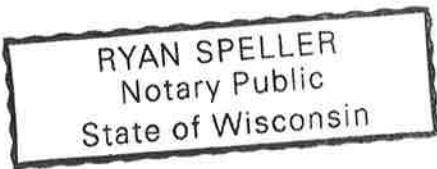
12-25-26

My commission expires

Publication Cost: \$64.40
Tax Amount: \$0.00
Payment Cost: \$64.40
Order No: 10384027 # of Copies:
Customer No: 1445098 0
PO #: LOKL0129634

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.



Notice to Vendors
Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: 1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states. Recommended vendors are eligible for contract award with Greenbush-The Southeast Kansas Education Center.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPA-COOP.org.

LPXLP
August 1, 5 2024
LOKL0129634



PO Box 630485 Cincinnati, OH 45263-0485

AFFIDAVIT OF PUBLICATION

Ann Burden
Grrec
230 Technology Way
Bowling Green KY 42101-8070

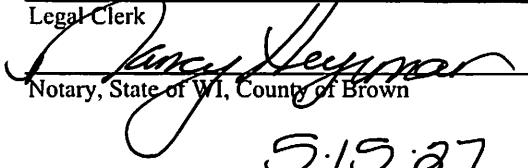
STATE OF WISCONSIN, COUNTY OF BROWN

The Courier-Journal, a newspaper published in the city of Louisville, Jefferson County, State of Kentucky, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

08/08/2024

and that the fees charged are legal.
Sworn to and subscribed before on 08/08/2024

Legal Clerk



Notary, State of WI, County of Brown

5:15:27

My commission expires

Publication Cost: \$624.20
Tax Amount: \$0.00
Payment Cost: \$624.20
Order No: 10457652 # of Copies:
Customer No: 1333206 0
PO #: ISBN0140473

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

NANCY HEYRMAN
Notary Public
State of Wisconsin

MANCY HEYMAN
Nostalgia Puppets
States of Miccouni

Notice to Vendors

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: 1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print

Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F

Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above.

Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service

Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

August 8 2024

LSBN0140473

LOCALiQ

NEW ENGLAND

PO Box 631210 Cincinnati, OH 45263-1210

AFFIDAVIT OF PUBLICATION

Suite 200
The Education Cooperative
141 Mansion Drive Suite 200
East Walpole MA 02090

STATE OF MASSACHUSETTS, COUNTY OF MIDDLESEX

The MetroWest/Milford Daily News, a newspaper printed and published in the city of Framingham, and of general circulation in the County of Middlesex, Norfolk and Worcester, State of Massachusetts, and personal knowledge of the facts herein state and that the notice hereto annexed was Published in said newspapers in the issue:

08/22/2024

and that the fees charged are legal.

Sworn to and subscribed before on 08/22/2024

Keegan Moran
Legal Clerk

Mariah Verhagen
Notary, State of WI, County of Brown

8-25-26

My commission expires

| | | |
|-------------------|-------------|--------------|
| Publication Cost: | \$267.60 | |
| Tax Amount: | \$0.00 | |
| Payment Cost: | \$267.60 | |
| Order No: | 10494696 | # of Copies: |
| Customer No: | 1413732 | 0 |
| PO #: | LNEO0147208 | |

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

MARIAH VERHAGEN
Notary Public
State of Wisconsin

Association of Educational Purchasing Agencies
(AEPA) 025

AEPA025 Legal Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until 1:30 p.m. ET, September 17, 2024.

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood and Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, and Managed Print Services, 025-D Roofing and Related Services, 025-E Security Solutions, 025-F Cybersecurity and Training, 025-G Portable and Modular Classrooms, 025-H Playgrounds and Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org. AEPA reserves the right to change these dates and post notice of any such postponements.

AEPA reserves the right to reject any or all bids, or any part thereof, or to accept any bid, or part thereof, which it considers most advantageous to the various participants.

August 22 2024

LNEO0147208



MICHIGAN GROUP

AFFIDAVIT OF PUBLICATION

2125 Butterfield Dr, Suite 102N • Troy MI 48084

**OAKLAND SCHOOLS-CLASSIFIED
2111 PONTIAC LAKE ROAD**

**WATERFORD, MI 48328
Attention: Anna Marie Hollander**

**STATE OF MICHIGAN,
COUNTY OF OAKLAND**

The undersigned Cyndy Slater, being duly sworn the he/she is the principal clerk of Oakland Press, theoaklandpress.com, published in the English language for the dissemination of local or transmitted news and intelligence of a general character, which are duly qualified newspapers, and the annexed hereto is a copy of certain order, notice, publication or advertisement of:

OAKLAND SCHOOLS-CLASSIFIED

Published in the following edition(s):

| | |
|---------------------|----------|
| Oakland Press | 08/09/24 |
| theoaklandpress.com | 08/09/24 |

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment.

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

VICKI ARSENAULT
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF OAKLAND
My Commission Expires May 11, 2026
Acting in the County of _____

Sworn to the subscribed before me this

12 Aug 2024

Vicki Arsenault
Notary Public, State of Michigan
Acting in Oakland County

Advertisement Information

Client Id: 552799

Ad Id: 2631176

PO:

Sales Person: 200309



MICHIGAN GROUP

| | |
|--|---|
| Account: 552799 | Date: 08/08/24 |
| Name: Michelle248-209-2233 | Start Date: 08/09/24 |
| Company: OAKLAND SCHOOLS-CLASSIFIED | Class: 1201 - Legal Notices |
| Address: 2111 PONTIAC LAKE ROAD | Ad ID: 2631176 |
| | Ad Taker: CRCSTIMMEL |
| | Sales Person: Celeste Stimmel (200309) |
| Telephone: (248) 209-2514 | Words: 168 |
| Fax: (248) 209-2523 | Lines: 28 |
| Description: Notice to Vendors Sealed solicitatio | Agate Lines: 64 |
| | Depth: 3.5 |
| | Inserts: 2 |
| | Blind Box: |
| | PO Number: |

| | | |
|---|-----------------------------|----------------------------|
| Date: 08/08/24 | Start Date: 08/09/24 | Stop Date: 08/09/24 |
| Class: 1201 - Legal Notices | | |
| Ad ID: 2631176 | | |
| Ad Taker: CRCSTIMMEL | | |
| Sales Person: Celeste Stimmel (200309) | | |
| Words: 168 | | |
| Lines: 28 | | |
| Agate Lines: 64 | | |
| Depth: 3.5 | | |
| Inserts: 2 | | |
| Blind Box: | | |
| PO Number: | | |

Ad sample

| |
|--|
| Notice to Vendors |
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| 1:30 p.m. ET, September 17, 2024 |
| Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment. |
| All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at https://aepacoop.org/registration-solicitations/ for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states. |
| Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org. |

Total: **\$423.00**Paid Amount: **\$0.00**Amount Due: **\$423.00****Publication**

Oakland Press, theoaklandpress.com

We Appreciate Your Business!
Thank You Michelle248-209-2233 !

CONTACT US:Macomb Daily: **(866) 288-2989**
Heritage: **(877) 332-1898**Daily Tribune: **(866) 288-2989**
Morning Star: **(877) 483-3450**Oakland Press: **(877) 271-1272**
Voice: **(877) 463-9893**

AFFIDAVIT OF PUBLICATION**STATE OF MINNESOTA)
COUNTY OF HENNEPIN)****650 3rd Ave. S, Suite 1300 | Minneapolis, MN | 55488**

Terri Swanson, being first duly sworn, on oath states as follows:

1. (S)He is and during all times herein stated has been an employee of the Star Tribune Media Company LLC, a Delaware limited liability company with offices at 650 Third Ave. S., Suite 1300, Minneapolis, Minnesota 55488, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.
2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.
3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

| Dates of Publication | Advertiser | Account # | Order # |
|-----------------------------|-----------------------------------|------------------|----------------|
| StarTribune 08/05/2024 | COOPERATIVE PURCHASING CONNECTION | 1000337556 | 494591 |
| StarTribune 08/12/2024 | COOPERATIVE PURCHASING CONNECTION | 1000337556 | 494591 |

4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows: **\$459.20**

5. Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Hennepin County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SAITH NOT.

Terri Swanson

Subscribed and sworn to before me on: 08/12/2024

Diane E Rak Kleszyk

A rectangular notary seal for Diane E Rak Kleszyk, Notary Public, Minnesota. The seal features a blue border with the text "NOTARY PUBLIC" at the top and "MINNESOTA" at the bottom. In the center, it has a circular emblem with a figure and the text "THE GREAT SEAL OF THE STATE OF MINNESOTA". Below the emblem, it says "DIANE E RAK KLESZYK" and "My Commission Expires January 31, 2027".

Notary Public



Forum Communications Company

MN Affidavit No. g7pIRh9COnjxOhmg2UaU

See Proof on Next Page

AFFIDAVIT OF PUBLICATION

State of Texas, County of Bexar, ss:

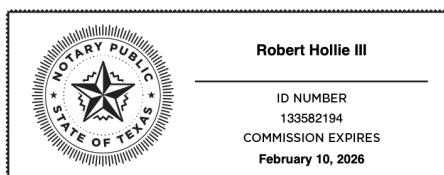
Hayden Lipsky, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC and duly authorized agent of the The Forum of Fargo-Moorhead (MN), a newspaper printed and published in the City of Moorhead, County of Clay, State of Minnesota.

1. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.
2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.
3. The dates of the month and the year and the day of the week upon which the public notice attached/copied below was published in the newspaper are as follows: Wednesday, August 7, 2024, Wednesday, August 14, 2024
4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to §331A.06, is as follows: \$25.00 per column inch.
5. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in CASS County. The newspaper complies with conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

(Signed) Hayden Lipsky

VERIFICATION

State of Texas
County of Bexar



Subscribed in my presence and sworn to before me on this: 08/14/2024

Notary Public
Electronically signed and notarized online using the Proof platform.

Notice to Vendors

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1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms

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Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

(Aug. 7 & 14, 2024)

The Countian - St. Louis County
100 S. Highway Drive
Fenton, MO, 63099
Phone: 3144211880 Fax: 0

THE COUNTIAN ST. LOUIS

Affidavit of Publication

To: Education Plus St. Louis - Steven Griggs
1460 Craig Rd
St. Louis, MO, 63146

Re: Legal Notice 2627285, Notice to Vendors

State of MO }
} SS:
County of St. Louis County }
}

Before the undersigned Notary Public personally appeared Amanda Loyet on behalf of The Countian - St. Louis County, St. Louis County who, being duly sworn, attests that the said newspaper is qualified under the provisions of Missouri Law governing public notices to publish, and did so publish, the notice annexed hereto; starting with the 07/08/2024 edition and ending with the 07/15/2024 edition for a total of 2 publications, and that the date of publications were as follows: 07/08/2024 and 07/15/2024.

Publishers fee: \$106.40

By:



Amanda Loyet

Sworn to me on this 16th day of
July 2024

By:



Brandon M. Crail

Notary Public, State of MO
No. 20297982
Qualified in St. Louis County
My commission expires on
March 5, 2028

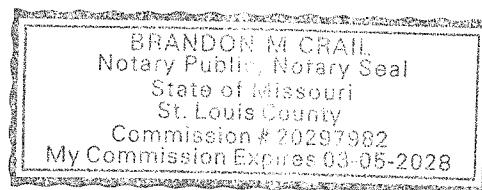
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1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment. All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

2627285 County July 8, 2024



The Beaufort Gazette
 The Belleville News-Democrat
 Bellingham Herald
 Centre Daily Times
 Sun Herald
 Idaho Statesman
 Bradenton Herald
 The Charlotte Observer
 The State
 Ledger-Enquirer

Durham | The Herald-Sun
 Fort Worth Star-Telegram
 The Fresno Bee
 The Island Packet
 The Kansas City Star
 Lexington Herald-Leader
 The Telegraph - Macon
 Merced Sun-Star
 Miami Herald
 El Nuevo Herald

The Modesto Bee
 The Sun News - Myrtle Beach
 Raleigh News & Observer
 Rock Hill | The Herald
 The Sacramento Bee
 San Luis Obispo Tribune
 Tacoma | The News Tribune
 Tri-City Herald
 The Wichita Eagle
 The Olympian

AFFIDAVIT OF PUBLICATION

| Account # | Order Number | Identification | Order PO | Amount | Cols | Depth |
|-----------|--------------|---|-----------------------|----------|------|-------|
| 14561 | 572119 | Print Legal Ad-IPL01825700 - IPL0182570 | EdPlus AEPA July 2024 | \$269.00 | 2 | 19 L |

Attention:

EDUCATION PLUS
 1460 CRAIG ROAD
 SAINT LOUIS, MO 63146

Notice to Vendors

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IPL0182570

Jul 14,21 2024

STATE OF ILLINOIS)
 COUNTIES OF
 MADISON, MONROE & ST. CLAIR) .SS
 Mary Castro,
 make oath and swear that

CYPRESS MEDIA, LLC, publishers of the Belleville News-Democrat, in MADISON, MONROE & ST. CLAIR COUNTIES a public and English secular newspaper of general circulation, which has been regularly published daily in the cities of Belleville, Waterloo, Collinsville & Highland, Counties of Madison, Monroe & St. Clair, State of Illinois, for at least one year prior to the first publication of the notice hereinafter mentioned, and that a notice of which the annexed is a true printed copy, has been published in said newspaper, issues of:

2 insertion(s) published on:

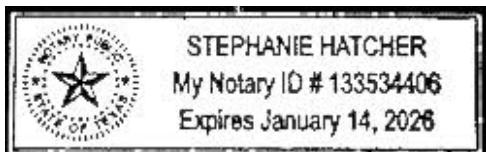
07/14/24, 07/21/24

Mary Castro

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!



PO Box 631339 Cincinnati, OH 45263-1339

AFFIDAVIT OF PUBLICATION

None None
Education Plus
1460 Craig RD
Saint Louis MO 63146-4842

STATE OF WISCONSIN, COUNTY OF BROWN

I do upon my oath state that I am the Legal Clerk of the Springfield News-Leader/Guidon, and that I am duly authorized to and do make this affidavit for and on behalf of the News-Leader, a newspaper published daily in the City of Springfield, Greene County, Missouri; that the public advertisement, notice or order of Publication, a true copy of which is hereto attached, was published in said newspaper in the issues dated:

07/05/2024, 07/12/2024

Sworn to and subscribed before on 07/12/2024

Legal Clerk

Notary, State of WI, County of Brown

My commission expires

| | |
|-------------------|--------------|
| Publication Cost: | \$252.90 |
| Tax Amount: | \$0.00 |
| Payment Cost: | \$252.90 |
| Order No: | 10348690 |
| Customer No: | 976994 |
| PO #: | |
| | # of Copies: |
| | 1 |

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

KEEGAN MORAN
Notary Public
State of Wisconsin

Notice to Vendors
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The Beaufort Gazette
 The Belleville News-Democrat
 Bellingham Herald
 Centre Daily Times
 Sun Herald
 Idaho Statesman
 Bradenton Herald
 The Charlotte Observer
 The State
 Ledger-Enquirer

Durham | The Herald-Sun
 Fort Worth Star-Telegram
 The Fresno Bee
 The Island Packet
 The Kansas City Star
 Lexington Herald-Leader
 The Telegraph - Macon
 Merced Sun-Star
 Miami Herald
 El Nuevo Herald

The Modesto Bee
 The Sun News - Myrtle Beach
 Raleigh News & Observer
 Rock Hill | The Herald
 The Sacramento Bee
 San Luis Obispo Tribune
 Tacoma | The News Tribune
 Tri-City Herald
 The Wichita Eagle
 The Olympian

AFFIDAVIT OF PUBLICATION

| Account # | Order Number | Identification | Order PO | Amount | Cols | Depth |
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| 14561 | 570708 | Print Legal Ad-IPL01822770 - IPL0182277 | | \$914.98 | 1 | 38 L |

Attention:

EDUCATION PLUS
 1460 CRAIG ROAD
 SAINT LOUIS, MO 63146

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IPL0182277
 Jul 15,22 2024

**THE STATE OF TEXAS
 COUNTY OF TARRANT**

Mary Castro,

make oath and swear that

CYPRESS MEDIA, LLC, publishers of The Kansas City Star is published in the Kansas City, Missouri, metro (distribution) area including but not exclusively to Johnson and Wyandotte Counties in the state of Kansas, and Cass, Clay, Jackson and Platte Counties in the state of Missouri. We confirm the notice ran the days scheduled in this statement. A true copy of which is hereto attached was duly published in The Kansas City Star.

2 insertion(s) published on:

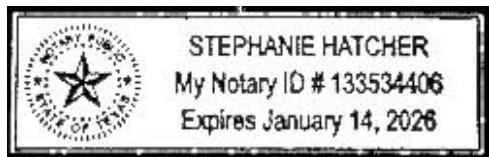
07/15/24, 07/22/24

Mary Castro

Sworn to and subscribed before me this 22nd day of July in the year of 2024

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

Proof of Publication

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies including Montana Cooperative Services (MCS) until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

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The above information was posted at www.mtcoop.org in accordance with Montana Procurement Statutes 20-9-204 MCA.

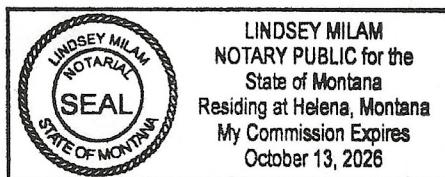
Larry Crowder

Larry Crowder, Director
Montana Cooperative Services

On this day of 5th August, 2024 before me, the undersigned, a Notary Public, personally appeared Larry Crowder known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year first above written.

Lindsey Milam

NOTARY PUBLIC



My commission expires: Oct 13, 2026

The Beaufort Gazette
 The Belleville News-Democrat
 Bellingham Herald
 Centre Daily Times
 Sun Herald
 Idaho Statesman
 Bradenton Herald
 The Charlotte Observer
 The State
 Ledger-Enquirer

Durham | The Herald-Sun
 Fort Worth Star-Telegram
 The Fresno Bee
 The Island Packet
 The Kansas City Star
 Lexington Herald-Leader
 The Telegraph - Macon
 Merced Sun-Star
 Miami Herald
 El Nuevo Herald

The Modesto Bee
 The Sun News - Myrtle Beach
 Raleigh News & Observer
 Rock Hill | The Herald
 The Sacramento Bee
 San Luis Obispo Tribune
 Tacoma | The News Tribune
 Tri-City Herald
 The Wichita Eagle
 The Olympian

AFFIDAVIT OF PUBLICATION

| Account # | Order Number | Identification | Order PO | Amount | Cols | Depth |
|-----------|--------------|---|----------|----------|------|-------|
| 18262 | 589722 | Print Legal Ad-IPL01926170 - IPL0192617 | | \$506.74 | 2 | 20 L |

Attention: Fred Payne

CAROLINAS ALLIANCE 4 INNOVATION (CA4I)
 P O BOX 293
 GREENVILLE, SC 29602

fred.payne@ca4i.org

**Carolinas Alliance 4 Innovation is providing Notice to Vendors that
 Sealed solicitations will be received by the Association of
 Educational Purchasing Agencies (AEPA)**

Carolinas Alliance 4 Innovation is providing Notice to Vendors that Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: 1:30 p.m. ET, September 17, 2024. Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment. All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

IPL0192617
 Sep 5 2024

North Carolina } ss
 Mecklenburg County }

Before the undersigned, a Notary Public of said County and State, duly authorized to administer oaths affirmations, etc., personally appeared, being duly sworn or affirmed according to law, doth depose and say that he/she is a representative of The Charlotte Observer Publishing Company, a corporation organized and doing business under the laws of the State of Delaware, and publishing a newspaper known as The Charlotte Observer in the city of Charlotte, County of Mecklenburg, and State of North Carolina and that as such he/she is familiar with the books, records, files, and business of said Corporation and by reference to the files of said publication, the attached advertisement was inserted. The following is correctly copied from the books and files of the aforesaid Corporation and Publication.

1 insertion(s) published on:

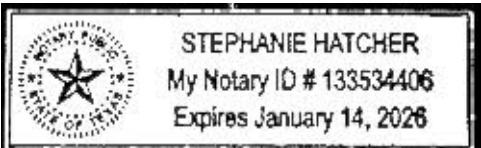
09/05/24

Tara Pennington

In Testimony Whereof I have hereunto set my hand
 and affixed my seal on the 5th day of September, 2024

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in
 Dallas County



Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

The Bismarck Tribune

AFFIDAVIT OF PUBLICATION

See Proof on Next Page

State of Texas, County of Bexar, ss:

Hayden Lipsky, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC and duly authorized agent of The Bismarck Tribune, and that the publication(s) were made through The Bismarck Tribune on the following dates:

PUBLICATION DATES:

Aug. 5, 2024, Aug. 12, 2024

NOTICE ID: Vn8oB8wl6p2jnHApA8M

PUBLISHER ID: COL-ND-0385

NOTICE NAME: AEPA 25 ND Bismarck Tribune

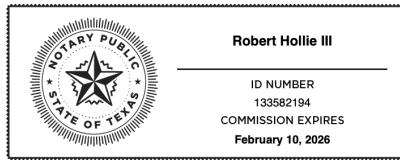
Publication Fee: \$165.60

(Signed)

Hayden Lipsky

VERIFICATION

State of Texas
County of Bexar



Subscribed in my presence and sworn to before me on this: 08/13/2024

RH

Notary Public
Electronically signed and notarized online using the Proof platform.

AEPA 25

AEPA #025 – LEGAL NOTICE

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Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

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documents will be released on August 1, 2024. Note that Vendors must be able to

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Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening

record will be posted to AEPACOOP.org.

8/5, 8/12 - COL-ND-0385

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| Ad Number: | 0000494592-01 |
| Insertion Number: | N/A |
| Size: | 1 Col x 3.39 in |
| Color Type: | 0 |

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| Advertiser: | N/A |
| Agency: | |
| Section-Page-Zone(s): | D-3-AII |
| Description: | Notice to Vendors Sealed solicita... |

Google ruling may slowly bring changes

By SHIRA OVIDE
Washington Post

A federal judge last week said Google broke the law to kneecap competition in web search in ways that entrenched the company's power.

It was the second time in the past year that a judge or jury had declared Google an illegal monopoly. The previous time was over how Google runs its Android app store.

The next steps, which involve proposing legal fixes to undo Google's behavior, are essentially about imagining an alternative future in which Google isn't Google as we know it.

What new ideas could flourish, which new companies might get off the ground or what products might be cheaper if Google were handcuffed from flexing its monopoly power over search?

Here are some changes that could result. In the end, though, not much may really change. That's what happened after Google was found to have broken the European Union's antimonopoly laws.

The U.S. government must now propose to Judge Amit Mehta ways to restrain Google's actions to fix its monopoly. It could take years to resolve. In the app store case, a judge will soon decide how Google must change its illegal status quo.

Google said it plans to appeal Monday's ruling and is "focused on making products that people find helpful and easy to use." A spokesman for Google declined to discuss speculation about what happens next.

But here are some possibilities.

A search engine without ads?

Imagine a Google-quality search engine but without ads — or one tailored to children, news junkies or Lego fans.

It's possible that Google could be forced to let other companies access its search technology or its essential data to create search engines with the technical chops of Google. What results could be more specialized choices.

You might imagine that a company takes Google's secret sauce and tweaks it to make a kid-friendly search engine, suggested Matt Stoller, director of research at the American Economic Liberties Project and a frequent critic of Big Tech power. Another company could prioritize websites that look out for your privacy. Another might show searches in a visual-first way.

"We're going to see the innovation of mankind come out," Stoller said.

Letting a thousand Google-type search engines bloom is



JASON HENRY • New York Times

The U.S. government must now propose to Judge Amit Mehta ways to restrain Google's actions to fix its monopoly. It could take years to resolve.

Could Google break up?

It seems unlikely, but the judge to split Google into parts to fix its illegal monopoly power. In this scenario, the Chrome browser might be its own company and so might Google search and Android, for example.

probably the idea that Google critics have embraced the most. But even if the government asks for it and Mehta agrees, it might not work.

There have been, and are, other search engines, including Microsoft's Bing, the privacy-focused DuckDuckGo and Neeva, started by a former senior Google executive. DuckDuckGo and Bing are nowhere near as popular or as lucrative as Google. Neeva was little used and shut down this year.

Apple could create a search engine

Google pays Apple many billions of dollars a year — \$20 billion in 2022 — to make Google the standard way to search the web on Apple's Safari browser.

That arrangement gives Google access to valuable searches from Apple device owners, and it guarantees Apple gobs of money.

Megan Gray, an antitrust law specialist with Gray-Matters Law & Policy and a critic of Google's power, said the judge could significantly change or end Google's deals with Apple and companies that put Google search front-and-center on Android phones

and web browsers.

The likeliest scenario is you'd need to pick whether to use Google on your iPhone or something else. But technologists and stock analysts have also speculated for years that Apple could make its own search engine. It would be like when Apple started Apple Maps as an alternative to Google Maps.

Apple didn't respond to a request for comment.

Could advertising become less expensive?

Mehta said Google has the power to charge artificially high prices for the text ads you might see when you search for terms like "auto insurance quotes Minneapolis."

In theory, if alternative search engines become popular, there would be more competition and lower prices for the insurance providers and other companies trying to grab your attention when you search.

And again, in theory, if they pay less for advertising, car insurance and other products you buy could be cheaper.

Could the company break up?

This one seems unlikely,

but the government could ask the judge to split Google into parts to fix its illegal monopoly power. In this scenario, the Chrome browser might be its own company and so might Google search and Android, for example.

Stoller said that when corporations such as Standard Oil and AT&T have been forced to split up in past illegal-monopoly rulings, the component companies were liberated to come up with clever ideas that didn't have a chance inside the giant corporation.

Could privacy be strengthened?

Jason Kint, chief executive of online news lobbying group Digital Content Next, said Google's multiple products should no longer be allowed to co-mingle information about what you do. It would essentially be a divorce of Google's products without breaking the company up.

That could mean, for example, that when you do your own search on your iPhone or the websites you visit, it's not using

Chrome would not feed into one giant Google repository about your activities and interests.

If Google had less information, it could be better for your privacy, and it might help other companies that don't have Google's wealth of data.

Could Android app store change?

The judge in the other Google monopoly case has seemed receptive to loosening the company's absolute power over apps.

That might mean that you would be able to buy an Amazon Kindle e-book from its Android app, which you can't do now. Games such as "Fortnite" that have been absent from Android phones might be available, too.

In a recent court hearing, the judge also seemed open to cutting the fees that Google collects when you buy digital subscriptions to things like Disney Plus, Match.com or X from Android apps. That could translate into lower prices for things you buy in apps.

CLASSIFIEDS + PUBLIC NOTICES

STARTRIBUNE.COM/CLASSIFIEDS
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Proposals for Bids

Sealed proposals will be received by the Cooperative Purchasing Connection (CPC) on behalf of its current and potential member agencies in Minnesota, North Dakota and South Dakota until for RFP #25-2 - Instructional Materials and Classroom Supplies.

Specifications and forms may be obtained by registering for free with CPC on Public Purchase (www.publicpurchase.com).

Proposals must be uploaded to Public Purchase before 1:00 p.m. ET on Tuesday, September 17, 2024, and late proposals will not be considered.

Legal Notices

Public Notice The Ordway Center for the Performing Arts in St. Paul, MN is securing RFP for the provision of Intelligent LED based Theatrical Lighting Fixtures and support materials. Please request a copy of the RFP by email to aluft@ordway.org or by clicking the link below. Proposals must be submitted by August 16, 2024 for consideration.

Public Notice The Ordway Center for the Performing Arts in St. Paul, MN is soliciting RFPs for an Electrical Contractor and an ETC Theatrical Lighting System Integrator for the renovation and upgrade of the Ordway Music Theatre lighting infrastructure and Atrium Lighting Systems. Please request a copy of the RFP by email to aluft@ordway.org or by clicking the link below. Proposals must be submitted by October 7, 2024 for consideration.

Electrical Contractor <https://onedrive.live.com> • authkey=%21ADHvH1UN8bmMUZg&id=F07928DE1B5E66B7%214941

ETC Systems Integrator <https://onedrive.live.com> • authkey=%21AObzcsLvxjoVY0&id=F07928DE1B5E66B7%2149413&cl=0&parQt=sharedby&o=OneUp

Proposals for Bids

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1:30 p.m. ET, September 17, 2024

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Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes County Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

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Our data is not safe. Resist when you can.

◀ SINGLETARY from D1

As part of the sign-up process, I was required to provide birthday information. However, I mistakenly reversed the numbers for month and day. Spotting my error minutes after registering, I tried to correct my profile, but Qatar's system wouldn't allow it.

I couldn't get help on the airline's site, so I sent a message via Xto@qatarsupport, which promised 24/7 customer support.

In a direct message, I was instructed that I would have to upload two identification documents, such as a passport, birth certificate or driver's license.

Wait, what?

I didn't have to provide documentation when setting up the account.

Immediately, I became concerned. How many people have access to the data? Where is it stored? How secure is Qatar's system?

After several attempts, I couldn't get direct answers from Qatar through an emailed media request, so I reviewed its privacy notice.

The airline writes it "has taken adequate safeguards to ensure the confidentiality and security of your personal data."

I know I cannot win in the race to protect my data. It has been repeatedly exposed. But every act of defiance, however small, is worth a victory lap.

Then, it promised that to prevent unauthorized access, it has "put in place physical, technical and administrative measures to safeguard" my data.

This assurance did not comfort me after reading the following caveat: "Although we use reasonable efforts to protect your personal data, we cannot guarantee the security of your personal data transmitted to our website or mobile apps via the internet or similar connection."

Our data is not safe.

In 2013, Target's computer system was breached, allowing criminals to access to credit and debit card information from as many as 40 million consumers. An additional 70 million customers had their names, phone numbers and email addresses compromised.

This incident affected my personal information.

Almost seven years ago, Equifax announced a massive breach had exposed the personal information of about 147 million people. At the time, the company said hackers exploited a "website application vulnerability."

People's names, Social Security numbers, birth dates, addresses and, in some instances, driver's license

numbers, credit card numbers and other personal information were stolen, putting millions of folks at risk of identity theft and other fraudulent activity.

Equifax notified me that my data was compromised.

Every time there's a data breach, the companies involved tell their customers that they deeply regret the inconvenience it might cause. They pledge to enhance security procedures. However, gaps in data protection continue to lead to stolen data.

And, to be fair to the companies, con artists and hackers work full time, sometimes with the help of foreign governments, to outsmart corporate security systems.

So, I will not be uploading my driver's license, birth certificate or passport to Qatar's website for its travel rewards program. I found a workaround.

I deleted the one account with the wrong information and created a new one.

I know I cannot win in the race to protect my data. It has been repeatedly exposed.

But every act of defiance, however small, is worth a victory lap.

Resistance isn't always futile.

AFFIDAVIT OF PUBLICATION**STATE OF MINNESOTA)
COUNTY OF HENNEPIN)****650 3rd Ave. S, Suite 1300 | Minneapolis, MN | 55488**

Terri Swanson, being first duly sworn, on oath states as follows:

1. (S)He is and during all times herein stated has been an employee of the Star Tribune Media Company LLC, a Delaware limited liability company with offices at 650 Third Ave. S., Suite 1300, Minneapolis, Minnesota 55488, or the publisher's designated agent. I have personal knowledge of the facts stated in this Affidavit, which is made pursuant to Minnesota Statutes §331A.07.
2. The newspaper has complied with all of the requirements to constitute a qualified newspaper under Minnesota law, including those requirements found in Minnesota Statutes §331A.02.
3. The dates of the month and the year and day of the week upon which the public notice attached/copied below was published in the newspaper are as follows:

| Dates of Publication | Advertiser | Account # | Order # |
|-----------------------------|-----------------------------------|------------------|----------------|
| StarTribune 08/05/2024 | COOPERATIVE PURCHASING CONNECTION | 1000337556 | 494592 |
| StarTribune 08/12/2024 | COOPERATIVE PURCHASING CONNECTION | 1000337556 | 494592 |

4. The publisher's lowest classified rate paid by commercial users for comparable space, as determined pursuant to § 331A.06, is as follows: **\$436.80**

5. Mortgage Foreclosure Notices. Pursuant to Minnesota Statutes §580.033 relating to the publication of mortgage foreclosure notices: The newspaper's known office of issue is located in Hennepin County. The newspaper complies with the conditions described in §580.033, subd. 1, clause (1) or (2). If the newspaper's known office of issue is located in a county adjoining the county where the mortgaged premises or some part of the mortgaged premises described in the notice are located, a substantial portion of the newspaper's circulation is in the latter county.

FURTHER YOUR AFFIANT SAITH NOT.

Terri Swanson

Subscribed and sworn to before me on: 08/12/2024

Diane E Rak Kleszyk

A rectangular notary seal for Diane E Rak Kleszyk, Notary Public, Minnesota. The seal features a blue border with the text "NOTARY PUBLIC" at the top and "MINNESOTA" at the bottom. In the center, it has a circular emblem with a figure and the text "THE GREAT SEAL OF THE STATE OF MINNESOTA". Below the emblem, it says "DIANE E RAK KLESZYK" and "My Commission Expires January 31, 2027".

Notary Public



Forum Communications Company

ND Affidavit No. FRv93dDHvIPN7hfg3y6Z

AFFIDAVIT OF PUBLICATION

State of Pennsylvania, County of Lancaster, ss:

Yuade Moore, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC and duly authorized agent of the The Forum of Fargo-Moorhead (ND), a newspaper printed and published in the City of Fargo, County of Cass, State of North Dakota.

1. I am the designated agent of The The Forum of Fargo-Moorhead (ND), under the provisions and for the purposes of, Section 31-04-06, NDCC, for the newspaper listed on the attached exhibit.

2. The newspaper listed on the exhibit published the advertisement of: **ND Bids/Proposals Notice;** (2) time: *Wednesday, August 7, 2024, Wednesday, August 14, 2024*, as required by law or ordinance.

3. All of the listed newspapers are legal newspapers in the State of North Dakota and, under the provisions of Section 46-05-01, NDCC, are qualified to publish any public notice or any matter required by law or ordinance to be printed or published in a newspaper in North Dakota.

Yuade Moore
(Signed)

VERIFICATION

State of Pennsylvania
County of Lancaster

Commonwealth of Pennsylvania - Notary Seal
Nicole Burkholder, Notary Public
Lancaster County
My commission expires March 30, 2027
Commission Number 1342120

AEPA #025 – LEGAL NOTICE

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024
Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.
(Aug. 7 & 14, 2024)

Subscribed in my presence and sworn to before me on this: 08/14/2024

Nicole Burkholder

Notary Public
Notarized remotely online using communication technology via Proof.



AEPA #025

LEGAL NOTICE FOR AEPA BID #025

Issue Date: 8/1/2024

Questions Deadline: 9/9/2024 12:00 AM (CT)

Response Deadline: 9/16/2024 12:00 AM (CT)

Contact Information

Contact: Craig Peterson Coop Director

Address: Coop

412 West 14th Ave

PO Box 858

Holdrege, NE 68949

Phone: (308) 995-0665

Fax: (308) 995-6587

Email: craig.peterson@esucc.org

Event Information

Number: AEPA #025
Title: LEGAL NOTICE FOR AEPA BID #025
Type: Offline
Issue Date: 8/1/2024
Question Deadline: 9/9/2024 12:00 AM (CT)
Response Deadline: 9/16/2024 12:00 AM (CT)
Notes: Solicitation information and registration is available at <https://aepacoop.org/registration-solicitations/>.

The notification you have received is for purposes of advertisement in Nebraska, all documents must be downloaded and responded through the [AEPA](#) website and Bonfire as referenced below or in any attached document.

AEPA #025 – LEGAL NOTICE

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations:

- IFB 025-A Athletic Field Lighting (National Award)
- IFB 025-B Hardwood & Synthetic Flooring (Regional Award)
- IFB 025-C Copiers Multi-Function Print Devices, Printers, & Managed Print Services (National Award)
- IFB 025-D Roofing & Related Services (National Award)
- RFP 025-E Security Solutions (Regional Award)
- RFP 025-F Cybersecurity & Training (Regional Award)
- IFB 025-G Portable & Modular Classrooms (Regional Award)
- IFB 025-H Playgrounds & Equipment (Regional Award)

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after **1:30 p.m. ET, September 17, 2024** at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

Bid Attachments

AEPA Bid 025 Legal Notice.pdf

AEPA 025 Legal Notice

[Download](#)

Nebraska ESUCC Bid Summary

Bid Information

| | |
|-------------|--------------------------------|
| Bid Creator | Craig Peterson Coop Director |
| Email | craig.peterson@esucc.org |
| Phone | (308) 995-0665 |
| Fax | (402) 387-2530 |
| Bid Number | AEPA #025 |
| Title | LEGAL NOTICE FOR AEPA BID #025 |
| Bid Type | Offline |
| Issue Date | 8/1/2024 03:00 PM (CT) |
| Close Date | 9/16/2024 12:00:00 AM (CT) |

Contact Information

| | |
|------------|---|
| Address | 412 West 14th Ave PO Box 858 Holdrege, NE 68949 |
| Contact | Craig Peterson Coop Director |
| Department | Coop |
| Building | |
| Floor/Room | |
| Telephone | (308) 995-0665 |
| Fax | (308) 995-6587 |
| Email | craig.peterson@esucc.org |

Ship to Information

| |
|---------|
| Address |
| |
| |
| |
| |

Invited Suppliers (218)

| Supplier Name | Contact Name | City, State | Invitation Email | Invite Type |
|---|----------------------|------------------------|---|-------------|
| 2Evolve Technologies | Michael Young | Omaha, NE | | Auto |
| 2ndgear LLC | | Costa Mesa, CA | jballard@2ndgear.com | Auto |
| 9 TO 5 COMPUTER SUPPLY DIST., INC. | RICHARD RAAB | Jacksonville Beach, FL | | Auto |
| ABCreative, Inc. | Tanner McNamara | De Soto, KS | karen@abcreative.net; larry@abcreative.net | Auto |
| AC Global Learning (Academy Global Learning) | Angeles Chavez | Sugar Land, TX | angeles@acgloballearning.org | Auto |
| ACCO Brands USA LLC (ACCO Brands Corporation) | Cristina Cornier | Lake Zurich, IL | directbid@acco.com; Lauren.Tyler@acco.com | Auto |
| ACE Educational Supplies Inc | | Davie, FL | ACEbids@bellsouth.net | Auto |
| ACME Printing (Henhat LLC) | Lori Balke | McCook, NE | lori@henhat.co | Auto |
| AGiRepair, Inc. | Alaina Bilsky | Greensburg, PA | bids@agirepair.com | Auto |
| AGParts Worldwide, Inc. (AGParts Education) | Jamie Sesar | Greensburg, PA | bids@agpartsworldwide.com | Auto |
| All Copy Products Inc | John Kuchta | Denver, CO | jkuchta@allcopyproducts.com | Auto |
| All Makes Office Equipment Co | | Lincoln, NE | dougs@allmakes.com | Auto |
| All Native Solutions | William Brower | Bellevue, NE | wbrower@flatwatercompanies.com | Auto |
| Anywhere Cart | | Temecula, CA | paige.bobos@anywherect.com | Auto |
| Apperson (Apperson Inc) | | Cerritos, CA | | Auto |
| Aradius Group (Omaha Printing Company) | Frank Phillips | Omaha, NE | faphillips@aradiusgroup.com | Auto |
| ARC Document Solutions | Robert Williams | Omaha, NE | robert.williams@e-arc.com | Auto |
| ASE Direct, Inc. | Mina Radovic | Brentwood, TN | eradovic@asedirect.com | Auto |
| ASK Supply Co. LLC | | Kearney, NE | kirby@asksupply.com | Auto |
| AssetGenie, Inc. | Alaina Bilsky | Greensburg, PA | bids@assetgenie.com | Auto |
| ATS Facility Services (AgTac Services, LLC) | | Lincoln, NE | pcadwallader@agtac.com | Auto |
| Audio Visual Innovations, Inc. | | Tampa, FL | bids@avispl.com | Auto |
| AUTHENTIC PROMOTIONS.COM | Peter Carmazzi | Carmichael, CA | peter@authenticpromotions.com | Auto |
| AVES Audio Visual Systems, Inc. | | SUGAR LAND, TX | SALES@AVESAV.COM | Auto |
| AVI Systems, Inc. | | Lenexa, KS | James.Allbritton@avisystems.com | Auto |
| AWA Trucks, LLC | Ugochi Azubuike | dallas, TX | | Auto |
| B & H Photo & Electronics Corp | | New York, NY | ariels@bhphoto.com; govedbids@bhphoto.com | Auto |
| Bak USA Technologies Corp | Cristian de Rosa | Buffalo, NY | cristian.derosa@bakusa.com | Auto |
| BenQ America Corp. | Tom Shih | Costa Mesa, CA | tom.cy.shih@benq.com | Auto |
| BidDesk Analytics' | | Lincoln Park, NJ | | Auto |
| Bitdefender | | Ft. Lauderdale, FL | | Auto |
| Bizco Technologies (Bizco Inc.) | | Lincoln, NE | directsales@bizco.com | Auto |
| Blu Avo Group LLC | Tracy Piedmont | Cornelius, NC | tracy@bluavo.group | Auto |
| Bluffs Sanitary Supply | AMY/JUSTIN BROWN | Scottsbluff, NE | | Auto |
| Bluum USA, Inc. | Contracts Department | Phoenix, AZ | contracts@bluum.com | Auto |
| Boxlight Mimio (Boxlight Corporation) | Tim Christensen | Lawrenceville, GA | tim.christensen@boxlight.com | Auto |
| Bulldog Expediting (Smith Services) | Joel W Smith | Lincoln, NE | | Auto |
| ByteSpeed | Scott Bleth | Moorhead, MN | sbleth@bytespeed.com | Auto |
| C&H Distributors, LLC | | Milwaukee, WI | governmentsales@chdistgov.com | Auto |
| Capital Business Systems, Inc. | Kris Lynch | Lincoln, NE | | Auto |

| | | | | |
|--|-----------------------------|---------------------|----------------------------------|------|
| Capitol Sales Company | Stephen Konsor | Eagan, MN | | Auto |
| Cascade School Supplies | Todd E. Shafer | North Adams, MA | todd@cascadeschoolsupplies.com | Auto |
| CCS Presentation Systems (Advanced Audio Visual, Inc.) | | Omaha, NE | zpotter@ccsmidwest.com | Auto |
| CDW Government LLC | | Vernon Hills, IL | | |
| CEIA USA Ltd | | Twinsburg, OH | brangin@cdw.com; | Auto |
| CleverBooks Limited | Darya Yegorina | Dublin 15, Dublin | danbehn@cdwg.com; | Auto |
| Coast to Coast Computer Products | Rachel Feller | Simi Valley, CA | bidscdwg.com@cdw.com; | Auto |
| COMOROZ INC | Stanley Adigun | Aventura, FL | Jusschw@cdw.com | Auto |
| CompAndSave.com Inc | Bao Moreno | Union City, CA | mmichard@ceia-usa.com | Auto |
| COMPUTER HARDWARE INC | Darrel Albers | Kearney, NE | | |
| Computers Etc. (Computers Etc. LLC) | Lori Nelson, Computers Etc. | Holyoke, CO | | Auto |
| Conference Technologies Inc. | Josh Keller | Omaha, NE | | Auto |
| Contract Paper Group, Inc | | Cuyahoga Falls, OH | joshel@cpgbid.com; | Auto |
| Controlled Products | Damon Henderson | Dalton, GA | nmasturzo@cpgbid.com | Auto |
| COPY TECHNOLOGIES, INC. | | ATLANTA, GA | damon@cpturf.com | Auto |
| Cornhusker State Industries | Chris Mantzios | Lincoln, NE | DONNA@COPYTECHNOLOGIES.COM | Auto |
| CTL (Computer Technology Link) | | Beaverton, OR | estromquist@ctl.net | Auto |
| CWS Software LLC | Charles Syperski | Villa Park, IL | csyperski@cwssoft.com | Auto |
| Data Image LLC | Dale B Mahrle | Commerce Twp, MI | d.mahrle@comcast.net; | Auto |
| Data Source Media, Inc. | | Lincoln, NE | kristin@dataimage.com; | |
| Demco, Inc. | | Madison, WI | ron@dataimage.com | |
| DGS Educational Produts | | Delray Beach, FL | lbrion@dsmedia.com | Auto |
| Diamond Assets, LLC | Matt Cooper | Milton, WI | contracts@demco.com | Auto |
| Dice Communications, Inc. | | Omaha, NE | matt@diamond-assets.com | Auto |
| Digital Doc Repair (Nelsonfactor) | Linette Nelson | Omaha, NE | | Auto |
| Digital Gadgets Medical LLC | | New York, NY | mtebele@digitalgadgets.com | Auto |
| Discount School Supply (Earlychildhood LLC) | Jennifer Sabado-Rios | Monterey, CA | bids@discountschoolsupply.com | Auto |
| Eakes Office Solutions (Eakes, Inc.) | | Grand Island, NE | postmaster@eakes.com; | Auto |
| eCare Vault, Inc. | Dan Ghammachi | BOSTON, MA | eakes_gi@eakes.com; | |
| Ecolab Inc. | Jeannette Rubbelke | St. Paul, MN | pmckinney@eakes.com | |
| Edgenuity Inc. | | Scottsdale, AZ | bizops@ecarevault.com | Auto |
| Edupoint Educational Systems (Edupoint Educational Systems, LLC) | | Mesa, AZ | gov.sales@ecolab.com | Auto |
| Egan Supply Company | | OMAHA, NE | CMoss@Edupoint.com | Auto |
| Elgin School Supply Company, Inc | | Chico, CA | INFO@EGANSUPPLY.NET; | Auto |
| EMBARK IT, INC | Chris Fiddelke | West Des Moines, IA | pkaup@egansupply.net; | |
| Encore Data Products, Inc. | Jeff Burgess | Lafayette, CO | aelster@egansupply.net | |
| EPS OPERATIONS, LLC (EEP-EPS HOLDINGS, LLC) | Brent Goodman | Bethesda, MD | elgin260@hotmail.com | Auto |
| ERH Technology Solutions | Jeromy Delgado | Gering, NE | jdelgado@erhtech.com | Auto |
| ESUCC Cooperative Purchasing (ESU Coordinating Council) | Craig Peterson | Ainsworth, NE | craig.peterson+vendor@esucc.org; | Auto |
| eTech LED | | Oshkosh, WI | coop@esucc.org | |
| Extreme Iron Works | Dave Cotton | Gretna, NE | cottond53@gmail.com | Auto |
| Fair-Play Scoreboards | Daniel Weidner | Des Moines, IA | dweidner@fair-play.com | Auto |
| Fellowes, Inc. d/b/a ESI Ergonomic Solutions | Melissa Fuller | Mesa, AZ | sled@fellowes.com | Auto |
| Ferrillli (Robert Ferrillli, LLC DBA Ferrillli) | Rebecca Jacoby | Haddonfield, NJ | | Auto |
| Fireplace Inc Dba Smore | Carole Venesky | Pittsburgh, PA | carole@smore.com | Auto |
| Five Nines Technology Group | | Lincoln, NE | | Auto |
| Flinn Scientific Inc | Jim Nesbit | Batavia, IL | businessdesk@flinnsci.com | Auto |
| Follett School Solutions, Inc. | Sarah Eisenhauer | McHenry, IL | fssbidadmin@follettlearning.com | Auto |

| | | | | |
|--|-----------------------|-----------------------|---|------|
| Ford Audio Video Systems LLC | Kevin Ray | Oklahoma City, OK | rayk@fordav.com | Auto |
| Framery, Inc. | Tina Rader | Chicago, IL | framery@framerycontracts.com | Auto |
| Full Force Solutions (Full Force Solutions LLC) | | Fremont, NE | | Auto |
| GigaTeraUSA | | Fullerton, CA | | Auto |
| Global Equipment Company Inc. (Global Industrial Equipment) | Brittany Garrett | Port Washington, NY | k12bids@globalindustrial.com | Auto |
| GoGuardian | | Hermosa Beach, CA | | Auto |
| GovConnection | | Merrimack, NH | CustomerCare@connection.com; sledcontracts@govconnection.com; pam.beavers@connection.com | Auto |
| GovConnection, Inc. | | Merrimack, NH | JDew@govconnection.com | Auto |
| Great Plains Asbestos Control Inc. | Dawn Chavanu | KEARNEY, NE | dmc@gpac.com | Auto |
| Green Dream international | Antone Austin | Erie, PA | | Auto |
| Green Guard First Aid (Unifirst First Aid) | | St. Louis, MO | sradvin@greenguard.com | Auto |
| Green Guard First Aid and Safety (Unifirst First Aid) | | St. Louis, MO | sradvin@greenguard.com | Auto |
| Guardian Innovations (The Hanson Group) | Kevin Brown | Peachtree Corners, GA | kevin@guardiansports.com | Auto |
| Haddock Education Technologies (Haddock Corporation) | | Bel Aire, KS | chantz@gothaddock.com | Auto |
| Haldeman-Homme, Inc. | | Minneapolis, MN | jbaldwin@hicks-ashby.com | Auto |
| Haldeman-Homme, Inc. dba Anderson Ladd | | Minneapolis, MN | mlarson@andersonladd.com | Auto |
| Hamilton Telecommunications (Nedelco) | | Aurora, NE | adam.jurgens@hamiltontel.com | Auto |
| Harris School Solutions (N. Harris Computer Corporation) | | Ottawa, ON | | Auto |
| HCONE International IMPEX LLC | ENOCH DJABAKU Kabutey | Houston, PA | enochkabutey@yahoo.com | Auto |
| HIGHSTREET IT SOLUTIONS, LLC | Jagdish Raikar | Greenwood Village, CO | | Auto |
| Howard Technology Solutions, a division of Howard Industries, Inc. (Howard Industries, Inc.) | Brandey Boyd | Laurel, MS | bids@howardcomputers.com | Auto |
| HSG Safety Supplies, Inc. | | Tracy, CA | sareena@hsgsafety.com | Auto |
| HUBERT | Jessica Lautz | HARRISON, OH | | Auto |
| IC Energy Solutions (IC Energy Solutions, LLC) | | Lincoln, NE | robb@icenergysolutions.com | Auto |
| Ideal Laundry & Cleaners (Ideal Linen) | Scott Young | Scottsbluff, NE | syoung@ideal-linen.com | Auto |
| Identification International, Inc. | | Blacksburg, VA | willh@idintl.com | Auto |
| Independent Stationers, Inc. | | Indianapolis, IN | | Auto |
| Indoff | | Omaha, NE | ken.kuhl@indoff.com | Auto |
| INNOVATIVE OFFICE SOLUTIONS | | BURNSVILLE, MN | DPlayer@innovativeos.com; lyle.dabbert@innovativeos.com; Mark.Segovia@innovativeos.com; abeasley@innovativeos.com; ADalhoff@innovativeos.com; Sam.Odden@innovativeos.com; ttraetow@innovativeos.com | Auto |
| Insight Public Sector, Inc. | | Tempe, AZ | kelly.riedel@insight.com | Auto |
| Insignia Software Corporation | Jason Storey | Edmonton, AB | jasons@insigniasoftware.com | Auto |
| Instructure (Instructure, Inc.) | | Salt Lake City, UT | | Auto |
| Interline Brands DBA SupplyWorks | | Jacksonville, FL | john.clark@supplyworks.com | Auto |
| Interstate All Batteries of Omaha (T Hall ABC, Inc) | Dan Rager | Omaha, NE | dan.rager@interstateabomaha.com | Auto |
| IPEVO, Inc. | Vicky Hsu | Sunnyvale, CA | sales-america@ipevo.com | Auto |
| ITsavvy | Mark Potocki | Addison, IL | mpotocki@ITsavvy.com | Auto |
| itslearning, Inc. | Amanda Johnston | Newton, MA | | Auto |
| JMF International Group, Inc | Jose M. Buitrago | Miami, FL | jmbuitrago@jmf-digital.com | Auto |
| Johnson Hardware Company, LLC | | Omaha, NE | madams@jhcomaha.com; trikopas@jhcomaha.com | Auto |
| JourneyEd.com, Inc (JourneyEd.com Inc) | | Plano, TX | cmcconnell@journeyed.com | Auto |
| K12 Solutions (K12 Solutions Inc.) | | Houston, TX | | Auto |
| KCAV - Kansas City Audio Visual | Dustin Frank | Kansas City, MO | bcoy@kcav.com; bmarriott@kcav.com; dfrank@kcav.com; orders@kcav.com | Auto |
| Kelly Spicers Inc. | Cyndi Al-Sawas | SANTA FE SPRINGS, CA | cyndi.al-sawas@kellyspicers.com | Auto |
| K-Log, Inc. | Jim Lockley | Zion, IL | ebid@k-log.com | Auto |
| Lakeshore Learning Materials, LLC (Lakeshore Parent, LLC) | Eunice Peterson | Carson, CA | biddept@lakeshorelearning.com | Auto |

| | | | | |
|---|-------------------------|------------------------|--|------|
| Laminator.com (Klai-Co Identification Products Mfg Co Inc) | | Lake Forest, IL | INFO@LAMINATOR.COM | Auto |
| Leading Edge Laminating (Holt Woodworking Inc) | | Council Bluffs, IA | brendanh@leadingedgelam.com | Auto |
| Learning Environments LLC | Jarrod Wiggins | Houston, TX | jarrod@learningenvironments.com | Auto |
| LightBox Systems (Supernal Systems, LLC) | Josh Hansen | Harlan, IA | josh.hansen@lightbox.systems | Auto |
| LightSail, Inc. | Ryan Alexander | New York, NY | | Auto |
| Lightspeed Systems (Lightspeed Systems Sales, Inc.) | | Austin, TX | bids@lightspeedsystems.com | Auto |
| LY Electronics USA, Inc | Tom Ren | Houston, TX | tomren@lyelectronicsusa.com | Auto |
| MNJ Technologies Direct Inc. | Mark Kuffel | Buffalo Grove, IL | dillon@mnjtech.com; mkuffel@mnjtech.com; mgibson@mnjtech.com | Auto |
| Moderas | | Glenville, NY | cthompson@moderas.org | Auto |
| Mvation Worldwide Inc | | Glen Cove, NY | biddesk@mvation.com | Auto |
| My Central Supply (Wheelhouse Solutions LLC) | Justin Brown | Fremont, NE | justin@mycentsupply.com | Auto |
| NATIONAL ART & SCHOOL SUPPLIES (n/a) | | Rahway, NJ | levy@nationalartsupplies.com | Auto |
| National Everything Wholesale (National Paper Company Inc) | Bo Ochsner | Omaha, NE | | Auto |
| NutKase Accessories USA LLC | | Claymont, DE | Leo.Shortland@mynutkase.com | Auto |
| Office Depot | Tasha Baird | Boca Raton, FL | | Auto |
| Office Interiors & Design (Office Interiors & Design, Inc.) | | Lincoln, NE | diane.duden@oidinc.com | Auto |
| OneNeck IT Solutions (OneNeck IT Solutions LLC) | | Omaha, NE | chris.jansen@oneneck.com | Auto |
| PAPER101 (THE PAPER CORPORATION) | | Des Moines, IA | paper101@fcdist.com | Auto |
| PAY-LESS OFFICE PRODUCTS (PAY-LESS OFFICE PRODUCTS INC.) | SHAWN JONES | OMAHA, NE | | Auto |
| Performance Safety Group | Drew Allrich | St. Louis, MO | GOVT@PSGgear.com | Auto |
| PF Products | Yang Zhang | Arlington Heights, IL | john@jetech-us.com | Auto |
| PowerSchool Group LLC (Severin Intermediate Holdings LLC) | | Folsom, CA | | Auto |
| PPG Paints (PPG Architectural Finishes INC) | Chris Curren | Cranberry Township, PA | joe.falasco@ppg.com | Auto |
| Premier Paper and Packaging | Brynne Mellon | Columbia, MO | bandb@premierpaper.com | Auto |
| Prime Communications (Prime Communications Inc.) | | Elkhorn, NE | dkanne@primecominc.com | Auto |
| Professional Video Supply Inc | Tim McPherson | Raymond, NE | | Auto |
| PTM Document Systems | | Santa Rosa, CA | rcabrera@print-2-mail.com | Auto |
| PYRAMID SCHOOL PRODUCTS (PYRAMID PAPER COMPANY) | LARRY MILLER, PRESIDENT | TAMPA, FL | BIDDEPT@PYRAMIDSP.COM | Auto |
| Quill Corporation | | Lincolnshire, IL | | Auto |
| Rang Technologies Inc | Jigar Patel | Piscataway, NJ | samra.cejvan@quill.com | Auto |
| Rapids Wholesale | Kathy Trca | Marion, IA | sales@rangtech.com | Auto |
| Raptor Technologies | Blake Charman | Houston, TX | rapids.sales@rapidswholesale.com; | Auto |
| Rediker Software, Inc. | | Hampden, MA | kathy.trca@rapidswholesale.com | Auto |
| ResoluteGuard, LLC | Jeff Schobel | Sea Girt, NJ | bcharman@raportech.com | Auto |
| Riverside Technologies, Inc. | Erica Kallweit | Omaha, NE | jschobel@resoluteguard.com | Auto |
| Royal Media Network Inc. | | Baltimore, MD | calbrecht@1rti.com; | Auto |
| S&S Worldwide | Jenna Schall | Colchester, CT | msoukup@1rti.com; | Auto |
| Saf-T-Glove Inc. | Michele Hughbank | Grand Prairie, TX | ekallweit@1rti.com | Auto |
| School Kids Healthcare (Emergency Medical Products, Inc.) | Haley Rokoskie | Dublin, OH | | Auto |
| School Outfitters (Schoolhouse Outfitters LLC) | | Cincinnati, OH | contracts@schooloutfitters.com | Auto |
| School Specialty, LLC | | Greenville, WI | greg.harbaugh@schoolspecialty.com; | Auto |
| | | | Helen.schleis@schoolspecialty.com; | |
| | | | heather.smith@schoolspecialty.com; | |
| | | | marcia.selinger@schoolspecialty.com; | |

| | | | | | |
|---|---------------------------|-------------------|--|-------------------------------------|------|
| SchoolDude.com (Dude Solutions, Inc.) | | | | bidnotices@schoolspecialty.com | |
| School's In, LLC | Barbara Geiler | Cary, NC | | barbara.geiler@schoolsins.com | Auto |
| SCOTT ELECTRIC | Mark Troutman | Cincinnati, OH | | mtroutman@scottelectricusa.com; | Auto |
| | | Greensburg, PA | | sld@scottelectricusa.com | |
| Scott Enterprises, Inc | Darrin Mitchell | Omaha, NE | | dmcpherson@scottent.com | Auto |
| Securranty Inc | Sadiq Dosani | Houston, TX | | Sadiq.Dosani@securranty.com | Auto |
| Sentry Industries, Inc. | Matthew Poole | Hillburn, NY | | mpoole@sentryindustries.com | Auto |
| SHI International Corp. | Ryan Frey | Somerset, NJ | | ryan_frey@shi.com | Auto |
| SJ Computers LLC | Joe Keith | Eagan, MN | | joe@sjcomputersmn.com | Auto |
| Skyward, Inc. | | Stevens Point, WI | | RFPTeam@skyward.com | Auto |
| SmallData Tech, LLC | Matt Bergmeyer | Waverly, NE | | mbergmeyer@smalldatatech.com | Auto |
| Softchoice | Dhruv Narang | Chicago, IL | | dhruv.narang@softchoice.com; | Auto |
| | | | | sledus@softchoice.com; | |
| | | | | mary.bamisaye@softchoice.com | |
| SolutionOne (Lincoln Office Equipment) | John J Kuchta | Omaha, NE | | jkuchta@solutiononenow.com | Auto |
| SPARA TOOL | Terra Burditt | Liberty, MO | | | Auto |
| Staples Advantage | | Omaha, NE | | Mindy.Jones@Staples.com; | Auto |
| | | | | Terra.Burditt@staples.com | |
| Sterling Computers Corporation | Brad Moore | Dakota Dunes, SD | | | Auto |
| | | | | Bob.McCabe@sterlingcomputers.com; | |
| Striv AV, LLC | Tim McPherson | Henderson, NE | | | |
| | | | | linda.bernard@sterlingcomputers.com | |
| SunGard K-12 Education | | Bethlehem, PA | | jordan@strivav.com; | Auto |
| Supreme School Supply | | Arcadia, WI | | tim@strivav.com; | |
| Sycamore Education (Sycamore Leaf | | Fremont, NE | | taylor@strivav.com | |
| Solutions, LLC) | | | | | |
| TeamWORKS Solutions | | Raleigh, NC | | | Auto |
| Technology International, Inc. | Rifat Habib | Lake Mary, FL | | tti@tti-usa.com | Auto |
| The Bach Company (El Dorado Trading | El Dorado Trading Company | Palo Alto, CA | | service@bachcompany.com | Auto |
| Group, Inc. dba The Bach Company) | | | | | |
| The Brenmar Co Inc | | La Vista, NE | | brianh@brenmarco.com | Auto |
| The Tree House, Inc | | Newton Center, MA | | jneal02159@aol.com | Auto |
| Tierney Brothers, Inc. | Michael Powell | St. Paul, MN | | canderson@tierney.com | Auto |
| TouchIT Technologies | Christy Reynolds | Boerne, TX | | christy@touchittechnologies.com | Auto |
| Trafera, LLC (Trafera Holdings, LLC) | Eric Ogden | St. Paul, MN | | contracts@trafera.com | Auto |
| Tri State Camera (Tri State Camera Exch | Shmaya Friedlander | Brooklyn, NY | | bids@tristatecamera.com | Auto |
| Inc.) | | | | | |
| Tunabear Consulting Services (Tunabear, | | Dallas, TX | | james@tunabear.com | Auto |
| Inc) | | | | | |
| Turtle Creek Construction, LLC | Javier Arias | Papillion, NE | | jarias@tccneb.com | Auto |
| Tyler Technologies | | Yarmouth, ME | | david.grossman@tylertech.com | Auto |
| Unibind | | Alpharetta, GA | | | Auto |
| US Computers, Inc. | | Placentia, CA | | info@uscomputersinc.com | Auto |
| US SPECIALTY COATINGS | Samantha Bruechert | Alpharetta, GA | | samantha@usscproducts.com | Auto |
| USI Education and Government Sales | | Madison, CT | | customers@usi-corp.com; | Auto |
| (New Precision Technology, LLC) | | | | agianacoplos@usi-corp.com | |
| Valiant National AV Supply | | Fairfield, NJ | | | |
| Valley Athletics | | Portland, OR | | blambert@valleyafs.com | Auto |
| Veritiv Operating Company | | Atlanta, GA | | PaperTSB@veritivcorp.com | Auto |
| Verslas Industrial Inc. | Edward Kezys | Douglaston, NY | | ekezys@verslasind.com | Auto |
| Volumecases (Hut Global inc.) | | Boca Raton, FL | | bids@volumecases.com | Auto |
| Voss Lighting (Voss Electric Company) | | Lincoln, NE | | mike.little@vosslighting.com; | Auto |
| | | | | Richard.barber@vosslighting.com; | |
| VSA, INC | | LINCOLN, NE | | Taylor.thompson@vosslighting.com | |
| | | | | bschuldt@vsa1.com; | Auto |
| VWR International, LLC dba Sargent | | Rochester, NY | | sales@vsa1.com | |
| Welch | | | | vwr_sciedbids@vwr.com; | Auto |
| WISTRON GREENTECH (WISTRON | Darren Fort | McKinney, TX | | ray.kufeldt@vwr.com; | |
| GREENTECH TEXAS CORP) | | | | sandy.gier@vwr.com | |

External Invitations (0)

Bid Notes

Solicitation information and registration is available at <https://aepacoop.org/registration-solicitations/>.

The notification you have received is for purposes of advertisement in Nebraska, all documents must be downloaded and responded through the AEPA website and Bonfire as referenced below or in any attached document.

AEPA #025 – LEGAL NOTICE

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations:

IFB 025-A Athletic Field Lighting (National Award)

IFB 025-B Hardwood & Synthetic Flooring (Regional Award)

IFB 025-C Copiers Multi-Function Print Devices, Printers, & Managed Print Services (National Award)

IFB 025-D Roofing & Related Services (National Award)

RFP 025-E Security Solutions (Regional Award)

RFP 025-F Cybersecurity & Training (Regional Award)

IFB 025-G Portable & Modular Classrooms (Regional Award)

IFB 025-H Playgrounds & Equipment (Regional Award)

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

Bid Activities

Bid Messages

Bid Attachments

The following attachments are associated with this opportunity and will need to be retrieved separately

| # | Filename | Description |
|--------|-------------------------------|-----------------------|
| Header | AEPA Bid 025 Legal Notice.pdf | AEPA 025 Legal Notice |

Bid Attachments Requested

The following attachments are requested with this opportunity

Bid Attributes

Line Items

Classifieds

To Advertise, visit our website: classifieds.mycentraljersey.com
 ■ Public Notices/Legals email: hntlegals@gannett.com
 ■ Business & Services email: servicedirectory@gannettnj.com
 ■ To post job openings, visit: mycentraljersey.com/jobs



TO ADVERTISE

Visit Our Website:

classifieds.mycentraljersey.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. East Brunswick Home News Tribune reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. East Brunswick Home News Tribune shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order.

Adopt Me

Pets

all your favorites...

Beer/Liquor Licenses

Public Notices

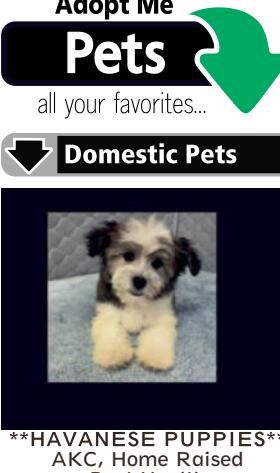
Public Notices

Public Notices

Homes



Public Notices



HAVANESE PUPPIES
 AKC, Home Raised
 Best Health
 Guar. \$1,975/up.
 423-902-1835
www.noahslittlekennels.com



German Shepherd Puppies AKC champion lineage, Home born and raised. Health and temperament guaranteed. Parents OFA certified, call/text 9089633463 lionspridekennels@verizon.net. 9089633463

Assorted

Stuff

all kinds of things...

Wanted to Buy

★ BUYING ★
 BASEBALL CARDS
 CA\$H★ Top Dollar!
 All Sports & Memorabilia
 Pre-1980
 Call Henry @ 917-273-2353

Professional
 Service

all your needs...

Clean Up and Removal

CALL TODAY
 ABRA-CADABRA
 JUNK BE GONE
 •Family Owned & Operated
 •Clean-Outs
 •Junk Removal •Demo
 •Same Day Svc.
 •Best Prices! •Lic's & Ins'd. Visa/MC/Amex
 NJ DEP# 003058
 732-262-9779

Home Improvement

Paint Int/Ext, Kitchens, Baths, Floors, Decks, Power Wash, Fences, Masonry, Carpentry, Roof/Siding 10% Sr Citizen Disc. YURY 732-207-4006

Your Source

Public Notices

for the latest...

Auto Auction

legal ad

Take notice the undersigned shall expose for sale in accordance with NJSA 39:4-56.6 at public auction a 2017 BMW Vin#WBA/F2C30HG422767 on 8/13 at 11:00AM which is located at 416 Fayette St. Perth Amboy,NJ which came into JJ Autobody through abandonment or failure of owners to claim same. August 1, 8 2024 LNY50129483 \$12.48

legal ad

Take notice in accordance with NJSA 39:10-16 application has been made to the Chief Admin of the MVC to receive title papers authorizing ownership for 2012 Mercedes Vin# WDDGFBB88CR202293. Any objections should be made immediately in writing to the NJMVC Special Title Unit, PO Box 017 Trenton, NJ 08666. July 29, August 1, 7 2024 LNY50135129 \$18.72

Beer/Liquor Licenses

PUBLIC NOTICE

TAKE NOTICE that an application has been made to City of Perth Amboy for a person-to-person transfer to Eden's Legacy LLC for premises located at 462 B Amboy Ave, Perth Amboy, NJ 08861 of the plenary retail consumption license no. 1216-33-057-012, presently issued to Alma Lounge LLC.

The person holding an interest Eden's Legacy LLC is: Manuel Santana, located at 738 Mary Street, Perth Amboy, NJ 08861.

Objections, if any, should be made immediately in writing to the Victoria Ann Kupsch, City Clerk, 260 High Street,

Beer/Liquor Licenses

Perth Amboy, NJ 08861 and to:

Public Notices

opened and read immediately thereafter.

William C. Fay, IV, Esq.
 Proetta, Oliver & Fay
 180 Kings Hwy
 Middletown, NJ 07748
 July 25, August 1 2024
 LNY50131199
 \$26.52

Public Notices

Bids must be made on the bid sheet(s) contained in the specifications in the manner designated, enclosed in a separate sealed envelope bearing the name and address of the bidder and marked "Bid for Student Transportation Services, Bid No. 2025-03 on the outside, and must be accompanied by a Certified Check, Cashier's Check or Bid Bond drawn to the order of the Board of Education for not less than five percent (5%) of the amount of the bid, but not in excess of \$50,000.00, and must be delivered on or before the hour specified herein. The Board of Education assumes no responsibility for bids mailed or misdirected in delivery.

Liquor License Transfer
 TOWNSHIP OF EDISON
 NOTICE
 ALCOHOLIC BEVERAGE CONTROL

PLEASE TAKE NOTICE that application has been made to the Mayor and Council of the Township of Edison for a Person-to-Person and Place-to-Place transfer of the Plenary Retail Consumption License # 1205-33-027-007 for premises located at 939 US Route 1, Edison, New Jersey 08817 from Nordstrom Inc to Albatross Entertainment, LLC.

The shareholders who will hold an interest in this license will be:

Stephen Sangermano, 18501 Collins Avenue, Apt. 4504, Sunny Isles, FL 33160, with a 25.5% interest;

Sandra Sangermano, 18501 Collins Avenue, Apt. 4504, Sunny Isles, FL 33160, with a 25.5% interest;

Alexis Sangermano, 18501 Collins Avenue, Apt. 4504, Sunny Isles, FL 33160, with a 12% interest;

Tyson Sangermano, 18501 Collins Avenue, Apt. 4504, Sunny Isles, FL 33160, with a 12% interest;

Cody Browning, 50 Hope St, Hopedale, MA 01747, with a 12% interest;

Artur Silva, 54 Cook Road, Cumberland, Rhode Island 02864, with a 3% interest;

Michael Guisti, PO Box 141, Milford, Massachusetts 01757, with a 5% interest;

Douglas Riquier, 3 Homestead Lane, Columbia CT 06237, with a 2.5% interest; and

Timothy Riquier, 28 Hunt Road, Columbia, CT 06237, with a 2.5% interest.

Objections if any should be made immediately in writing to: Attn: Cheryl Russomano, RMC, Township Clerk, Edison Township, 100 Municipal Blvd., Edison, NJ 08817.

July 31, August 1 2024
 LNY50135817
 \$34.68

Public Notices

The right is reserved to reject any or all bids or to waive informality in the bidding.

Bidding shall be in conformance with the applicable requirements of N.J.S.A. 18A:39-1 to -30, pertaining to the transportation of students to and from schools.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and P.L. 1975, Chapter 127 (N.J.A.C. 17-27).

BY ORDER OF THE BOARD OF EDUCATION OF THE TOWNSHIP OF EAST BRUNSWICK, MIDDLESEX COUNTY, NEW JERSEY

DATED: August 1, 2024 Bernardo Giuliano, SFO, QPA

Assistant Superintendent/Board Secretary

8/1/24 (\$31.98)

Public Notices

Competitive Contract

Post Award Notice

The County of Middlesex Awarded a Competitive Contract on July 18th, 2024, Resolution 24-859-R, To Catholic Charities, Diocese of Metuchen, For Housing Support Team Program, As Required by The County of Middlesex, Office Of Human Services For The Period of July 18, 2024 Through July 17, 2025, with the Option to Extend the Contract for Two (2) Additional One (1) Year Terms, pending the availability of funding and the approval of the Middlesex County Board of County Commissioners. (CC-24-957) (\$7.41)

LEGAL NOTICE

SOUTH BRUNSWICK TOWNSHIP

PLEASE TAKE NOTICE that the undersigned, Forsgate Ventures XV, LLC (the "Applicant"), has applied to the Planning Board of the Township of South Brunswick for the relief described below in connection with the proposed construction of a warehouse building with ancillary office space on property located at the intersection of Route 130 and Deans-Rhode Hall Road, also known as Lots 38.08 and 38.09 in Block 29.02 on the Tax Maps of the Township of South Brunswick (the "Property"). The Property, which is located in the L1-2 Zoning District, currently contains an existing residence and garden center, as well as a cell tower and related improvements located within an easement area on the north portion of the Property. The Applicant proposes to remove the site improvements associated with the existing residence and garden center and construct an 80,000 square foot warehouse building, inclusive of ancillary office space, and associated site improvements, including loading docks, trailer parking spaces, car parking spaces, and other related site infrastructure. The cell tower and related improvements will remain, but the access to the cell tower will be relocated. The relief requested is as follows:

1. Preliminary and final site plan approval.

2. A variance from §62-1510(b) of the South Brunswick Township Land Use Ordinance regarding minimum front yard setback for buildings.

3. A variance from §62-1510(e) of the South Brunswick Township Land Use Ordinance regarding minimum setback from a residential district boundary line, for buildings, and from §62-1846(a) with regard to minimum buffer area adjacent to a residential district.

4. Variances from §62-1432(1) of the South Brunswick Township Land Use Ordinance, to permit greater than 10% of the parking to be located in the front yard, and from §62-1512(2) and §62-1794(c)(7), to permit parking within the front yard setback.

5. A variance from §62-2576(b)(8) of the South Brunswick Township Land Use Ordinance with regard to the minimum setback of detention basins from property lines and street right-of-way lines.

6. Submission waivers, including the depiction of all existing physical features within 200 feet of the site, and submission of a recycling plan and a stormwater maintenance agreement.

7. Such other relief as may be required, including any additional submission waivers, design waivers or variances that may be deemed necessary by the Planning Board or its professionals during review of this application.

Copies of the application, plans and other supporting documents will be available for inspection at least ten (10) days prior to the hearing in the office of the South Brunswick Township Planning Board, Municipal Building, 540 Ridge Road, Monmouth Junction, New Jersey 08852, during regular business hours (8:30 am - 4:30 pm), Monday through Friday, except holidays.

PLEASE TAKE FURTHER NOTICE that this matter has been placed on the agenda of the South Brunswick Township Planning Board for August 14, 2024 at 7:00 p.m. at the South Brunswick Township Municipal Building, 540 Ridge Road, Monmouth Junction, New Jersey 08852, at which time you may appear in person or by an attorney and present any comments and/or objections you may have to the relief sought.

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Competitive Contract

Post Award Notice

The County of Middlesex Awarded a Competitive Contract on July 18th, 2024, Resolution 24-859-R, To Catholic Charities,

Public Notices**Public Notices**STORAGE TREASURES AUCTIONONE FACILITY – MULTIPLE UNITS

Extra Space Storage, on behalf of itself or its affiliates, Life Storage or Storage Express, will hold a public auction to sell personal property described below at the location indicated: 30 Bleeker Street Millburn, NJ 07041 973-376-7901 August 23, 2024 at 11 AM

Whitney McCosh 106 Car Camilla Gonzales 1080 Washing and Drying Machines, Household Goods, Crockpot w/ oven Kwanie Holden 2004 deep freezer, couch, mattress, furniture. Alison Merricks 2048 furniture, housewares Cara Pedersen 2054 HomeGoods Eli Bautista 2172 Books, clothing

The auction will be listed and advertised on www.storage treasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property. (\$34.32)

Public Notices**Public Notices**PUBLIC NOTICE**BOROUGH OF ROSELLE**
BOARD OF HEALTH
ADJUSTMENT OF 2024 MEETING TIMES

PLEASE TAKE NOTICE that, pursuant to the Open Public Meetings Act, the Board of Health of the Borough of Roselle have changed the meeting times from 6:30 p.m. to 7:00 p.m. for the remainder of the 2024 calendar year. Meetings will continue to be held in the Baker Room of Borough Hall, 210 Chestnut Street, Roselle, New Jersey.

Notice of upcoming meetings was sent to the Star Ledger and published in the Home News Tribune on February 4, 2024. These are open public meetings. In addition, copies of this notice were posted in a prominent location in Borough Hall, Borough Hall Annex and the Borough of Roselle's website.

Brianna Thomas, Board of Health Secretary (\$17.16)

Public Notices**Public Notices**STORAGE TREASURES AUCTIONONE FACILITY – MULTIPLE UNITS

Extra Space Storage will hold a public auction to sell personal property described below at the location indicated:

725 US 1 S Iselin NJ 08830 New Jersey 08830 8/16/2024 11:30AM

Robert Mount 1276, household items, Ian Henry 2212, clothes, bags, household, Leroy Rouse 2256, furniture, Darlene Starks 4055, household items, Ornie Willingham 4060, extra car parts, Nicole Dodd 4298, boxes Christmas decorations.

The auction will be listed and advertised on www.storage treasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property. (\$34.32)

Public Notices**Public Notices**LEGAL NOTICE
TO BIDDERS

Notice is hereby given that sealed bids for Bid #25-3 Trash Disposal and Recycling Services will be received and publicly opened on August 29, 2024 at 3:00 p.m. at Middlesex College, Purchasing Department, Chambers Hall, Room 219, 2600 Woodbridge Ave., Edison, New Jersey, 08837.

Bids will be publicly opened and read aloud at the time and place indicated. No bids shall be received after the deadline. The bid package must be downloaded through the College's Procurement Portal: <https://middlesexcollege.bonfirehub.com/>.

Bidders are encouraged to submit their bids via certified mail or overnight delivery to obtain a confirmation of receipt.

Virtual attendees are required to email purchasing@middlesexcc.edu to obtain a link to the teleconference which will have audio and visual capabilities.

The right is reserved to waive any or all informalities in, or to reject, any or all bids submitted and to make awards in the best interest of the Middlesex College. Bids must conform to the specifications and only responsive and responsible bids will be accepted.

All bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq. Bidders are also required by law (N.J.S.A. 52:25-24.2) to submit a list of names and addresses of all stockholders owning 10% or more of their stock and must file a Non-Collusion Affidavit with the bid. Bidders must comply with N.J.S.A. 52:32-44, as amended.

For: Board of Trustees of Middlesex College
Edison Township, Middlesex County, NJ

By: Madeline R. Caterinicchio, QPA
Director of Purchasing and Inventory

Dated: August 1, 2024

(\$33.54)

Public Notices**Public Notices**Association of Educational Purchasing AgenciesAEPA IFB #025 Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of the Educational Services Commission of New Jersey until 1:30 p.m. ET, September 17, 2024.

025-A Athletic Field Lighting025-B Hardwood & Synthetic Flooring025-C Copiers, Multi-function Print Devices, Printers, Managed Print Services025-D Roofing & Related Services025-E Security Solutions025-F Cybersecurity & Training025-G Portable & Modular Classrooms025-H Playgrounds & EquipmentEach package consists of multiple parts:Part A-Terms and ConditionsPart B-SpecificationsPart C-Member Agency (State) Terms and ConditionsPart D-QuestionnairePart E-Signature FormsPart F-Discount and Pricing Schedule WorkbookAll responses shall be submitted online via Public Purchase by the due date and time listed above.AEPA documents can be downloaded on August 2, 2024, at no cost after registering on Public Purchase at www.publicpurchase.com.

Note that Vendors must be able to provide their proposed products and services in up to 30 states. AEPA and the Educational Services Commission of New Jersey reserve the right to reject any or all solicitations in whole or in part; to waive any formalities or irregularities in any solicitations, and to accept the solicitations, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or the Educational Services Commission of New Jersey and its members.

Solicitations will be publicly opened after1:30 p.m. ET on September 17, 2024, at Lakes Country Service Cooperative1001 E Mt. Faith, Fergus Falls, MN 56537.An opening record will be posted to AEPACOOP.org.

August 1 2024

LNY5013451

\$44.46

Bids & Proposals**Bids & Proposals**STORAGE TREASURES AUCTIONONE FACILITY – MULTIPLE UNITS

Extra Space Storage, on behalf of itself or its affiliates, Life Storage or Storage Express, will hold a public auction to sell personal property described below at the location indicated:

225 Elizabeth Ave, Rahway NJ 07065 on August 23, 2024 @ 1:30 p.m.

Sergio Arganaraz B143 Tools

Darryl Gabriel C006 Household Goods

Donita L. Maynard C009 Household Goods

Donita L. Maynard C022 Household Goods

Donita L. Maynard C024 Household Goods

Donita L. Maynard C054 Misc. Furniture

Kevin Worthy C061 Couch, Tvs, Bed Sets, Clothing, Dressers

Aminata Kamara C069 Personal Items, Furniture, Clothes, Household Items

Shakirah Brown C076 Suitcase with clothes and toiletries and also books

Joe Leon C135 1 bedroom

Elick Blondell D048 Couch, boxes, ottoman, bed, cabinet

Phillis Dixon D086 Household Goods

Phyllis Dixon D086 Household Goods

Rose Mesa D151 Clothes, Purses

The auction will be listed and advertised on www.storage treasures.com. Purchases must be made with cash only and paid at the above referenced facility in order to complete the transaction. Extra Space Storage may refuse any bid and may rescind any purchase up until the winning bidder takes possession of the personal property. (\$81.12)

Public Notices**Public Notices**LEGAL NOTICE
TO BIDDERS

Notice is hereby given that sealed bids for Bid #25-1 Campus Roadway Sweeping will be received and publicly opened on August 29, 2024 at 2:00 p.m. at Middlesex College, Purchasing Department, Chambers Hall, Room 219, 2600 Woodbridge Ave., Edison, New Jersey, 08837.

Bids will be publicly opened and read aloud at the time and place indicated. No bids shall be received after the deadline. The bid package must be downloaded through the College's Procurement Portal: <https://middlesexcollege.bonfirehub.com/>.

Bidders are encouraged to submit their bids via certified mail or overnight delivery to obtain a confirmation of receipt.

Virtual attendees are required to email purchasing@middlesexcc.edu to obtain a link to the teleconference which will have audio and visual capabilities.

The right is reserved to waive any or all informalities in, or to reject, any or all bids submitted and to make awards in the best interest of the Middlesex College. Bids must conform to the specifications and only responsive and responsible bids will be accepted.

All bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.A.C. 17:27 et seq. Bidders are also required by law (N.J.S.A. 52:25-24.2) to submit a list of names and addresses of all stockholders owning 10% or more of their stock and must file a Non-Collusion Affidavit with the bid. Bidders must comply with N.J.S.A. 52:32-44, as amended.

For: Board of Trustees of Middlesex College
Edison Township, Middlesex County, NJ

By: Madeline R. Caterinicchio, QPA
Director of Purchasing and Inventory
Dated: August 1, 2024
(\$32.76)

Public Notices**Public Notices**LEGAL NOTICE
TO BIDDERS

Notice is hereby given that sealed bids for Bid #25-2 Security Services at New Brunswick Center and Perth Amboy Center will be received and publicly opened on August 29, 2024 at 2:30 p.m. at Middlesex College, Purchasing Department, Chambers Hall, Room 219, 2600 Woodbridge Ave., Edison, New Jersey, 08837.

Bids will be publicly opened and read aloud at the time and place indicated. No bids shall be received after the deadline. The bid package must be downloaded through the College's Procurement Portal: <https://middlesexcollege.bonfirehub.com/>.

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For: Board of Trustees of Middlesex College
Edison Township, Middlesex County, NJ

By: Madeline R. Caterinicchio, QPA
Director of Purchasing and Inventory
Dated: August 1, 2024
(\$33.76)

Public Notices**Public Notices**PUBLIC NOTICE**TOWNSHIP OF WOODBRIDGE**

Notice is hereby given, for purpose of hearing objections, that a public hearing will be held before the Zoning Board of Adjustment of the Township of Woodbridge on Thursday, August 22, 2024 at 6:00 p.m. in Council Chambers, Municipal Building, #1 Main Street, Woodbridge, NJ, for variances 150-29C(1)(a)[5] minimum each side setback', proposed 4.92', 150-29C(1)(a)[6] minimum each side setback', proposed 10.50', 150-29C(1)(a)[9] maximum lot coverage 25%, proposed 29.2%, 150-29C(1)(a)[11] maximum percentage of impervious coverage 40%, proposed 45.6% , and any other relief as deemed necessary by the Board from the requirements of the Land Use and Development Ordinance of the Township of Woodbridge regarding property of 62 Semel Avenue, Iselin, New Jersey, also known as Block 440.01, Lot 40 Zone R-6 on the Woodbridge Township Tax Map. The applicant proposes to construct a new two story single family dwelling on an existing foundation and a rear two story addition. Maps, plans and other related documents are on file in the office of the Zoning Board of Adjustment, Municipal Building, #1 Main Street, 3rd floor, Woodbridge, NJ and are available for inspection between 8:45 a.m. and 4:00 p.m.

Javesh Amin, Applicant
August 1 2024
LNY5013566
\$21.84

Time Period: N/A

Cheryl Russomanno, RMC
Municipal Clerk

(\$53.04)

Public Notices**Public Notices****Superior Court of New Jersey, Chancery Division****MIDDLESEX County****Docket No. F-00711-24****NOTICE TO ABSENT DEFENDANT****(L.S.) STATE OF NEW JERSEY TO:****JOHN BAFFA; MRS. BAFFA, SPOUSE OF JOHN BAFFA**

YOU ARE HEREBY SUMMONED AND REQUIRED to serve upon Robertson, Anschutz, Schneid, Crane

Affidavit of Publication

STATE OF NEW MEXICO } SS
COUNTY OF BERNALILLO }



Ad Cost: \$83.72
Ad Number: 79370
Account Number: 1007590
Classification: NON-GOVERNMENT LEGALS

I, Bernadette Gonzales, the undersigned, Legal Representative of the Albuquerque Journal, on oath, state that this newspaper is duly qualified to publish legal notices or advertisements within the meaning of Section 3, chapter 167, Session Laws of 1937, and payment of fees has been made of assessed and a copy of which is hereto attached, was published in said publication in the daily edition, 1 times(s) on the following date(s):

August 1, 2024

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Legal Representative

Subscribed to and sworn to me this 1st day of August 2024.

David Lindsey Montoya
Notary Public
County Bernalillo
ID#: 1140229
My commission expires: 04-26-2027



Association of Educational Purchasing Agencies

CES/AEPA #025 LEGAL NOTICE

Notice to Vendors

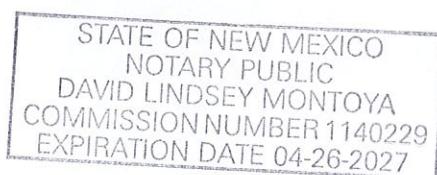
Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: 1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-H Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes County Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

Journal: August 1, 2024



COOPERATIVE EDUCATIONAL SERV L
P O BOX 81045
ALBUQUERQUE, NM 87198

Affidavit of Publication

STATE OF NEW MEXICO } SS
COUNTY OF BERNALILLO }



Ad Cost: \$83.72
Ad Number: 79370
Account Number: 1007590
Classification: NON-GOVERNMENT LEGALS

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SIGNED:

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Subscribed to and sworn to me this 1st day of August 2024.

David Lindsey Montoya
Notary Public
County Bernalillo
ID#: 1140229
My commission expires: 04-26-2027



Association of Educational Purchasing Agencies

CES/AEPA #025 LEGAL NOTICE

Notice to Vendors

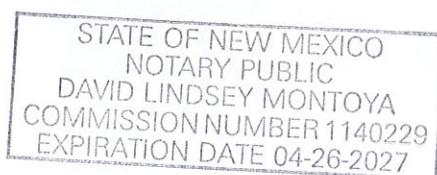
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Journal: August 1, 2024



COOPERATIVE EDUCATIONAL SERV L
P O BOX 81045
ALBUQUERQUE, NM 87198

Advance Ohio
4800 Tiedeman Rd.
Brooklyn, Ohio, 44144-2336



Plain Dealer

OHIO SCHOOLS COUNCIL
6393 OAK TREE BLVD STE 377
INDEPENDENCE, OH 44131

AD#: 0010891170

Sales Rep: Marjorie Dill
Account Number: 40024823
AD#: 0010891170

Remit Payment to:
Advance Ohio
Dept 77571
P.O. Box 77000
Detroit, MI 48277-0571

Page 1

| Date | Position | Description | P.O. Number | Ad Size | Costs |
|------------|-------------------|---|-------------------------------|----------|----------|
| 07/26/2024 | Public Notices OH | Notice to Vendors Sealed solicitations will be received by the Association of | Solicitations for Sealed Bids | 1 x 42 L | |
| | | | Basic Ad Charge - 07/19/2024 | | \$349.44 |
| | | | Basic Ad Charge - 07/26/2024 | | \$349.44 |
| | | | Total | | \$698.88 |

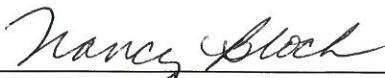
FOR QUESTIONS CONCERNING THIS AFFIDAVIT, PLEASE CALL 216-999-4693

AD#: 0010891170

State of Ohio,) ss

County of Cuyahoga)

Nancy Block being duly sworn, deposes that he/she is principal clerk of Advance Ohio; that Plain Dealer is a public newspaper published in the city of Cleveland, with general circulation in Cuyahoga, Ashtabula, Geauga, Lake, Lorain, Medina, Portage, Summit and Trumbull counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed in the regular edition and issue of said newspaper on the following date(s):

Plain Dealer 07/19, 07/26/2024

Principal Clerk of the Publisher

Sworn to and subscribed before me this 26th day of July 2024



Notary Public

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

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PD July 19th & 26th, 2024 - 0010891170



RUSSELL J MACKOWSKI
Resident Cuyahoga County
Notary Public, State of Ohio
My Commission Expires:
September 29, 2024

Order Confirmation

| | | | |
|--------------------------------------|---|--|---|
| <u>Ad Order Number</u> 0000839675 | <u>Customer</u> Southwestern Ohio EPC | <u>Payor Customer</u> Southwestern Ohio EPC | <u>PO Number</u> 025-A Athletic Field Lighting |
| <u>Sales Rep.</u> amy.kirby | <u>Customer Account</u> 14181 | <u>Payor Account</u> 14181 | <u>Ordered By</u> Robin Houston |
| <u>Order Taker</u> angela.pace | <u>Customer Address</u> 303 Corporate Center Dr # 208 Vandalia OH 45377 USA | <u>Payor Address</u> 303 Corporate Center Dr # 208 Vandalia OH 45377 USA | <u>Customer Fax</u> |
| <u>Order Source</u> Non Web | <u>Customer Phone</u> 9378903725 | <u>Payor Phone</u> 9378903725 | <u>Customer EMail</u> <u>Special Pricing</u> |

Invoice Text

Ad Order Notes

| | <u>Net Amount</u> \$449.28 | <u>Tax Amount</u> \$0.00 | <u>Total Amount</u> \$449.28 | <u>Payment Amount</u> \$0.00 | <u>Amount Due</u> \$449.28 |
|--|-------------------------------|-----------------------------|---------------------------------|---------------------------------|-------------------------------|
|--|-------------------------------|-----------------------------|---------------------------------|---------------------------------|-------------------------------|

| <u>Ad Number</u> 0000839675-01 | <u>Ad Type</u> Legal |
|-----------------------------------|-------------------------|
|-----------------------------------|-------------------------|

| <u>Production Method</u> AdBooker | <u>Production Notes</u> |
|--------------------------------------|-------------------------|
|--------------------------------------|-------------------------|

External Ad Number

Ad Attributes

| <u>Ad Released</u> No |
|--------------------------|
|--------------------------|

Pick Up

| <u>Ad Size</u> 1 X 39 li | <u>Color</u> |
|-----------------------------|--------------|
|-----------------------------|--------------|

| <u>Run Date</u> | <u>Product</u> | <u>Placement</u> | <u>Sched Cst</u> | <u>Disc/Prem</u> | <u>Color</u> | <u>Pickup</u> | <u>Tax</u> | <u>Subtotal</u> |
|-----------------|---------------------|------------------|------------------|------------------|--------------|---------------|------------|-----------------|
| 07/19/2024 | O-Dayton Daily News | Legals | \$224.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$224.64 |
| 07/26/2024 | O-Dayton Daily News | Legals | \$224.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$224.64 |
| 07/19/2024 - | O-Web | Legals | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 07/26/2024 | | | | | | | | |

Ad Content

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7-19, 7-26/2024

0000839675-01

GENERAL ACCEPTANCE POLICY AND TERMS AND CONDITIONS

1. Advertising Guidelines

The newspapers, websites, digital and broadcast platforms and their related services of Ohio Newspapers (hereinafter "the Publisher"), or its successors or assigns, reserve the right to revise or reject any advertisement deemed objectionable by the Publisher, in its sole discretion, in subject matter, phraseology or composition, or any advertisement that Publisher deems illegal under federal or state law. Fraudulent, dishonest or misleading advertising will not knowingly be accepted, and if recognized may be rejected by the Publisher in its sole discretion. Advertising placed to resemble news content matter must carry the word "Advertisement" clearly alerting the Publisher audience to the purpose of its content to the satisfaction of the Publisher. Political advertising must carry a clear identifier of political advertising and all subsequent notifications required by the laws governing political advertising in the Ohio Revised Code. # 3517.105

2. Remedies and Limitations in Liability

In consideration for publication of the Advertiser's advertisement by the Publisher, Advertiser agrees as follows: Advertiser assumes all liability for content of advertising provided by it, and agrees to defend, hold harmless, and indemnify Publisher for any and all damages arising therefrom. Liability for typographical errors, wrong insertions, omissions, late publications, or non-publication, as well as all other matters Advertisers might raise relevant to this contract, is limited to no more than the charges payable, or paid, to Publisher for the specific advertisement in which the error occurred. Publisher will not be liable for lost profit, unachieved business opportunities, consequential damages or any other monetary damages beyond the advertising charges payable, or paid, to Publisher hereunder, and Advertiser hereby waives any and all such claims. Claims for an allowance for such matters must be made within seven (7) days of the matter's first occurrence, or are deemed waived. Advertiser agrees that it is expressly required to check the first insertion of any advertisement for accuracy and to bring any issues to Publisher's attention immediately and that the failure to do so constitutes a waiver of any further claims. Publisher is not responsible for more than one incorrect insertion, or more than one publication, per advertisement.

3. Advertising Rates and Terms

Publisher has the right to revise advertising rates at any time and will provide 30-day notice to advertisers under contracted rate agreements. Absent a written agreement to the contrary, signed by an officer of the Publisher, such rates and all terms of this agreement shall be binding. No verbal agreements, representations or promises shall be enforceable.

4. Application; No Jury or Class Action Claims

The foregoing General Acceptance Policy and Terms and Conditions shall apply to all current and subsequent advertisements placed by Advertiser with the Publisher, or its successors and/or assigns, unless otherwise modified in writing by both parties. The parties hereby waive any right to trial by jury and any right to assert against the other any claim as a member or representative of any class or representative action.

PROOF OF PUBLICATION

STATE OF OHIO

PUBLIC NOTICE

Before the undersigned authority personally appeared Andrea Carolus, who on oath says that he/she is a Legal Advertising Representative of the Dayton Daily News, a daily newspaper of general circulation in Montgomery, Clark, Warren, Butler, Greene, Preble, Miami, Darke, Mercer, Shelby, and Champaign Counties, and State of Ohio, and he/she further says that the Legal Advertisement, a copy of which is hereunto attached, has been published in the said Dayton Daily News, 39 Lines, 2 Time(s), last day of publication being 07/26/2024, and he/she further says that the bona fide daily paid circulation of the said Dayton Daily News was over 25,000 at the time the said advertisement was published, and that the price charged for same does not exceed the rates charged on annual contract for the like amount of space to other advertisers in the general display advertising columns.

SOUTHWESTERN OHIO EPC
303 CORPORATE CENTER DR # 208
VANDALIA, OH 45377

| | |
|-----------------------|------------|
| Invoice/Order Number: | 0000839675 |
| Ad Cost: | \$449.28 |
| Paid: | \$0.00 |
| Balance Due: | \$449.28 |

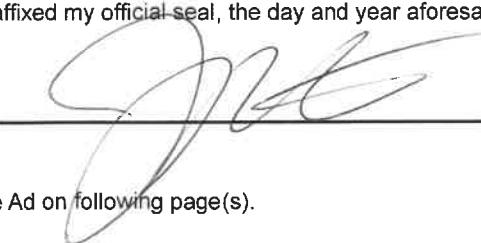
Signed



(Legal Advertising Agent)

Sworn or affirmed to, and subscribed before me, this 1st day of August, 2024 in Testimony whereof, I have hereunto set my hand and affixed my official seal, the day and year aforesaid.

Signed



Please see Ad on following page(s).



SOUTHWESTERN OHIO EPC
303 CORPORATE CENTER DR # 208
VANDALIA, OH 45377

| | |
|-----------------------|------------|
| Invoice/Order Number: | 0000839675 |
| Ad Cost: | \$449.28 |
| Paid: | \$0.00 |
| Balance Due: | \$449.28 |

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7-19, 7-26/2024

0000839675-01

Daily Journal of Commerce
1618 SW First Ave., Suite 400
Portland, OR, 97201
Phone: 503-226-1311 Fax: 503-222-5358

DJC OREGON

Affidavit of Publication

To: Intermountain ESD - Rob Naughton
2001 SW Nye Ave
Pendleton, OR, 978014416

Re: Legal Notice 2629049, 025-A ATHLETIC FIELD LIGHTING
State of OR

County of Multnomah

I, Michelle A. Ropp, being duly sworn, depose and say that I am the Principal Clerk of the Daily Journal of Commerce, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.101 and 193.020, published in Portland in the aforesaid County and State; that I know from my personal knowledge that the notice described as:

025-A ATHLETIC FIELD LIGHTING

INTERMOUNTAIN ESD

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper 1 time(s) in the following issues:

07/10/2024.

SEE EXHIBIT A

State of Oregon
County of Multnomah

SIGNED OR ATTESTED BEFORE ME ON 11th day of July 2024

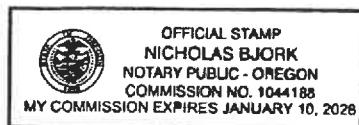
Bv:

Michelle A. Rojas

Michelle A. Ropp

By:

$$n = 1 B_{ij} - 1$$



Nicholas Bjork
Notary Public, State of OR
No. 1044188
My commission expires on January 10, 2028

EXHIBIT A

INTERMOUNTAIN ESD

MULTIPLE SOLICITATIONS

Solicitations due 1:30 pm,

September 17, 2024

NOTICE TO VENDORS

AEPA #025

Intermountain ESD (IMESD), an Oregon local government agency and service cooperative, and administrator of AEPA for Oregon, is requesting proposals to result in a contracting solution for use by its participating entities. IMESD participating entities include thousands of governmental, higher education, k-12 education, nonprofit, tribal and other public agencies located in Oregon.

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Published Jul. 10, 2024, 2629049

STATE OF PENNSYLVANIA

COUNTY OF NORTHUMBERLAND

SS: 82-2664009

Personally appeared before me, the subscriber,

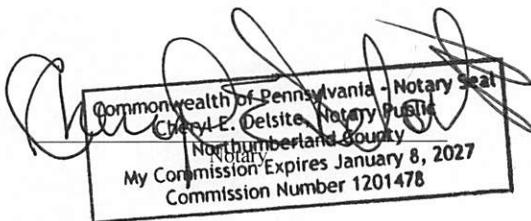
Lori Sebold, Advertising Director of

THE DAILY ITEM, a newspaper of general circulation in Union, Northumberland, Snyder and Montour Counties, the paper in which publication has been directed, who being duly sworn according to law, doth depose and say that said newspaper was established April 15, 1970, and has its place of business at Second & Market Sts., in the city of Sunbury, County of Northumberland, and Commonwealth of Pennsylvania, and that, the Notice, of which the attached is a copy, was published in THE DAILY ITEM in the City of Sunbury, County of Northumberland and State of Pennsylvania on the

6th, 13th & 20th days of August, A.D. 2024

that affiant is not interested in the subject matter of the foregoing notice of advertising, and avers that all of the allegations of the statement as to the time, place and character of the publication are true.

Sworn to and subscribed before me
This 20th day of August, A.D. 2024



Lori Sebold

Affiant

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1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states, including Pennsylvania. Please note that the AEPA member in Pennsylvania is the Central Susquehanna Intermediate Unit d/b/a Keystone Purchasing Network (KPN), which also serves the neighboring states of Delaware, Maryland, New York, and the District of Columbia. The contact for KPN is Mark Carollo, who may be contacted at mcarollo@csiu.org.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org. AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities.

DI: August 6, 13 & 20, 2024

STANDARD JOURNAL

21 ARCH STREET
MILTON, PA 17847

Proof of Publication

Commonwealth of Pennsylvania
County of Northumberland

§

Personally appeared before me, the
undersigned as Notary Public in and for
said County and State.

Kevin Mertz

who being duly sworn according to the
law, doth depose and say that he is the

Editor

for the Standard Journal, a newspaper of
general circulation published at Milton,
County of Northumberland,
Commonwealth of Pennsylvania, which
was established January 23, 1890, and that
a notice, copy of which is hereto attached,
was published in said Standard Journal on
08/6, 8/13, 8/20/2024

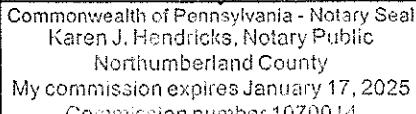
.....
that affiant is not interested in the subject
matter of the attached notice of
advertising, and avers that all of the
allegations of the statement as to the time,
place, and character of the publication are
true.



Sworn and subscribed before me this ..
...5th day of September, 2024



Karen J. Hendricks
Notary Public



Member, Pennsylvania Association of Notaries

Misc. Notices

Misc. Notices

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection. Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 855-672-8674



The Millinburg Area School District will accept applications for the following position:

Part-Time Classroom Aide - Elementary School

The position is 5.5 hours a day. This is a perfect opportunity for someone looking for a part-time position in a great work environment. Interested candidates can apply on-line at www.millinburg.org under the "Employment" tab. Deadline for accepting applications is Wednesday, August 7, 2024.

Tammy L. Boop
Executive Assistant
School Board Secretary
Millinburg Area School District
178 Maple Street
Millinburg, PA 17844
570-966-8208 - phone
570-966-8210 - fax
boop@millinburg.org

ENACTMENT NOTICE

PLEASE TAKE NOTICE that the Borough Council of the Borough of Milton will, as part of its next regularly scheduled meeting on Wednesday, August 14, 2024, at 7:00 p.m. at the Milton Borough Building, 2 Fibert Street, Milton, PA 17847, will consider for enactment an Ordinance ("Ordinance No. 1255") to amend Ordinance No. 1219 to revise the employer contribution to the non-uniformed bargaining employees pension plan effective January 1, 2024 consistent with the approved collective bargaining agreement.

If you are a person with a disability and wish to attend the meeting scheduled for Wednesday, August 14, 2024, at 7:00 p.m. at the Milton Borough Building, and require an auxiliary aide, service or accommodations to participate in the meeting, please contact the Borough at (570) 742-8759 to discuss how the Borough may best accommodate your needs.

Borough of Milton
Jennifer Lamoreaux
Secretary/Treasurer

INVITATION TO BID

OWNER:
East Buffalo Township
589 Fairground Road
Lewisburg, PA 17837
(570) 523-6320

LANDSCAPE
ARCHITECT:
YSM Landscape Architects
19 South Newberry Street
York, PA 17401
(717) 812-9959

Sealed proposals will be received electronically by East Buffalo Township until 2:00 PM prevailing time on Friday, August 23, 2024 for the following project: Spruce Hills Park - Phase 1, contains one (1) contract.

Contract No. 1 - Site Improvement Contract
Plans and contract documents are available at no cost on PennBid (www.pennbid.net).

A pre-bid conference will be held on Wednesday, August 14, 2024, at 11:30 AM at East Buffalo Township, 589 Fairground Road, Lewisburg, PA 17837. Attendance is recommended for all bidders.

A bid bond or certified check shall accompany each proposal to the Owner in the amount of 10-percent of the total base bid. Bids will be effective for 60 calendar days from the bid opening date and may not be withdrawn during this period. All bidders must bid on all items listed on the Bid Form and on the unit costs and alternates.

Inquiries shall be submitted using the "Questions" feature in PennBid.

This contract is subject to the Pennsylvania Prevailing Wage Act.

East Buffalo Township reserves the right to accept or reject any or all bids, to re-advertise and award the contract in the regular manner or to waive any informality in the bid received and to accept any bid deemed to be most favorable in the interest of the East Buffalo Township.

East Buffalo Township
Jolene Helwig, Township Manager

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until

1:30 p.m. ET, September 17, 2024
Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states, including Pennsylvania. Please note that the AEPA member in Pennsylvania is the Central Susquehanna Intermediate Unit d/b/a Keystone Purchasing Network (KPN), which also serves the neighboring states of Delaware, Maryland, New York, and the District of Columbia. The contact for KPN is Mark Carollo, who may be contacted at mcarrow@csisu.org.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes County Service Cooperative, 1001 E Mt. Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPA-COOP.org. AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part, to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities.

Notice

Milton Raceway Self Storage, LLC to satisfy its statutory lien pursuant to 73 P.S. 1901 et seq. will sell at Public Sale online for the storage unit contents located at Milton Raceway Self Storage 130 Clemens Rd. Watsontown, PA. All personal property stored in its facilities in the following units, placed by Evan Commes, Susan Shunk, Katrina Huggins, Blanca Hans, David Magee, and Ojo Latifau. The unit consists of miscellaneous items. Auction will start on 8/8/2024 to be held online at www.storageauctions.com. Owner reserves the right to bid at Public Sale, reject any or all bids, cancel or adjourn the sale. To resolve the claim call Raceway Storage at 570-447-4436.



The Millinburg Area School District will accept applications for the following position:

Library Media Aide - Intermediate School

This is a 5.5 hour per day position. Experience with technology and library operations is helpful. Interested candidates can apply on-line at www.millinburg.org under the "Employment" tab. Deadline for accepting applications is Friday, August 9, 2024.

Tammy L. Boop
Executive Assistant
School Board Secretary
Millinburg Area School District
178 Maple Street
Millinburg, PA 17844

570-966-8208 - phone
570-966-8210 - fax
boop@millinburg.org

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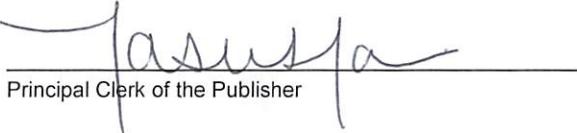
AD#: 0010892672

Commonwealth of Pennsylvania,) ss

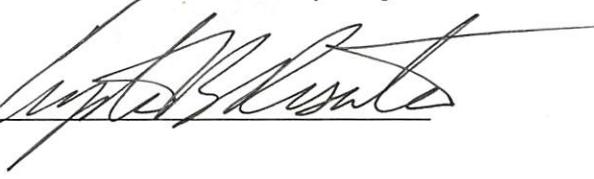
County of Cumberland)

Tashell Harris being duly sworn, deposes that he/she is principal clerk of PA Media Group; that Patriot News is a public newspaper published in the city of Mechanicsburg, with general circulation in Cumberland and Dauphin and surrounding counties, and this notice is an accurate and true copy of this notice as printed in said newspaper, was printed and published in the regular edition and issue of said newspaper on the following date(s):

Patriot News 08/06, 08/13, 08/20/2024


Principal Clerk of the Publisher

Sworn to and subscribed before me this 20th day of August 2024


Notary Public

Commonwealth of Pennsylvania - Notary Seal
Crystal B. Rosensteel, Notary Public
Dauphin County
My commission expires June 27, 2028
Commission number 1299212

Member, Pennsylvania Association of Notaries

Notice to Vendors

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PUBLIC NOTICES

Patriot-News: All notices must be received 2 business days prior to publication. For additional information regarding placement for Public Notice Ad - Phone: 717-255-8119 • Fax: 717-257-4726 • Email: legals@pennlive.com

YOUR RIGHT TO KNOW and be informed of the functions of your government are embodied in legal notices. In that self-government charges all citizens to be informed, this newspaper urges every citizen to read and study these notices. We strongly advise those citizens seeking further information, to exercise their right of access to public records and public meetings.

The Patriot-News Public Notices can also be read on PennLive.com and publicnoticepca.com

MISCELLANEOUS PUBLIC NOTICES

U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2021-R1, CIVIL DIVISION

MORTGAGE-BACKED NOTES, SERIES 2021-R1, NO.: 2024-CV-01336

Plaintiff DAUPHIN COUNTY

vs. DEBORAH GOCHENAUER,

MISCELLANEOUS PUBLIC NOTICES

Defendant(s) ACTION IN MORTGAGE FORECLOSURE NOTICE

If you wish to defend, you must enter a written appearance personally or by attorney, and file your defenses or objections in writing with the court. You are warned that if you fail to do so the case may proceed without you and a judgment may be entered against you without further notice for the relief requested by the plaintiff. You may lose money or property or other rights important to you.

YOU SHOULD TAKE THIS PAPER TO YOUR LAWYER AT ONCE. IF YOU DO NOT HAVE A LAWYER, GO TO OR TELEPHONE THE OFFICE SET FORTH BELOW. THIS OFFICE CAN PROVIDE YOU WITH INFORMATION ABOUT HIRING A LAWYER.

IF YOU CANNOT AFFORD TO HIRE A LAWYER, THIS OFFICE MAY BE ABLE TO PROVIDE YOU WITH INFORMATION ABOUT AGENCIES THAT MAY OFFER LEGAL SERVICES TO ELIGIBLE PERSONS AT A REDUCED FEE OR NO FEE.

Dauphin County Lawyer Referral Service 213 N. Front Street Harrisburg, PA 17101 717-232-7536

CORPORATE NOTICE

NOTICE IS HEREBY GIVEN that a Foreign Registration Statement has been filed with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA on or about 7/30/2024 for a foreign corporation by the name of and with a registered address in the Commonwealth of Pennsylvania as follows:

QUORUM BUSINESS SOLUTIONS (U.S.A.), INC.

c/o Registered Agent Solutions, Inc.

This corporation is incorporated under the laws of Nevada. The address of its principal office is 811 Main Street, Suite 2200, Houston, TX 77002.

The corporation has been registered in Pennsylvania under the provisions of the Business Corporation Law of 1988, as amended.

PROPOSALS & BIDS

PROPOSALS & BIDS

TTC 01-135-006

DOCUMENT 001114 - ADVERTISEMENT FOR BIDS (AS PUBLISHED)

Sealed proposals for **Red Land Campus Improvements** will be received by the West Shore School District at the District Administration Building, 507 Fishing Creek Road Cumberland, PA 17070 on August 29, 2024, at 1:00 p.m., prevailing time, of which time and place all proposals received will be publicly opened and read immediately.

Landscape Architect:

Turf, Track & Court, LLC
1034 East Chocolate Avenue
Hershey, PA 17033
Phone: (717) 312-3012
E-Mail: info@turftrackandcourt.com

Project consists of various site improvements including driveway modifications, sidewalk additions, concrete stair demolition / construction, parking lot additions, plaza construction, building pad development, lighting fit out and associated utility improvements. Questions regarding the bid documents shall be directed to the Landscape Architect.

Bidding Documents will be available from the Landscape Architect to prime bidding contractors for a refundable fee of \$125.00 + postage.

A pre-bid conference is scheduled for August 20, 2024, 10:00 am, at the West Shore School District Administration Building, 507 Fishing Creek Road New Cumberland, PA 17070.

All sealed proposals shall be submitted to Mr. Brett Sanders, Director of Operations & Planning, one (1) original and two (2) copies in an envelope clearly marked on the outside with the name of the Bidder and **Sealed Bid for Red Land Campus Improvements**. Proposal shall be mailed or delivered to Owner and received not later than time as stated above. Oral, telephonic (facsimile, e-mail, or telex), or telegraphic bids are invalid and will not receive consideration.

All proposals shall be irrevocable for sixty (60) days after bid opening date, unless delayed due to required approvals of another governmental agency, in which case bids shall be irrevocable for one hundred twenty (120) days in compliance with Pennsylvania Act #317 of 1978, approved November 26, 1978, and as amended December 12, 1994, and shall be accompanied by 10% bid guarantee, payable to the Owner.

This project is subject to the Commonwealth of Pennsylvania, Department of Labor and Industry's Prevailing Wage Determination and applicable provisions of the Pennsylvania Prevailing Wage Act, the Act of August 15, 1961, P.L. 987, as amended and supplemented, and appropriate prevailing minimum rates as promulgated under provisions of said Act must be paid by contractors in connection with performance of the necessary work. Notice is also given that the project for which construction bids are being received is subject to the Pennsylvania Human Relations Act, the Act of October 27, 1955, P.L. 74, as amended and supplemented.

The Owner reserves the right to reject any or all bids and to waive, at its discretion, any or all irregularities, mistakes, omissions, or inaccuracies relative thereto.

Owner: West Shore School District
Mr. Brett Sanders,
Director of Operations & Planning

ADVERTISEMENT FOR BID (AS PUBLISHED) 001114-1 RED LAND CAMPUS IMPROVEMENTS

Invitation to Bid: The City of Harrisburg is soliciting bids for roadway construction involving intersection, pedestrian, bicycle and ADA improvements on Chestnut Street. Submissions will be accepted on PennBid.net until 11:00 p.m., prevailing time, August 28, 2024, and opened electronically with the Office of Procurement on the following business day(s) unless otherwise specified. Please contact the Office of Procurement for bid recording schedules. All solicitation details will be available online at www.PennBid.net. All questions about the meaning or intent of the solicitation must be submitted in writing on PennBid.net. Telephone and e-mail inquiries will be directed to PennBid.net. Submissions will be considered valid for a period of 60 days.

THE COMMONWEALTH CHARTER ACADEMY IS SEEKING BIDS FOR A MATHEMATICS INTERVENTION PROGRAM

Commonwealth Charter Academy (CCA) is seeking proposals from qualified organizations for a comprehensive K-8 mathematics intervention program to support students in Tier II and Tier III academic interventions, in alignment with the PA MTSS Framework. The program must be evidence-based and aligned with the most recent research in mathematics education. Bids must be submitted no later than Friday, August 9th, 2024. Award will be made by Tuesday, August 13th 2024. The invitation to bid with details can be downloaded from <https://tinyurl.com/2sjean4k>.

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PennLive.com/mobile-device

MISCELLANEOUS PUBLIC NOTICES

MISCELLANEOUS PUBLIC NOTICES

FootballCo US, Inc. a foreign business corporation incorporated under the laws of Delaware, with its principal office located at 72 Dean St., London, UK W3 5SG, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The commercial registered office provider in PA is c/o: Corporation Service Company, and shall be deemed for venue and official publication purposes to be located in Dauphin County.

GMA ARCHITECTS, P.A., a foreign business corporation incorporated under the laws of Delaware, with its principal office located at 7930 Clayton Rd., 3rd Fl., Saint Louis, MO 63117, has applied for a Statement of Registration to do business in Pennsylvania under the provisions of Chapter 4 of the Association Transactions Act. The registered office in PA is located at 251 Little Falls Dr., Wilmington, DE 19808, and shall be deemed for venue and official publication purposes to be located in Dauphin County.

Notice is hereby given that PostNet International Franchise Corporation, a foreign corporation formed under the laws of the State of Nevada and its principal office is located at 143 Union Blvd., Ste 600, Lakewood, CO 80228, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 6/21/24, under the provisions of Chapter 4 of the Association Transactions Act.

Notice is hereby given that ConnectPoint, Inc., a foreign corporation formed under the laws of the State of California and with its principal office

PROPOSALS & BIDS

PROPOSALS & BIDS

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Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt. Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPA.COOP.org, AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities.

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Commonwealth Charter Academy (CCA) is seeking proposals from qualified organizations for a comprehensive K-8 reading intervention program to support students in need of Tier I and Tier II academic interventions, in alignment with the PA MTSS Framework. The program must be evidence-based, grounded in the science of reading and structured literacy best practices. Bids must be submitted no later than Friday, August 9th, 2024. Award will be made by Tuesday, August 13th 2024. The invitation to bid with details can be downloaded from <https://tinyurl.com/38wh36ft>.

PROPOSALS & BIDS

PROPOSALS & BIDS

ADVERTISEMENT FOR BIDS

LONDONDERRY TOWNSHIP
MIDDLETON, PENNSYLVANIA

SWATARA CREEK ROAD IMPROVEMENTS

General Notice

Londonderry Township (Owner) is requesting Bids for the construction of the following Project:

Swatara Creek Road Improvements

Bids for the construction of the Project will be received online, until Thursday, August 29, 2024, at 11:00 AM local time. At that time the Bids received will be publicly opened and read at the Londonderry Township Municipal Building, 783 South Geyers Church Road, Middletown, PA 17057.

The Project encompasses a base bid and alternates on Swatara Creek Road in Londonderry Township and generally includes:

Replacement or remediation of six existing cross pipes, and the following alternates: a portion of road realignment and pavement rehabilitation methods for the overall project area.

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website:

<https://pennbid.bonfirehub.com/>

Bidding Documents may be downloaded from the designated website. Prospective Bidders are required to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Instructions to Bidders.

Bid security in the form of a Certified Check or Bid Bond shall be furnished with the bid in an amount not less than 10%.

All questions about the meaning or intent of the Bidding Documents are to be submitted via PennBid in accordance with the Instructions to Bidders.

Telephone inquiries are unacceptable.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Statutory Requirements.

Bidders must comply with all State antifraud regulations pertaining to work associated with this project and will be required to submit an executed non-disclosure affidavit with the bid.

Bidders should refer to provisions of federal and state statutes, rules and regulations dealing with the prevention of environmental pollution and preservation of public natural resources that affect the project, pursuant to Act No. 247 of the General Assembly of the Commonwealth of Pennsylvania, approved October 26, 1972.

This Project falls under The Commonwealth of Pennsylvania enacted Act 127 of 2012, known as the Public Works Employment Verification Act ("the Act") which requires all public work contractors and subcontractors to utilize the Federal Government's E-Verify system to ensure that all employees performing work on public work projects are authorized to work in the United States. All Bidders are required to submit a Public Works Employment Verification Form as a precondition for the Contract Award.

The estimated cost for this project is greater than Twenty-five thousand dollars (\$25,000) and the Pennsylvania Prevailing Wage Act shall apply.

All bids shall be irrevocable for 60 days after the bid opening date as provided by the Act of November 26, 1978 (P.L. 1309, No. 317), as amended by the Act of December 12, 1994 (P.L. 1042, No. 142).

All bidders are hereby notified that in regard to any contract pursuant to this advertisement, businesses will be afforded full opportunity to submit bids in response to this notice and will not be subjected to discrimination on the basis of gender, race, color, creed, sex, age, physical disability or national origin in consideration for an award. Similarly, the successful bidder shall not in manner discriminate against or intimidate any employee involved in the manufacture of supplies, the performance of work, or any other activity required under the contract on account of gender, race, creed or color.

Londonderry Township reserves the right to waive any defects, errors, omissions, mistakes, inaccuracies, to accept any bid or combination of bids that are deemed to be in the best interest of Londonderry Township, and to reject any or all proposals.

This Advertisement is issued by:

Owner: Londonderry Township
By: David Blecheratos
Title: Township Manager
Date: July 30, 2024

MISCELLANEOUS PUBLIC NOTICES

located at 175 Cremona Dr., Ste 160, Gaithersburg, MD 20878, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 8/2/24, under the provisions of Chapter 4 of the Association Transactions Act.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County.

Notice is hereby given that ANDE, Inc., a foreign business corporation formed under the laws of the Commonwealth of Pennsylvania as ANDE PA Corporation, a foreign corporation, the foreign corporation formed under the laws of the Commonwealth of Pennsylvania with its principal office located at 1010 Harrison St., San Francisco, CA 94103, has applied for a Statement of Registration to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 7/24/24, under the provisions of Chapter 4 of the Association Transactions Act.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County.

Notice is hereby given that HealthEquity Commuter Services, Inc., a foreign corporation formed under the laws of the State of Delaware and its principal office is located at 15 W Scenic Pointe Dr., Draper, UT 84020, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 7/24/24, under the provisions of Chapter 4 of the Association Transactions Act.

The registered office in Pennsylvania shall be deemed for venue and official publication purposes to be located in Dauphin County.

Notice is hereby given that MicroCraft, Inc., a foreign corporation formed under the laws of the State of California with its registered office at 15 W Scenic Pointe Dr., Draper, UT 84020, has registered to do business in Pennsylvania with the Department of State of the Commonwealth of Pennsylvania, at Harrisburg, PA, on 7/24/24, under the provisions of Chapter 4 of the Association Transactions Act.

PUBLIC NOTICES

Patriot-News: All notices must be received 2 business days prior to publication.

Community weeklies: Monday at 5 p.m. for following issue.

Lengthier notices may require additional notification.

For additional information regarding placement for Public Notice Ad

Contact: 717-255-8119 • Fax 717-257-4726 • email legals@pennlive.com

YOUR RIGHT TO KNOW and be informed of the functions of your government are embodied in legal notices. In that self-government charges all citizens to be informed, this newspaper urges every citizen to read and study these notices. We strongly advise those citizens seeking further information, to exercise their right of access to public records and public meetings.

The Patriot-News Public Notices can also be read on

PennLive.com and publicnoticenepa.com

MEETING NOTICES

MEETING NOTICES

MISCELLANEOUS PUBLIC NOTICES

MISCELLANEOUS PUBLIC NOTICES

MISCELLANEOUS PUBLIC NOTICES

MISCELLANEOUS PUBLIC NOTICES

NOTICE is hereby given that the Board of Commissioners of Hampden Township, Cumberland County, Pennsylvania will consider the enactment of the ordinance set forth in full below at 7:30 p.m. on August 29, 2024, prevailing time, as part of the Commissioners' scheduled public meeting, at the offices of Hampden Township, 209 South Sporting Hill Road, Mechanicsburg, Pennsylvania. The text of the ordinance is as follows: Section 1: To amend Part 5, Noise Disturbance of Chapter 10, Health and Safety, of the Hampden Township Code of Ordinances, to Modify The Time Periods For Declared Noise Disturbances And Address Licenses. Section 1: Part 5, Noise Disturbance, of Chapter 10, Health and Safety, of the Hampden Township Code of Ordinances, is hereby amended as follows: A. The references to the time periods during which certain specified acts are declared to be noise disturbances in Section 503.B and 503.B.1; those being the hours from 9:00 p.m. and 7:00 a.m. and the hours between 11:00 p.m. and 7:00 a.m., respectively, are changed to 9:00 p.m. and 6:00 a.m. and 11:00 p.m. and 6:00 a.m., respectively. B. Section 503 is hereby amended in its entirety to provide as follows: Section 505. Licensed Establishments. A. If it is the intent of the Board of Commissioners of Hampden Township to enforce noise disturbance license for licensed establishments located in Hampden Township, but which are not located in properties that front on Trindle Road and Simpson Ferry Road in Hampden Township, B. All licensed establishments in Hampden Township that are not located in or on properties that front or adjoin Trindle Road or Simpson Ferry Road shall be exempt from compliance with Section 493(34) of the Liquor Code, 47 P.S. §4-493(34), but shall be subject to compliance with the requirements of this Part, C. Former Section 505, Constitutional Speech, shall be renumbered and titled Section 506, Constitutional Speech, and former Sections 506, 507 and 508 shall be renumbered consecutively 507, 508 and 509, respectively, without any changes to the Section titles or texts thereof. Section 2: Except only as amended, modified and changed by this Ordinance, the Township of Hampden Code of Ordinances is codified and amended shall remain in all other respects in full force and effect. Section 3: The provisions of this Ordinance shall be severable. If any of its provisions shall be held to be unconstitutional, illegal or otherwise invalid, that decision shall not affect the remaining provisions of this Ordinance or of the Township of Hampden Code of Ordinances. Section 4: This Ordinance shall become effective in accordance with applicable law. Duly Enacted And Ordained this 29th day of August, 2024 by the Board of Township Commissioners of the Township of Hampden in public session duly assembled.

NOTICE

NOTICE is hereby given that the Good Hope Road Study Ad Hoc Committee, Cumberland County, Pennsylvania, will hold a regular meeting on Tuesday, 2024 at 6:00 p.m., prevailing time, of the Township Building at 209 S. Sporting Hill Road, Mechanicsburg, PA, to discuss Good Hope Road and any other topics which may come before the Committee. If you are a person with a disability and require an auxiliary aide, service or other accommodation to participate, please contact the Township Manager at (717) 761-0119 to discuss how your needs may be best accommodated.

HAMPDEN TOWNSHIP BOARD OF COMMISSIONERS
Keith B. Metts
Township Manager

Public Notice

The Susquehanna Township Zoning Hearing Board will hold a public hearing on September 4, 2024 at 6:30pm at the Susquehanna Township Municipal Building, 1900 Linglestown Road, Harrisburg, PA, 17110, to consider an application from LHM Hospice and Social Service Foundation, for 3251 Butler Street, Located in the BOR Zoning District. The applicant is requesting a variance from §27-2004.3.F of the Susquehanna Township Zoning Ordinance to establish a "Family Care Facility" use of 3251 Butler Street, within 1,000 feet of another Family Care Facility or Group Home. To view the application or request accommodations, contact 717-909-9250 or mbrech@susquehannatwp.com.

Mock Breech, Zoning Officer

MISCELLANEOUS PUBLIC NOTICES

MISCELLANEOUS PUBLIC NOTICES

NOTICE IS HEREBY GIVEN that the Civil Service Commission of Hampden Township, Cumberland County, Pennsylvania, will hold meetings on Tuesday, September 24, and Wednesday, September 25, 2024 at 8:00 a.m., prevailing time of the municipal building located at 209 S. Sporting Hill Road, Mechanicsburg, to perform oral interviews for the position of patrol officer in the Hampden Township Police Department. If you are a person with a disability and require an auxiliary aide, service or other accommodation to participate, please contact the Township Manager at (717) 761-0119 to discuss how your needs may be best accommodated.

Keith B. Metts, Township Manager
Hampden Township

NOTICE

NOTICE is hereby given that the Hampden Township Board of Commissioners, in and for Hampden Township, Cumberland County, Pennsylvania, will consider the adoption of a Tentative Budget for 2025 at its regular meeting scheduled for Thursday, November 7, 2024, starting at 7:30 p.m., at the Hampden Township Municipal Building, 209 S. Sporting Hill Road, Mechanicsburg, PA. If adopted, the proposed budget will be available for public inspection and copying beginning November 8, 2024 during regular business hours in the office of the Township Secretary of the above address. The proposed budget will be considered for adoption at a public meeting of the Board of Commissioners at the Hampden Township Municipal Building at the above address to be held on December 5, 2024 at 7:30 p.m.

HAMPDEN TOWNSHIP BOARD OF COMMISSIONERS
Keith B. Metts, Township Secretary and
Township Manager

NOTICE OF FINDING OF NO SIGNIFICANT IMPACT AND NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

August 19, 2024

Preparer Agency:
Dauphin County Economic Development Corporation
Attn: George Connor, Executive Director
3211 North Front Street, Suite 301-C
Harrisburg, PA 17110

Responsible Entity (RE):
Dauphin County
PO Box 1295
2 South 2nd Street
Harrisburg, PA 17108

These notices shall satisfy two separate but related procedural requirements for activities to be undertaken by Dauphin County.

REQUEST FOR RELEASE OF FUNDS

On or about September 8, 2024, Dauphin County will submit a request to the U.S. Department of Housing and Urban Development (HUD) for the release of Home Investment Partnerships Program (HOME) under Title II of the Cranston-Gonzalez National Affordable Housing Act as amended, to undertake the following housing project known as:

Sycamore Homes
Sycamore Street, Harrisburg, PA, Dauphin County

Project Title: Sycamore Homes

Purpose: Construction of 23 studio apartments

Location: 1400-1406 Sycamore Street, Harrisburg, Dauphin County (Parcels 01-

PROPOSALS & BIDS

PROPOSALS & BIDS

Notice to Vendors
Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers & Managed Print Services, 025-D Roofing and Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register or no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states, including Pennsylvania. Please note that the AEPA member in Pennsylvania is the Central Susquehanna Intermediate Unit d/b/a Keystone Purchasing Network (KPN), which also serves the neighboring states of Delaware, Maryland, New York, and the District of Columbia. The contact for KPN is Mark Carollo, who may be contacted at mcarollo@csu.org.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt. Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPA COOP.org, AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities.

ADVERTISEMENT FOR BIDS
MIDDLETON BOROUGH

PROPOSALS & BIDS

PROPOSALS & BIDS

MIDDLETON, PENNSYLVANIA OVERDEER PARK IMPROVEMENTS

General Notice
Middleton Borough (Owner) is requesting Bids for the construction of the following Project:

Overdeer Park Improvements

000516.0513

Bids for the construction of the Project will be received online, until Thursday, September 12, 2024 at 10:00 A.M. EST, of which time the Bids received will be opened on PennBID.

The Project includes the following Work:

Existing playground equipment removal and installation of new children's playground as well as associated park improvements, including a stamped concrete plaza.

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website:

<https://pennbid.bonfirehub.com/>

Bidding Documents may be downloaded from the designated website. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

Instructions to Bidders .

Bid security in the form of Certified Check or Bid Bond shall be furnished with the bid in an amount not less than 10%.

All questions about the meaning or intent of the Bidding Documents are to be submitted via PennBID in accordance with the Instructions to Bidders. Telephone inquiries are unacceptable.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Statutory Requirements.

This project is funded in part by a grant from the Department of Conservation and Natural Resources (DCNR). The funding source is the Community Program - Park Rehabilitation and Development, Keystone Recreation, Park and Conservation Fund.

Bidders must comply with all State antifraud regulations pertaining to work associated with this project, and will be required to submit an executed non-discretionary affidavit with the bid.

Bidders should refer to provisions of federal and state statutes, rules and regulations dealing with the prevention of environmental pollution and preservation of public natural resources that affect the project, pursuant to Act No. 247 of the General Assembly of the Commonwealth of Pennsylvania, approved October 26, 1972.

This Project falls under The Commonwealth of Pennsylvania enacted Act 127 of 2012, known as the Public Works Employment Verification Act ("the Act") which requires all public work contractors and subcontractors to utilize the Federal Government's E-Verify system to ensure that all employees performing work on public work projects are authorized to work in the United States. All Bidders are required to submit a Public Works Employment Verification Form as a precondition for the Contract Award.

The estimated cost of this project is greater than Twenty-five Thousand Dollars (\$25,000) and the Pennsylvania Prevailing Wage Act shall apply.

All bids shall be irrevocable for 60 days after the bid opening date as provided by the Act of November 26, 1978 (P.L. 1309, No. 317), as amended by the Act of December 12, 1994 (P.L. 1042, No. 142).

All bidders are hereby notified that in regard to any Contract pursuant to this advertisement, business will be offered full opportunity to submit bids in response to this notice and will not be subjected to discrimination on the basis of gender, race, color, creed, sex, age, physical disability or national origin in making a decision or finding required by HUD regulations of 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the Philadelphia Office of Community Planning and Development of CPD, COVID-1900EE-PH@hud.gov. Potential objectors should contact HUD to verify the actual last day of the objection period.

George P. Hartwick, III, Chairman
Dauphin County Board of Commissioners

ENVIRONMENTAL CERTIFICATION

Dauphin County certifies to HUD that Commissioner George P. Hartwick in his capacity as Chairman consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. HUD's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows Dauphin County Economic Development Corporation to use Program funds.

OBJECTIONS TO RELEASE OF FUNDS

HUD will accept objections to its release of funds and Dauphin County's certification for a period of fifteen days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) that certification has not been executed by the Certifying Officer in the Dauphin County Board of Commissioners; (b) Dauphin County has failed to make a decision or finding required by HUD regulations of 24 CFR part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR part 58 before approval of a release of funds by HUD; or (d) another Federal agency acting pursuant to 40 CFR part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the Philadelphia Office of Community Planning and Development of CPD, COVID-1900EE-PH@hud.gov. Potential objectors should contact HUD to verify the actual last day of the objection period.

George P. Hartwick, III, Chairman
Dauphin County Board of Commissioners

ENVIRONMENTAL CERTIFICATION

PROPOSALS & BIDS

NOTICE - SEEKING BIDS

Maintenance Contract for Water and Sewer Service Line Replacement

Capital Region Water will receive sealed bids via the online PennBID Procurement Portal at <https://pennbid.bonfirehub.com/> for PENNPRO

NUMBER 2024 - 204: Maintenance Contract for Water and Sewer Service Line Replacement, until September 6, 2024 at 12:00 p.m., of which time bids will be opened. This work will be performed in municipal streets in locations in the City of Harrisburg. This bid will be advertised Tuesday, August 20, 2024, and Tuesday, August 27, 2024.

Special Offer for Our Readers

15% OFF TOTAL PURCHASE*

* This offer is valid for homeowners over 18 years of age. The following persons are not eligible for this offer: employees of Leafguard or affiliated companies or entities, their immediate family members, previous participants in a Company in-home consultation within the past 12 months and all current and former Company customers. Previous future purchases are not eligible for a discount or sale price adjustment. Sales tax does not qualify for discount. This offer cannot be combined with any other sale, promotion, discount, code, coupon and/or offer. This promotion has no cash value. Leafguard reserves the right to end any promotion at any time without notice. Offer ends 8/31/24.

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WE HEREBY CERTIFY, that the annexed advertisement of Order No 7669321

Sold To:

CSIU Cooperative Purchasing - CU00667644
90 Lawton Ln
Milton,PA 17847-9756

Bill To:

CSIU Cooperative Purchasing - CU00667644
90 Lawton Ln
Milton,PA 17847-9756

Was published in "The Baltimore Sun", "Daily", a newspaper printed and published in Baltimore City and/or Baltimore County on the following dates:

Aug 06, 2024; Aug 13, 2024; Aug 20, 2024

The Baltimore Sun Media Group

Shania Evans

By _____

Subscribed and sworn to before me this 20 day of Aug 2024,

By _____

Michelle Elaine

Notary Public

My commission expires _____



LEGAL NOTICES

CIRCUIT COURT FOR HOWARD COUNTY
CASE NO.: C-13-CV-24-000359

HARPER'S CHOICE COMMUNITY
ASSOCIATION, INC., et al.
Plaintiffs,
v.
MARK DAVIS
Defendant.

NOTICE PURSUANT TO
MARYLAND RULES 2-121 AND 2-122

To MARK DAVIS:

You are being served by Order of the Circuit Court for Howard County dated July 2, 2024, and in accordance with Maryland Rules 2-121 and 2-122. A civil complaint has been filed by the above-named plaintiffs against you on April 29, 2024. If you wish to defend this lawsuit, you are summoned to serve on plaintiffs' attorney, Edward S. Scheideman, Attorney, DLA Piper LLP (US), 500 8th Street, N.W., Washington, D.C. 20004, and file with the Clerk of the Circuit Court for Howard County, Maryland, a responsive pleading to Plaintiffs' Complaint within thirty days after the date of the first publication of this Notice. In the event of your failure to serve and file a responsive pleading, plaintiffs will take judgment against you on default or by motion for summary judgment for the relief demanded in the Complaint. This action is brought as a petition to enforce the Harper's Choice Villages Covenants with respect to property owned by you and located at 5417 Hildebrand Court, Columbia, Maryland 21044.

Wayne A. Robey, Clerk of the Court
Baltimore Sun July 30, Aug. 6, 13 7673003

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET

September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

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Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt. Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPAcoop.org. AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part, to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities.

Aug 6, 13, 20 7669321

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Gilda O. Karpouzian, Attorney
Annapolis, MD 21401

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ajbillig.com

The Whiting-Turner Contracting Company is currently accepting prequalification statement forms for consideration to bid the University of Maryland Baltimore School of Social Work New Building. Assistance in completing the prequalification form may be requested by contacting Peter GuzmanNavas at peter.guzmannavas@whitingturner.com. Prequalification forms for the initial bid package must be completed by August 23rd, 2024.
Aug 1-7 7674066

NOTICE OF PUBLIC SALE
Self-storage Cube contents will be sold for cash by CubeSmart Management, LLC to satisfy a lien for rental on 8/16/24 at approx. 12PM at www.storage-reasures.com. Locations: 8432 Pulaski Hwy, Rosedale, MD 21237; 16 W Aylesbury Rd, Timonium, MD 21093
8/6/24 7666912

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LEGAL NOTICES

CIRCUIT COURT FOR HOWARD COUNTY
CASE NO.: C-13-CV-24-000359

HARPER'S CHOICE COMMUNITY
ASSOCIATION, INC., et al.
Plaintiffs,
v.
MARK DAVIS
Defendant.

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Wayne A. Robey, Clerk of the Court
July 30, Aug. 6, 13 7673003

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1:30 p.m. ET,

September 17, 2024

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Aug 6, 13, 20, 27, Sep 3 7669321

LEGAL NOTICES

AUCTIONS

The Howard County La Alianza Latina Commission will hold a Public Hearing at 6:15 p.m. on September 17, 2024, at 9820 Patuxent Woods Drive, Columbia, Maryland 21046 Room 211 on their proposed Rules of Procedure. The proposed Rules of Procedure are available for review on the La Alianza Latina Commission website at <https://bit.ly/hoco-alianzalatina>.

Instructions on how to attend the meeting is posted on the commission webpage. The proposed rules include but are not limited to: La Alianza Latina Commission membership, the functions and duties of the commission, meetings, quorum and voting requirements, attendance requirements, and the process for future amendments to the Rules. Immediately following the Public Hearing, the La Alianza Latina Commission may vote to adopt the proposed Rules of Procedure.

8/13/24 7679480

Notice of AARCH Society RFP
Proposals are requested for a 3,504 square foot tenant fit-out of the African American Resources-Cultural and Heritage Society (AARCH Society) Heritage Center located at 125 East All Saints Street, Frederick, Maryland.

The facility will require extensive renovations, including demolition of the existing interior features to allow for new architectural, structural, mechanical, plumbing, and electrical work. The Heritage Center will include a small theater area, multi-purpose exhibit space and study center, along with support spaces such as handicapped-accessible multi-stall restrooms, a breakroom, an open office, and storage. The new layout includes adjustments to the existing exit points to allow for life safety requirements to be met.

Proposals must be received by September 19, 2024, no later than 3:00 local time. Bids will be accepted digitally. Submit bids via email to John Matheis at jmatheis@proffitandassociates.com.

This project will be partially funded by grants through the Maryland Historical Trust (MHT), the Maryland Heritage Area Authority, the Maryland Department of General Services, and the Rural Maryland Council. All work must be acceptable by these entities. Payment may take up to 45 days.

A general contractor pre-proposal meeting is scheduled for August 28, 2024 at 9:00 AM at 125 East All Saints Street in Frederick, Maryland. The pre-proposal meeting is not mandatory, but attendance is highly recommended.

Contract awarded to lowest proposal from a qualified firm conforming to project schedule.

For the full Request for Proposals, Construction Specifications, and Construction Drawings, email John Matheis at jmatheis@proffitandassociates.com to request this information.

8/13/24 7679942



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Daniel D. Harvey, Attorney
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LEGAL NOTICES

AMENDMENTS TO MULTIPLE
CDBG ANNUAL ACTION PLANS

The City of Baltimore's Department of Housing and Community Development (DHCD) proposes amending the Annual Action Plans for Program Years (PY)/City Fiscal Years (CFY) PY2017/FY2018; PY2019/FY2020; and PY2023/FY2024.

The amendments reallocate unspent CDBG funds that have been liquidated from completed projects and activities that did not use the entire amount awarded to them. The amendments will be released for public review and comment on August 21, 2024.

The amendment can be viewed and downloaded from the DHCD website at: <https://dhcd.baltimorecity.gov/m/plans-reports>. For further information regarding the amendment, or to provide comments regarding the proposed amendments, please email Deputy Commissioner Correa at Mary.Correa@baltimorecity.gov.

Comments received, and actions taken on comments, will be included in the final amendment submitted to the U.S. Department of Housing and Urban Development. The deadline for comments is September 23, 2024.

Alice Kennedy, Commissioner
Department of Housing & Community
Development

Baltimore Sun

August 20, 2024 7684169

SUPREME COURT OF THE STATE OF NEW YORK, COUNTY OF KINGS, Index No. 514348/2024. Sara Bartlett, Plaintiff – against – Cheryl L. Barksdale, Defendant. Plaintiff designates NEW YORK, COUNTY OF KINGS as the place of trial where the subject real property, 666 Miller Avenue, Brooklyn New York, in this action to quiet title to said property, is located. To the above-named Defendant: YOU ARE HEREBY SUMMONED TO ANSWER the Complaint and to provide a copy of your answer, or, if the complaint is not served with this summons, to serve a notice of appearance on the Plaintiff's Attorney within twenty (20) days after the service of this summons, exclusive of the day of service (or within thirty (30) days after the service is complete if this summons was served by any other means than personal delivery to you within the State of New York); and in the case of your failure to appear or answer, judgment will be taken against you by default for the relief demanded in the complaint. YOU MUST RESPOND BY SERVING A COPY OF THE ANSWER ON THE ATTORNEY FOR THE PLAINTIFF (SARA BARTLETT) AND FILING THE ANSWER WITH THE COURT.

Dated: August 12, 2024 KATTEN MUCHIN ROSENMAN LLP, Attorneys for Plaintiff, Bonnie Lynn Chmil, Esq., 50 Rockefeller Plaza, New York, NY 10022 (212) 940-6415.
Aug 13, 20, 27, Sep 3 7680134

Notice to Vendors
Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

1:30 p.m. ET,

September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

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Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPA COOP.org. AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part, to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities.

Aug 6, 13, 20 7668865

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Albany Times Union
News Plaza
Box 15000
Albany, New York 12212

**CENTRAL SUSQUEHANNA INTERMEDIATE
UNIT** Account Number: 600064762
Order Number: IPLATU0051901

90 LAWTON LANE

Milton PA 17847

STATE OF NEW YORK)
:SS.:
COUNTY OF ERIE)

The undersigned, being duly sworn, says that he/she is a Authorized Custodian of Records of THE TIMES UNION, a daily newspaper printed in the county of Albany, Town of Colonie, and Published in the County of Albany, Town of Colonie and the City of Albany, aforesaid and that notice of which a printed copy is annexed has been regularly published in the said ALBANY TIMES UNION on the following dates:

08/06/2024, 08/13/2024, 08/20/2024

George Hearst, Publisher

By: Nora Henson

Nora Hewson

Authorized Designee of George Hearst, Publisher of the Times Union

Subscribed and sworn to before me, this 21st day of August 20 24.

Notary Public Signature

Tyshawn Harrison
Notary Public - State of New York
No. 01HA0005298
Qualified in Erie County
Commission Expires 04/07/2027

IPLATU0051901

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The Beaufort Gazette
 The Bellevue News-Democrat
 Bellingham Herald
 Centre Daily Times
 Sun Herald
 Idaho Statesman
 Bradenton Herald
 The Charlotte Observer
 The State
 Ledger-Enquirer

Durham | The Herald-Sun
 Fort Worth Star-Telegram
 The Fresno Bee
 The Island Packet
 The Kansas City Star
 Lexington Herald-Leader
 The Telegraph - Macon
 Merced Sun-Star
 Miami Herald
 El Nuevo Herald

The Modesto Bee
 The Sun News - Myrtle Beach
 Raleigh News & Observer
 Rock Hill | The Herald
 The Sacramento Bee
 San Luis Obispo Tribune
 Tacoma | The News Tribune
 Tri-City Herald
 The Wichita Eagle
 The Olympian

AFFIDAVIT OF PUBLICATION

| Account # | Order Number | Identification | Order PO | Amount | Cols | Depth |
|-----------|--------------|---|----------|------------|------|-------|
| 18262 | 580240 | Print Legal Ad-IPL01873680 - IPL0187368 | | \$1,056.60 | 3 | 14L |

Attention: Fred Payne

CAROLINAS ALLIANCE 4 INNOVATION (CA4I)
 P O BOX 293

GREENVILLE, SC 29602

fred.payne@ca4i.org

Carolinas Alliance 4 Innovation (CA4I) Notice to Vendors for Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA)

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IPL0187368
 Aug 6-9,12-16,19 2024

State of South Carolina

County of Richland

I, Tara Pennington, makes oath that the advertisement, was published in The State, a newspaper published in the City of Columbia, State and County aforesaid, in the issue(s) of

4 insertion(s) published on:

08/07/24, 08/09/24, 08/14/24, 08/16/24

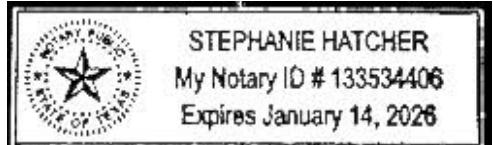
Tara Pennington

Tara Pennington

Sworn to and subscribed before me this 19th day of August in the year of 2024

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Errors- the liability of the publisher on account of errors in or omissions from any advertisement will in no way exceed the amount of the charge for the space occupied by the item in error, and then only for the first incorrect insertion.

**Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!**

The Beaufort Gazette
 The Bellevue News-Democrat
 Bellingham Herald
 Centre Daily Times
 Sun Herald
 Idaho Statesman
 Bradenton Herald
 The Charlotte Observer
 The State
 Ledger-Enquirer

Durham | The Herald-Sun
 Fort Worth Star-Telegram
 The Fresno Bee
 The Island Packet
 The Kansas City Star
 Lexington Herald-Leader
 The Telegraph - Macon
 Merced Sun-Star
 Miami Herald
 El Nuevo Herald

The Modesto Bee
 The Sun News - Myrtle Beach
 Raleigh News & Observer
 Rock Hill | The Herald
 The Sacramento Bee
 San Luis Obispo Tribune
 Tacoma | The News Tribune
 Tri-City Herald
 The Wichita Eagle
 The Olympian

AFFIDAVIT OF PUBLICATION

| Account # | Order Number | Identification | Order PO | Amount | Cols | Depth |
|-----------|--------------|---|----------|------------|------|-------|
| 18262 | 580240 | Print Legal Ad-IPL01873680 - IPL0187368 | | \$1,624.90 | 3 | 14L |

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 P O BOX 293

GREENVILLE, SC 29602

fred.payne@ca4i.org

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08/06/24, 08/08/24, 08/12/24, 08/13/24, 08/15/24, 08/19/24

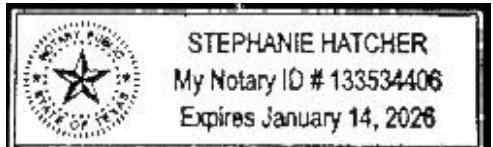
Tara Pennington

Tara Pennington

Sworn to and subscribed before me this 19th day of August in the year of 2024

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



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**Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!**

LOCALiQ

Austin American-Statesman
Amarillo Globe-News
Lubbock Avalanche-Journal

PO Box 631667 Cincinnati, OH 45263-1667

AFFIDAVIT OF PUBLICATION

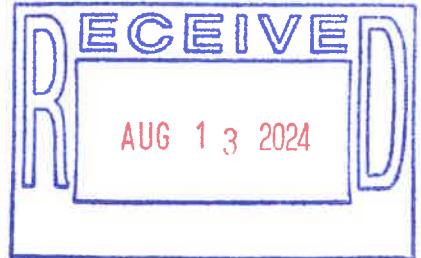
Region 16 Education
5800 Bell ST
Amarillo TX 79109-6230

STATE OF WISCONSIN, COUNTY OF BROWN

The Amarillo Globe-News is a daily newspaper of general circulation, printed and published in Amarillo, Potter County, Texas; that the publication, a copy of which is attached hereto, was published in the said newspaper in the issues dated:

08/01/2024, 08/08/2024

Sworn to and subscribed before on 08/08/2024



Legal Clerk

Notary, State of WI, County of Brown

My commission expires

Publication Cost: \$676.00
Tax Amount: \$0.00
Payment Cost: \$676.00
Order No: 10374706 # of Copies:
Customer No: 815349 0
PO #: LACO0128153

THIS IS NOT AN INVOICE!

Please do not use this form for payment remittance.

MARIAH VERHAGEN
Notary Public
State of Wisconsin

Notice to Vendors

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of Region 16 ESC/TexBuy and its Member Agencies until:

1:30 p.m. ET, September 17, 2024

Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cyber-security & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

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Region 16 ESC/TexBuy will consider the following in determining awards for these contracts: The Purchase Price-50%; The reputation of the vendor and of the vendors goods or services-15%; The quality of the vendors goods or services-10%; The extent to which the goods or services meet Region 16 ESC/TexBuy needs-15%; The vendors past relationship with Region 16 ESC/TexBuy-1%; The impact on the ability of Region 16 ESC/TexBuy to comply with laws and rules related to historically underutilized businesses (HUB)-5%; The long term cost to Region 16 ESC/TexBuy and its members to acquire the vendors goods or services-4%; Interested vendors should contact Region 16/TexBuy business office at 5800 Bell Street in Amarillo or call Andrew Pickens at 806-677-5040. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

August 1, 8 2024

LAC0128153

AEPA #025 – LEGAL NOTICE

| | |
|---------------|---|
| Status: | Open |
| Time Left: | 28 days |
| Closing: | 9/17/24 1:30 PM |
| Issued: | 8/19/24 3:27 PM |
| Last Updated: | |
| Buyer: | Philomina Kwashie |
| | PAKwashie@fcps.edu (mailto:PAKwashie@fcps.edu?subject=Solicitation (IFB-73113)) |

571-423-3594

Info

| | |
|-------------------|--|
| Issued By: | Fairfax County Schools |
| Opportunity Type: | Invitation for Bids (IFB) |
| Category: | Cooperative Procurement |
| Work Location: | Fairfax County Public Schools Office of Procurement Services 8115 Gatehouse Road Falls Church, VA 22042 |
| Website: | https://aepacoop.org/registration-solicitations/ |
| Open Responses: | See solicitation documents Public Opening information. |
| Summary: | Notice to Vendors - Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until: 1:30 p.m. ET, September 17, 2024. Solicitations: 025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment. All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at https://aepacoop.org/registration-solicitations/ for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org. |

Documents

There are no documents

Items

There are no Grids and Lines information to display

B2B

There are no B2B messages to display

Bid Tab

Intent

Award

No Award

CONTACT INFORMATION: Our office is open 8AM-4:30PM M-F

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703-324-3201
TTY 711



DPMM@fairfaxcounty.gov



12000 Government Center Parkway; Suite
427
Fairfax, VA 22035



Lee Ann Pender
Chief Procurement Officer

AEPA IFB 025 – LEGAL NOTICE

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MAIN ADDRESS

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DAILY JOURNAL OF COMMERCE

83 Columbia St, Suite 200, Seattle, WA 98104
206-622-8272 FAX 206-622-8416

Federal I.D. #91-0193790

ADVERTISING INVOICE

| | | | | |
|---------|------------------------------|--------|------------------------|---|
| 1 | INVOICE # | 2 | ADVERTISER/CLIENT NAME | |
| 3401712 | KING CO DIRECTORS ASSOC KCDA | | | |
| 3 | TOTAL AMOUNT DUE | 4 | BILLING DATE | 5 |
| 224.40 | 07/31/24 | Net 30 | | |

| | | | | | | |
|--|---------------------------------|------|-----------------------|-------|---|----------------|
| 6 | BILLED ACCOUNT NAME AND ADDRESS | | 7 | PAGE# | 8 | BILLING PERIOD |
| KING CO DIRECTORS ASSOC KCDA Purchasing Department PO BOX 5550 Kent WA 98064-5550 | | 1 | 07/31/24 - 07/31/24 | | | |
| | | 9 | BILLED ACCOUNT NUMBER | | | |
| | | 4920 | | | | |
| | | 10 | NOTES | | | |

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

| 11 | DATE | 12 | AD# | 13 | 14 | DESCRIPTION-OTHER COMMENTS/CHARGES | 15 | SAU SIZE | 16 | BILLED UNITS | 17 | 18 | TIMES RUN RATE | 19 | GROSS AMOUNT | 20 | NET AMOUNT |
|----|-------|----|--------|----|----|------------------------------------|----|----------|----|--------------|------|----|----------------|----|--------------|----|------------|
| | 07/24 | | 430150 | | | BCSB:025-A ATHLETIC FIELD | | 1x44L | | | 1 | | | | | | 112.20 |
| | 07/31 | | 07/24 | | | KARRI WYMAN | | 44L | | | 2.55 | | | | | | 112.20 |
| | | | 430150 | | | BCSB:025-A ATHLETIC FIELD | | 1x44L | | | 1 | | | | | | |
| | | | 07/31 | | | KARRI WYMAN | | 44L | | | 2.55 | | | | | | |

| | | | | | | | | |
|---------------------------|----------------|------|-----------------------|------------------------------|------------------------|--|----|------------------|
| 21 | INVOICE NUMBER | 22 | BILLED ACCOUNT NUMBER | 23 | ADVERTISER/CLIENT NAME | | 24 | TOTAL AMOUNT DUE |
| Daily Journal of Commerce | 3401712 | 4920 | | KING CO DIRECTORS ASSOC KCDA | | | | 224.40 |

STATE OF WASHINGTON -- KING COUNTY

--ss.

430150

No.

KING CO DIRECTORS ASSOC KCDA

Affidavit of Publication

The undersigned, on oath states that he is an authorized representative of The Daily Journal of Commerce, a daily newspaper, which newspaper is a legal newspaper of general circulation and it is now and has been for more than six months prior to the date of publication hereinafter referred to, published in the English language continuously as a daily newspaper in Seattle, King County, Washington, and it is now and during all of said time was printed in an office maintained at the aforesaid place of publication of this newspaper. The Daily Journal of Commerce was on the 12th day of June, 1941, approved as a legal newspaper by the Superior Court of King County.

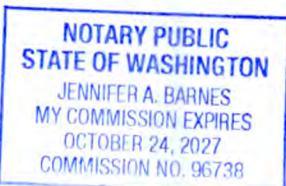
The notice in the exact form annexed, was published in regular issues of The Daily Journal of Commerce, which was regularly distributed to its subscribers during the below stated period. The annexed notice, a

BCSB:025-A ATHLETIC FIELD

was published on

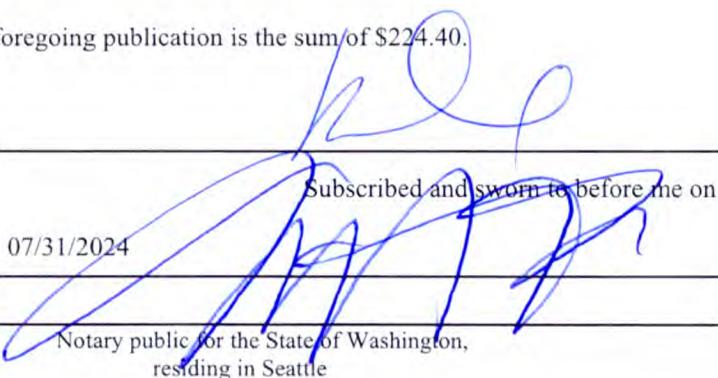
07/24/24 07/31/24

The amount of the fee charged for the foregoing publication is the sum of \$224.40.



Affidavit of Publication

Subscribed and sworn to before me on
07/31/2024
Notary public for the State of Washington,
residing in Seattle



State of Washington, King County

AEPA #025 – LEGAL NOTICE

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Dates of publication in the Seattle Daily Journal of Commerce, July 24 and 31, 2024.

7/31(430150)

ANCHORAGE DAILY NEWS

AFFIDAVIT OF PUBLICATION

Account #: 100988 KCDA
PO BOX 5550, KENT, WA 98064

Order #: W0047096

Cost: \$304.16

STATE OF ALASKA
THIRD JUDICIAL DISTRICT

Lisi Misa being first duly sworn on oath deposes and says that she is a representative of the Anchorage Daily News, a daily newspaper. That said newspaper has been approved by the Third Judicial Court, Anchorage, Alaska, and it now and has been published in the English language continually as a daily newspaper in Anchorage, Alaska, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a copy of an advertisement as it was published in regular issues (and not in supplemental form) of said newspaper on

07/24/2024, 07/31/2024

and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is not in excess of the rate charged private individuals.

Signed

Lisi Misa

Subscribed and sworn to before me

2024-08-01

Lisa McGuire

Notary Public in and for
The State of Alaska.

Third Division
Anchorage, Alaska

MY COMMISSION EXPIRES
2026-08-04

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Pub: July 24, 31/2024

Lisa M. McGuire
ELECTRONIC NOTARY PUBLIC
STATE OF ALASKA
MY COMMISSION EXPIRES 08-04-2026

Affidavit of Legal Publication and Posting

STATE OF WEST VIRGINIA

COUNTY OF Kanawha, TO-WIT

I Janice Alston, Classified Advertising

Representative of the The Charleston Gazette-Mail, a newspaper
published in the county of Kanawha, West Virginia, hereby

certify that the annexed publication was inserted in said
newspaper The Charleston Gazette-Mail.

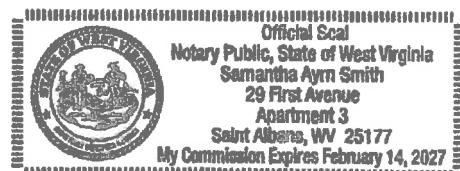
The cost of publishing said annexed advertisement
as aforesaid was \$ 77.76

Commencing On: 07/11/2024

Ending On: 07/18/2024

Given under my hand this day 07/18/2024

Sworn to and subscribed before me 07/18/2024
at Charleston, Kanawha County, West Virginia



Janice Alston
Notary Public of, in and for Kanawha County, West Virginia

MY COMMISSION EXPIRES: 2/14/2027

Janice Alston

NOTICE TO VENDORS

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies until:

**1:30 p.m. ET,
September 17, 2024**

Solicitations:

025-A Athletic Field Lighting, 025-B Hardwood & Synthetic Flooring, 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, 025-D Roofing & Related Services, 025-E Security Solutions, 025-F Cybersecurity & Training, 025-G Portable & Modular Classrooms, 025-H Playgrounds & Equipment

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at:

<https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Note that Vendors must be able to provide their proposed products and services in up to 30 states.

Solicitations will be publicly opened after
**1:30 p.m. ET,
September 17, 2024**
at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org

Ad Number 177745

Affidavit of Legal Publication and Posting

STATE OF WEST VIRGINIA

COUNTY OF Kanawha, TO-WIT

I Janice Alston, Classified Advertising

Representative of the The Charleston Gazette-Mail, a newspaper

published in the county of Kanawha, West Virginia, hereby

certify that the annexed publication was inserted in said

newspaper The Charleston Gazette-Mail.

The cost of publishing said annexed advertisement

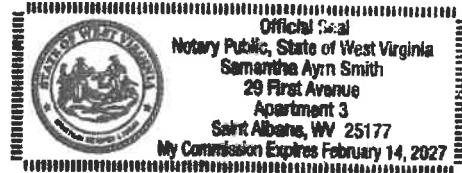
as aforesaid was \$ 47.68

Commencing On: 07/30/2024

Ending On: 07/30/2024

Given under my hand this day 07/30/2024

Sworn to and subscribed before me 07/30/2024
at Charleston, Kanawha County, West Virginia



Janice Alston
Notary Public of, in and for Kanawha County, West Virginia

MY COMMISSION EXPIRES: 2/14/2027

Janice Alston

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Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont County Government Goshen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriffs Dept Platte 1 Platte 2 Platte/Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan

College St. Stephens Sublette 1 Sublette 9 Sublette County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept of Transportation Wyoming Girls School SD Custer SD Harrisburg SD Meade SD Spearfish until:

1:30 p.m. ET, September 17, 2024

Solicitations:

IFB 025-A Athletic Field Lighting, National Vendors
IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors
IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors
IFB 025-D Roofing & Related Services, National Vendors
RFP 025-E Security Solutions, Regional Vendors
RFP 025-F Cybersecurity & Training, Regional Vendors
IFB 025-G Portable & Modular Classrooms, Regional Vendors
IFB 025-H Playgrounds & Equipment, Regional Vendors

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Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org and newboces.org.

Contact Nita Werner via email nwerner@newboces.org.

Published: August 15, 2024

AFFIDAVIT OF PUBLICATION
STATE OF WYOMING }
} ss.
County of Big Horn }

I, **David H. Peck**, do solemnly swear that I am Publisher of the
BASIN REPUBLICAN RUSTLER

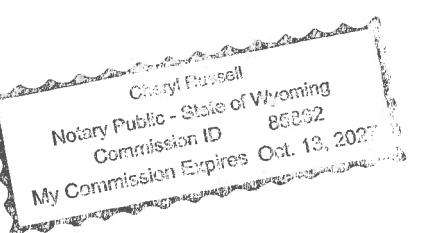
a weekly newspaper of general circulation in said county published once a week at Basin, Big Horn County, State of Wyoming, that the notice hereto attached, and which is a part of this affidavit and a part of proof of publication of:

Notice to Vendors
was published in said newspaper for 1 consecutive and successive weeks, the first publication having been made on the 15 day of August, 2024, and the last publication having been made on the 15 day of August, 2024. That said notice was published in the regular and entire issue of said paper during times of publication, and that said notice was published in the newspaper proper and not in a supplement.


Publisher

Subscribed in my presence and sworn to before me this 15 day of August, 2024.


Notary Public
My commission expires 10-13-24
The legal rate for publishing same amounted to \$ 138.75.



Date Paid: 8-15-24
Received by: P.D.

***Black Hills Pioneer
Nation's Center News
P.O. Box 7
Spearfish, South Dakota 57783
(605) 642-2761**

July, 2024

New Boces

Nita Werner

410 N. Miller Avenue

Gillette, Wy 82716

nWerner @
newboces.org
307-351-716

Notice to Vendors

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Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont County Government Goschen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriff's Dept Platte 1 Platte 2 Platte Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan

College St. Stephens Sublette 1 Sublette 9 Sublette County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept of Transportation Wyoming Girls School SD

Affidavit of Publication

STATE OF SOUTH DAKOTA:

COUNTY OF LAWRENCE:

Letitia Lister of said County and State being first duly sworn, on her oath says: That the BLACK HILLS PIONEER is a legal daily newspaper of general circulation, printed and published in the City of Spearfish, in said County and State by Letitia Lister, and has been such a newspaper during the times hereinafter mentioned; and that said newspaper has a bona fide circulation of at least 200 copies weekly, and has been published within said County in the English language for at least one year prior to the first publication of the notice herein mentioned, and is printed in whole or in part in an office maintained at the place of publication; and that I, Letitia Lister, the undersigned, am the Publisher of said newspaper and have personal knowledge of all the facts stated in this affidavit; and that the advertisement headed:

AEPA/New Boces

a printed copy of which is hereto attached, was printed and published in said newspaper for 1 successive and consecutive weeks, the first publication being made on the 30th day of July 2024, and the last publication on the _____ day of _____, _____, that the full amount of fees charged for publishing same, to-wit: The sum of \$34.45, insures solely to the benefit of the publisher of the BLACK HILLS PIONEER, that no agreement or understanding for a division thereof has been made with any person and that no part thereof has been agreed to be paid to any other person whomsoever.

Subscribed and sworn to before me this 31st day of July, 2024

Keen Jones

Notary Public, Lawrence County, South Dakota

My commission expires: 7-18-2025

September 17, 2024

Solicitations:

IFB 025-A Athletic Field Lighting, National Vendors

IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors

IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors

IFB 025-D Roofing & Related Services, National Vendors

RFP 025-E Security Solutions, Regional Vendors

RFP 025-F Cybersecurity & Training, Regional Vendors

IFB 025-G Portable & Modular Classrooms, Regional Vendors

IFB 025-H Playgrounds & Equipment, Regional Vendors

All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org and newboces.org.

Contact Nita Werner via email nwerner@newboces.org.

Published once at the total approximate cost of \$35.90 and can be viewed free of charge at www.sdpublicnotices.com.

#758
Jul 30

Buffalo Bulletin
58 N Lobban Ave / PO Box 730
Buffalo, WY 82834
307-684-2223
tammy@buffalobulletin.com

04 3310 350

INVOICE

INVOICE # 2024-1775
DATE 08/01/2024
DUE DATE 08/31/2024
TERMS Net 30

BILL TO
NEW BOCES
410 N. MILLER AV.,
GILLETTE, WY 82716

PLEASE DETACH TOP PORTION AND RETURN WITH YOUR PAYMENT.

| DATE | ACTIVITY | DESCRIPTION | QTY | RATE | AMOUNT |
|------|--------------------------|-------------------------------|-----|-------|-----------------|
| | legal Advertising | 1 Of 1, Vendor Bids, #24-0204 | 21 | 19.50 | 409.50T |
| | | SUBTOTAL | | | 409.50 |
| | | TAX | | | 0.00 |
| | | TOTAL | | | 409.50 |
| | | BALANCE DUE | | | \$409.50 |

Public Notice

AEPA/NEW BOCES #025 – LEGAL NOTICE NOTICE TO VENDORS

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies which includes NEW BOCES, WY and its Member Users of WY, UT, & SD including but not limited to: Albany 1 Albany County Government Big Horn 1 Big Horn 2 Big Horn 3 Big Horn 4 Campbell 1 Campbell County Government Carbon 1 Carbon 2 Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont County Government Goshen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriffs Dept Platte 1 Platte 2 Platte/Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan College St. Stephens Sublette 1 Sublette 9 Sublette

County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept of Transportation Wyoming Girls School SD Custer SD Harrisburg SD Meade SD Spearfish until:

1:30 p.m. ET, September 17, 2024

Solicitations:

IFB 025-A Athletic Field Lighting, National Vendors
IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors
IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors
IFB 025-D Roofing & Related Services, National Vendors
RFP 025-E Security Solutions, Regional Vendors
RFP 025-F Cybersecurity & Training, Regional Vendors
IFB 025-G Portable & Modular Classrooms, Regional Vendors
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All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024.

Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org and newboces.org. Contact Nita Werner via email nwerner@newboces.org.

AFFIDAVIT OF PUBLICATION

STATE OF WYOMING)
) SS.
County of Johnson)

I Robert H. Hicks, of the Buffalo Bulletin, a newspaper of general circulation, published every week at Buffalo, Wyoming, do solemnly swear that the notice attached hereto and which is a part of this affidavit, was published for one (1) consecutive week in said newspaper.

Publication having been made in the issue for the week of August 1, 2024 and that said notice appeared in the regular issue of said newspaper.

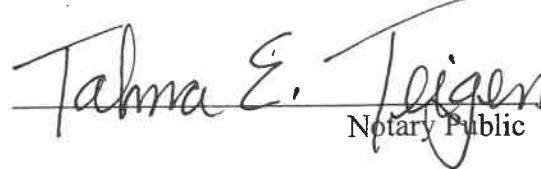
In Witness Whereof, I have here unto set my hand this **1st day of August, 2024**.



TALMA E. TEIGEN
Notary Public - State of Wyoming
Commission ID 99296
My Commission Expires MAY 6, 2029

Subscribed and sworn to before me this

1st day of August, 2024.


Talma E. Teigen
Notary Public

AFFIDAVIT OF PUBLICATION

Nita

State of Texas, County of Bexar, ss:

Hayden Lipsky, being first duly sworn, deposes and says: That (s)he is a duly authorized signatory of Column Software, PBC and duly authorized agent of Casper Star-Tribune, a division of Lee Publications, Inc. A newspaper published in CASPER , NATRONA COUNTY, WYOMING, who declares that the attached Notice was published in said newspaper on the following dates :

PUBLICATION DATES:

Aug. 6, 2024

Aug. 13, 2024

NOTICE ID: 3Kd0MsZVdEYRXIYAZ4e6

PUBLISHER ID: COL-WY-0440

NOTICE NAME: AEPA/NEW BOCES #025 – LEGAL NOTICE

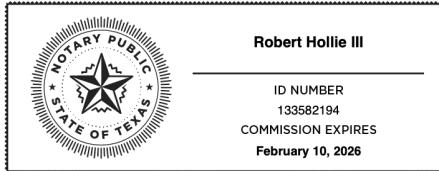
TOTAL AD COST: \$364.67

FILED ON: Jul. 25, 2024

(Signed) *Hayden Lipsky*

VERIFICATION

State of Texas
County of Bexar



Subscribed in my presence and sworn to before me on this: 08/13/2024

A handwritten signature of Robert Hollie III.

Notary Public
Electronically signed and notarized online using the Proof platform.

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IFB 025-D Roofing & Related Services, National Vendors
RFP 025-E Security Solutions, Regional Vendors
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Contact Nita Werner via email at nwerner@newboces.org.

Published: August 6 & 13, 2024

Legal No: COL-WY-0440



PO Box 1090 Cody Wyoming 82414

Founded by Buffalo Bill in 1899

(307) 587-2231

AFFP

Lgl# 6287 Notice to Vendors

Affidavit of Publication

STATE OF WYOMING } SS
COUNTY OF PARK }

Megan Barton, being duly sworn, says: That she is Publisher of the Cody Enterprise, a bi-weekly newspaper of general circulation, printed and published in Cody, Park County, Wyoming; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

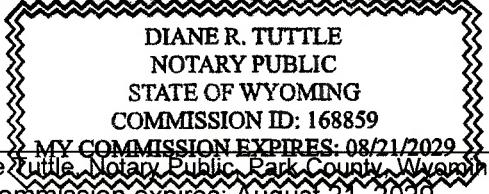
CE: 8/1/2024

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Publisher

Subscribed to and sworn to me 7/31/2024



Diane R. Tuttle, Notary Public, Park County, Wyoming
My commission expires: August 21, 2029

Publication Fees: \$151.20

Werner, Nita
410 N Miller Ave
Gillette WY 82716

| | |
|---------------|--------------|
| Name | Werner, Nita |
| Number Issues | 1 |
| First Issue | 8/1/2024 |
| Last Issue | 8/1/2024 |

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Contact Nita Werner via email nwerner@newboces.org.
Publish: August 1, 2024 only
Legal No: 6287



P.O. Box 1090 Cody Wyoming 82414

(307) 587-2231

| Invoice Number | Invoice Date | |
|----------------|--------------|-----------|
| 27946 | 7/26/2024 | |
| Advertiser No. | Amount Due | Due Date |
| 10409 | \$0.00 | 8/30/2024 |

Werner, Nita
410 N Miller Ave
Gillette WY 82716

A fee of 1.5% will be imposed on
all balances past due.

Amount Enclosed

PAID IN FULL

Please detach top portion and return with your payment.

INVOICE

| Cody Enterprise LLC | | | Werner, Nita | Invoice No. 27946 | 7/26/2024 | | |
|---------------------|-----------|--|--------------|-------------------|-----------|-----------|---------------------------------------|
| Item Dates | Order No. | Description | No. of Runs | Ad Size | SubTotal | Sales Tax | Amount |
| 8/1/2024 - 8/1/2024 | 10856 | Legal: Legals: Lgl# 6287 Notice to Vendors Cody Enterprise Notice to Vendors | 1 | 16.5098 Inches | | | \$151.20 |
| | | | | | | | Sub Total: \$151.20 |
| | | | | | | | Total Transactions: 1 Total: \$151.20 |

| | | | | | | |
|----------------|-----------------------|-------|--------------------|-------|-----------------------|----------|
| SUMMARY | Advertiser No. | 10409 | Invoice No. | 27946 | Invoice Amount | \$151.20 |
| | | | | | Amount Paid | \$151.20 |

A fee of 1.5% will be imposed on all balances past due.

Please make checks payable to Cody Enterprise, LLC.

On behalf of the Cody Enterprise, we want to say thank you for your business. We're so lucky to have customers like you!



CODY ENTERPRISE

Founded by Buffalo Bill in 1899

P.O. Box 1090 Cody Wyoming 82414

(307) 587-2231

Werner, Nita

Classified Insertion Order

Lgl# 6287 Notice to Vendors

| | | | | |
|---|------------|---------------------------------|----------------|-----------|
| Contact: | Sales Rep: | House-Cody | Order Date: | 7/26/2024 |
| Address: | Phone: | 307-351-7116 | Order Number: | 10856 |
| Werner, Nita 410 N Miller Ave Gillette WY 82716 | Email: | n Werner@newboces.org | | 0 |
| | | Displaying Run Dates: All Dates | Advertiser No: | 10409 |

| Issue Date | Publication | Description | Classification | Ad Size | Price |
|--|----------------------|-----------------------------|----------------|----------------|----------|
| Notice to Vendors Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies which includes NEW BOCES, WY and its Member Users of WY, UT, & SD including but not limited to: Albany 1 Albany County Government Big Horn 1 Big Horn 2 Big Horn 3 Big Horn 4 Campbell 1 Campbell County Government Carbon 1 Carbon 2 Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont County Government Goshen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriffs Dept Platte 1 Platte 2 Platte/Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan College St. Stephens Sublette 1 Sublette 9 Sublette County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept of Transportation Wyoming Girls School SD Custer SD Harrisburg SD Meade SD Spearfish until: 1:30 p.m. ET, September 17, 2024 Solicitations: IFB 025-A Athletic Field Lighting, National Vendors IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors IFB 025-D Roofing & Related Services, National Vendors RFP 025-E Security Solutions, Regional Vendors RFP 025-F Cybersecurity & Training, Regional Vendors IFB 025-G Portable & Modular Classrooms, Regional Vendors IFB 025-H Playgrounds & Equipment, Regional Vendors All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at https://aepacoop.org/registration-solicitations/ for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org and newboces.org. Contact Nita Werner via email n Werner@newboces.org. Publish: August 1, 2024 only Legal No: 6287 | | | | | |
| 8/1/2024 | Cody Enterprise | Lgl# 6287 Notice to Vendors | Legals | 16.5098 Inches | \$151.20 |
| | Publication Count: 1 | Run Count: 1 | | SubTotal: | \$151.20 |
| | | | | Total Price: | \$151.20 |

Authorization To Run Advertisement

Printed Name

Signature

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies which includes NEW BOCES, WY and its Member Users of WY, UT, & SD including but not limited to: Albany 1 Albany County Government Big Horn 1 Big Horn 2 Big Horn 3 Big Horn 4 Campbell 1 Campbell County Government Carbon 1 Carbon 2

Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont County Government Goshen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriffs Dept Platte 1 Platte 2 Platte/Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan

College St. Stephens Sublette 1 Sublette 9 Sublette County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept of Transportation Wyoming Girls School SD Custer SD Harrisburg SD Meade SD Spearfish until:

1:30 p.m. ET, September 17, 2024

Solicitations:

IFB 025-A Athletic Field Lighting, National Vendors
IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors
IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors
IFB 025-D Roofing & Related Services, National Vendors
RFP 025-E Security Solutions, Regional Vendors
RFP 025-F Cybersecurity & Training, Regional Vendors
IFB 025-G Portable & Modular Classrooms, Regional Vendors
IFB 025-H Playgrounds & Equipment, Regional Vendors

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Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org and newboces.org.

Contact Nita Werner via email nwerner@newboces.org.

Published: August 15, 2024

AFFIDAVIT OF PUBLICATION

STATE OF WYOMING }
 } ss.
County of Big Horn }

I, David H. Peck, do solemnly swear that I am Publisher of the

GREYBULL STANDARD

a weekly newspaper of general circulation in said county published once a week at Greybull, Big Horn County, State of Wyoming, that the notice hereto attached, and which is a part of this affidavit and a part of proof of publication of:

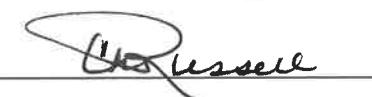
Notice to Vendors

was published in said newspaper for 1 consecutive and successive weeks, the first publication having been made on the 15 day of August, 2024, and the last publication having been made on the 15 day of August, 2024. That said notice was published in the regular and entire issue of said paper during times of publication, and that said notice was published in the newspaper proper and not in a supplement.



Publisher

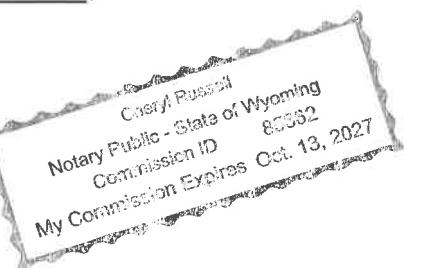
Subscribed in my presence and sworn to before me this 15 day of August, 2024.



Notary Public

My commission expires 10-13-27

The legal rate for publishing same amounted to \$138.75.



Date Paid: 8-15-24

Received by: D.D.

ADVERTISING INVOICE



PO Box 1570,
Pocatello, ID 83204
Ph. (307) 633-3112

| BILLING DATE: | ACCOUNT NO: |
|---------------|-------------|
| 07/25/24 | 54656 |

Nita Werner
NEW BOCES
410 N MILLER AVE
GILLETTE, WY 82716

04 3310 350

| AD # | DESCRIPTION | START | STOP | TIMES | AMOUNT |
|--------|--------------------|----------|----------|-------|----------|
| 541129 | 025 AEPA - Laramie | 08/07/24 | 08/07/24 | 1 | \$117.06 |

Payments:

| Date | Method | Card Type | Last 4 Digits | Check | Amount |
|------|--------|-----------|---------------|-------|--------|
|------|--------|-----------|---------------|-------|--------|

| | | | |
|------------|--------|--------------|----------|
| Discount: | \$0.00 | Gross: | \$117.06 |
| Surcharge: | \$0.00 | Paid Amount: | \$0.00 |
| Credits: | \$0.00 | | |

Amount Due: \$117.06

We Appreciate Your Business!

From:
Laramie Boomerang
320 Grand Avenue
Laramie, WY 82070

Affidavit of Publication

Description of advertisement:

025 AEPA - Laramie

Published: 08/07/24

AD# 541129

THE STATE OF WYOMING) ss.
County of Albany)

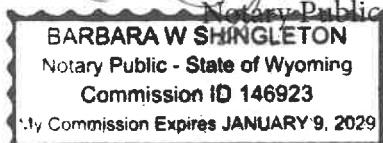
I, *Jennifer Ireland*, do solemnly swear that I am the Publisher's Agent of the **Laramie Boomerang**, a newspaper of general circulation published daily, in the **County of Albany, State of Wyoming**; that the notice of which the attached is a true copy, was published in said newspaper for 1 publications, the first publication having been made on the 08/07/2024, and the last publication having been made on 08/07/2024; that said notice was published in the regular and entire issue of said newspaper during the period and times of publication aforesaid and that the notice was published in the newspaper proper, and not in a supplement.

Publication fees: \$117.06

Subscribed and sworn to before me,

on this date:

My commission expires: *January 9, 2029*
August 8, 2024
Barbara Shultz



Notice to Vendors

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Gillette College Park 1 Park 16 Park 6 Park County Sheriffs Dept Platte 1 Platte 2 Platte/Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan College St. Stephens Sublette 1 Sublette 9 Sublette County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept of Transportation Wyoming Girls School SD Custer SD Harrisburg SD Meade SD Spearfish until: 1:30 p.m. ET, September 17, 2024. Solicitations: IFB 025-A Athletic Field Lighting, National Vendors IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors IFB 025-D Roofing & Related Services National Vendors RFP 025-E Security Solutions, Regional Vendors RFP 025-F Cybersecurity & Training, Regional Vendors IFB 025-G Portable & Modular Classrooms, Regional Vendors IFB 025-H Playgrounds & Equipment, Regional Vendors All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org and newboces.org. Contact Nita Werner via email n Werner@newboces.org. August 7, 2024
NO. 541129

AFFIDAVIT OF PUBLICATION

STATE OF WYOMING }
 } ss.
COUNTY OF BIG HORN }

Public Notice

NOTICE TO VENDORS

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies which includes NEW BOCES, WY and its Member Users of WY, UT, & SD including but not limited to: Albany 1 Albany County Government Big Horn 1 Big Horn 2 Big Horn 3 Big Horn 4 Campbell 1 Campbell County Government Carbon 1 Carbon 2

Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 Fremont 24 Fremont 25 Fremont 38 Fremont CDC Fremont County Government Goshen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriffs Dept Platte 1 Platte 2 Platte/Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan

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1:30 p.m. ET, September 17, 2024

Solicitations:

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IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors
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IFB 025-D Roofing & Related Services, National Vendors
RFP 025-E Security Solutions, Regional Vendors
RFP 025-F Cybersecurity & Training, Regional Vendors
IFB 025-G Portable & Modular Classrooms, Regional Vendors
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Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org and newboces.org.

Contact Nita Werner via email nwerner@newboces.org.

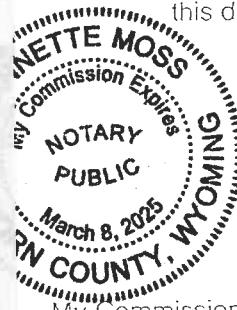
Published: August 15, 2024

I, DAVID H. PECK, do solemnly swear that I am the Publisher of *The Lovell Chronicle*, a weekly newspaper of general circulation in said county and state, published once each week at Lovell, Big Horn County, Wyoming; that the notice hereinafter attached and which is a part of this Affidavit and a part of the Proof of Publication of **New BOCES
Notice of Vendors**

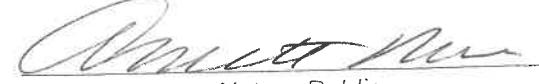
was published in said newspaper for 1 consecutive and successive weeks, the first publication thereof having been made on the 15th day of August, and the last publication having been made on the 15th day of August, that said notice was published in the regular and entire issue of said paper during the time of publication and that said notice was published in the newspaper proper and not in a supplement.



Subscribed in my presence and sworn to before me this day of



My Commission Expires 3/8/25



Notary Public

PUBLICATION FEE: \$

PUBLIC NOTICE

Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its 30 State Member Agencies which includes NEW BOCES, WY and its Member Users of WY, UT, & SD including but not limited to: Albany 1 Albany County Government Big Horn 1 Big Horn 2 Big Horn 3 Big Horn 4 Campbell 1 Campbell County Government Carbon 1 Carbon 2

Carbon County Government Casper College Children's Res Cntr City of Cheyenne City of Cody City of Gillette City of Green River City of Laramie City of Riverton Converse 1 Converse County Government Converse 1 Rec Board Converse 2 Crook 1 Diocese of Cheyenne East Gate Baptist Torrington Fremont 1 Fremont 2 Fremont 6 Fremont 14 Fremont 21 CDC Fremont County Government Goshen 1 Hot Springs 1 Jackson Hole Airport Johnson 1 Johnson County VA Laramie 1 Laramie 2 Laramie CCC Laramie County Government Lincoln 1 Lincoln 2 Natrona 1 NEW BOCES Niobrara 1 NW BOCES NW Powell College NWCC Gillette College Park 1 Park 16 Park 6 Park County Sheriffs Dept Platte 1 Platte 2 Platte/Converse CDC Region V BOCES Sheridan 1 Sheridan 2 Sheridan 3 Sheridan CDC Sheridan 1 College St. Stephens Sublette 1 Sublette 9 Sublette County Government Sweetwater 1 Sweetwater 2 Sweetwater CDC Teton County Government Teton 1 Trinity Lutheran Church Riverton Uinta 1 Uinta 4 Uinta 6 Uinta County Government University of WY Washakie 1 Washakie 2 Washakie Worland Youth Center Western WY College Rock Springs Weston 1 Weston 7 Wyoming Dept of Transportation Wyoming Girls School SD Custer SD Harrisburg SD Meade SD Spearfish until:

1:30 p.m. ET, September 17, 2024

Solicitations:

IFB 025-A Athletic Field Lighting, National Vendors

IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors

IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors

IFB 025-D Roofing & Related Services, National Vendors

RFP 025-E Security Solutions, Regional Vendors

RFP 025-F Cybersecurity & Training, Regional Vendors

IFB 025-G Portable & Modular Classrooms, Regional Vendors

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Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt. Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOO.org and newboces.org.

Contact Nita Werner via email nwerner@newboces.org.

Notice #9850 published in the *Pinedale Roundup* on August 15, 2024

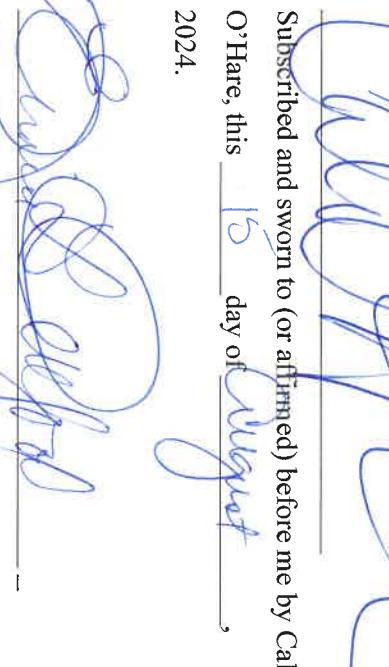
PROOF OF PUBLICATION

STATE OF WYOMING)
COUNTY OF SUBLETTE) ss.

The annexed notice was published in the Pinedale Roundup; a weekly newspaper published at Pinedale, in said County and State, for 1 consecutive issues and not in a supplement, the first publication

hereof being the 15 day of August, 2024, and the last publication thereof on the 15 day of August, 2024.

Subscribed and sworn to (or affirmed) before me by Cali O'Hare, this 15 day of August, 2024.


Notary Public, Eunice L. Allgood
My Commission expires 11-18-29

Legal advertising deadline is Monday at noon.

ADVERTISING INVOICE



PO Box 1570,
Pocatello, ID 83204
Ph. (307) 633-3112

| BILLING DATE: | ACCOUNT NO: |
|---------------|-------------|
| 07/25/24 | 54656 |

Nita Werner
NEW BOCES
410 N MILLER AVE
GILLETTE, WY 82716

04 3310 350

| AD # | DESCRIPTION | START | STOP | TIMES | AMOUNT |
|--------|--------------------|----------|----------|-------|---------|
| 541132 | 025 AEPA - Rawlins | 08/07/24 | 08/07/24 | 1 | \$95.56 |

Payments:

| Date | Method | Card Type | Last 4 Digits | Check | Amount |
|------|--------|-----------|---------------|-------|--------|
|------|--------|-----------|---------------|-------|--------|

| | | | | |
|------------|--------|--------------|-------------|---------|
| Discount: | \$0.00 | Gross: | \$95.56 | |
| Surcharge: | \$0.00 | Paid Amount: | \$0.00 | |
| Credits: | \$0.00 | | | |
| | | | Amount Due: | \$95.56 |

We Appreciate Your Business!

From:
Rawlins Daily Times
522 W. Buffalo St.
Rawlins, WY 82301

Affidavit of Publication

Description of advertisement:

025 AEPA - Rawlins

Published: 08/07/24

AD# 541132

THE STATE OF WYOMING) ss.
County of Carbon)

I, Barbara Shingleton, do solemnly swear that I am the Publisher's Agent of the **Rawlins Daily Times**, a newspaper of general circulation published in the **County of Carbon, State of Wyoming**; that the notice of which the attached is a true copy, was published in said newspaper for 1 publications, the first publication having been made on the 08/07/2024, and the last publication having been made on 08/07/2024; that said notice was published in the regular and entire issue of said newspaper during the period and times of publication aforesaid and that the notice was published in the newspaper proper, and not in a supplement.

Publication fees: \$95.56

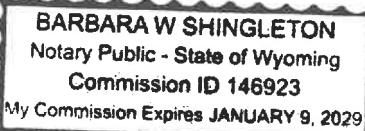
Subscribed and sworn to before me
on this date:

August 8, 2024
Barbara Shingleton
Notary Public

2024 Solicitations: IFB 025-A Athletic Field Lighting, National Vendors IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors IFB 025-D Roofing & Related Services, National Vendors RFP 025-E Security Solutions, Regional Vendors RFP 025-F Cybersecurity & Training, Regional Vendors IFB 025-G Portable & Modular Classrooms, Regional Vendors IFB 025-H Playgrounds & Equipment, Regional Vendors All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org and newboces.org. Contact Nita Werner via email nwerner@newboces.org. August 7, 2024
NO. 541132

Notice to Vendors

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ADVERTISING RECEIPT

PO Box 1570,
Pocatello, ID 83204
Ph. (307) 633-3112



D4 3310 350

BILLING DATE: ACCOUNT NO:

| | |
|----------|-------|
| 08/06/24 | 54656 |
|----------|-------|

Nita Werner
NEW BOCES
410 N MILLER AVE
GILLETTE, WY 82716

| AD # | DESCRIPTION | START | STOP | TIMES | AMOUNT |
|--------|----------------------|----------|----------|-------|----------|
| 541130 | 025 AEPA - Rock Spri | 08/07/24 | 08/07/24 | 1 | \$105.12 |

Payments:

| Date | Method | Card Type | Last 4 Digits | Check | Amount |
|------|--------|-----------|---------------|-------|--------|
|------|--------|-----------|---------------|-------|--------|

| | | | |
|------------|--------|--------------|----------|
| Discount: | \$0.00 | Gross: | \$105.12 |
| Surcharge: | \$0.00 | Paid Amount: | \$0.00 |
| Credits: | \$0.00 | | |

Amount Due: \$105.12

We Appreciate Your Business!

From:
Rocket Miner
215 D Street
Rock Springs, WY 82901

Affidavit of Publication

Description of advertisement:

025 AEPA - Rock Springs

Published: 08/07/24

AD# 541130

THE STATE OF WYOMING) ss.
County of Sweetwater)

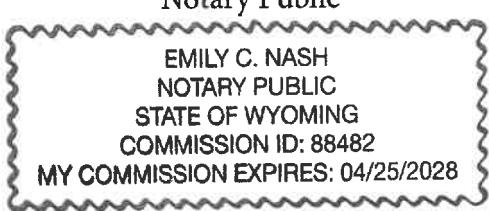
I, Tyler Johnson, do solemnly swear that I am the Publisher's Agent of the **Rocket Miner**, a newspaper of general circulation published in the **County of Sweetwater, State of Wyoming**; that the notice, of which the attached is a true copy, was published in said newspaper for 1 publications, the first having been made on 08/07/2024, and the last publication having been made on 08/07/2024; that said notice was published in the regular and entire issue of said newspaper during the period and times of publication aforesaid and that the notice was published in the newspaper proper, and not in a supplement.

Publication fees: \$105.12

Subscribed and sworn to before me
on this date:

August 7, 2024

Emily C. Nash
Notary Public



Notice to Vendors

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Solicitations: IFB 025-A Athletic Field Lighting, National Vendors IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors IFB 025-D Roofing & Related Services, National Vendors RFP 025-E Security Solutions, Regional Vendors RFP 025-F Cybersecurity & Training, Regional Vendors IFB 025-G Portable & Modular Classrooms, Regional Vendors IFB 025-H Playgrounds & Equipment, Regional Vendors All responses shall be submitted online via Bonfire by the due date and time listed above. Vendors are requested to visit AEPA's website at <https://aepacoop.org/registration-solicitations/> for instructions on how to register at no cost with Bonfire. AEPA documents will be released on August 1, 2024. Solicitations will be publicly opened after 1:30 p.m. ET, September 17, 2024, at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org and newboces.org. Contact Nita Werner via email n Werner@newboces.org. August 7, 2024
NO. 541130

Affidavit of Publication

STATE OF WYOMING } SS
COUNTY OF SHERIDAN }

Alec Crecelius, being duly sworn, says:

That he is Clerk of the The Sheridan Press, a daily newspaper of general circulation, printed and published in Sheridan, Sheridan County, Wyoming; that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

August 01, 2023

That said newspaper was regularly issued and circulated on those dates.

SIGNED:



Clerk

Subscribed to and sworn to me this 1st day of August 2023.



Kelsey Lyon, Notary Public, Sheridan County, Wyoming

My commission expires: April 03, 2029

00012546 00119431

Nita Werner
N.E. Wyoming Bd. of Co-op Educational Svcs.
410 North Miller Ave.
Gillette, WY 82716

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024-B Electric Vehicle Charging

024-C Digital Resources & Instructional Materials

024-D Computerized Maintenance Management System

024-E Lawn & Grounds keeping Equipment, Supplies, & Services

024-F Digital Display Solutions

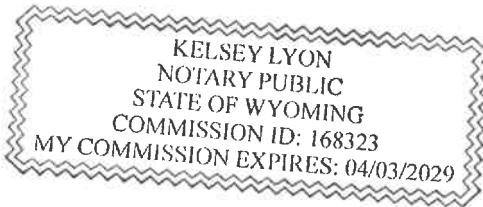
024-G Vehicles – Cars, SUVs, Light Duty Trucks/Vans, Emergency, Fuel, Hybrid, Electric

024-H Audio Visual Integration

All responses shall be submitted online via Public Purchase by the due date and time listed above. AEPA documents can be downloaded at no cost after registering on Public Purchase at www.publicpurchase.com.

Solicitations will be publicly opened at 2:00 p.m. ET, September 12, 2023 at Lakes Country Service Cooperative, 1001 E Mt Faith, Fergus Falls, MN 56537. An opening record will be posted to AEPACOOP.org.

Publish Date: August 1, 2023



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Publish Date: August 1, 2023

Teton Media Works, Inc.
P.O. Box 7445
Jackson, WY 83002
Tel : (307) 733-2047

Advertising Invoice

NEW BOCES

410 N Miller Ave
Gillette, WY
82716

Salesperson : Rodolfo Perez

Cust# 41175

Invoice # **368510**

Invoice Date: 08/07/24

| Ad # | Description | Edition | First Date | Last Date | #Ins. | Amount |
|-------------|---------------------|----------------|-------------------|------------------|--------------|---------------|
| 430514 | RFB: AEPA/NEW BOCES | News&Guide | 08/07/24 | 08/07/24 | 1 | 184.00 |
| | | | | | | 184.00 |

Sub Total: **184.00**

Notice

Your prompt payment is appreciated.

Grand Total: **184.00**

Jackson Hole News & Guide
PROOF OF PUBLICATION

COUNTY OF TETON
THE STATE OF WYOMING

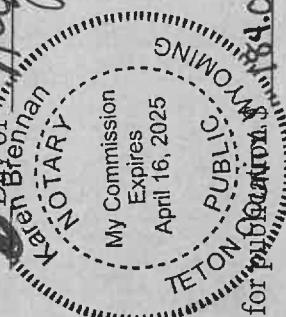
Kevin Olson

Being duly sworn, deposes and says that he is the Publisher of the JACKSON HOLE NEWS & GUIDE, weekly newspaper published in Jackson in said county and state, and that the annexed Notice was published in 1 consecutive issues of said newspaper and not in a supplement, the first publication thereof being on August 7, 2024.

Kevin Olson

Subscribed in my presence and sworn to before me this

Day of August, 2024



Charge to the following:

Account No: 41175 Name: NEW BOCES

Address: 410 N Miller Ave. Gillette, WY 82716

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1:30 p.m. ET, September 17, 2024

Solicitations:

IFB 025-A Athletic Field Lighting, National Vendors
IFB 025-B Hardwood & Synthetic Flooring, Regional Vendors
IFB 025-C Copiers, Multi-Function Print Devices, Printers, & Managed Print Services, National Vendors
IFB 025-D Roofing & Related Services, National Vendors
RFP 025-E Security Solutions, Regional Vendors
RFP 025-F Cybersecurity & Training, Regional Vendors
IFB 025-G Portable & Modular Classrooms, Regional Vendors
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Contact Nita Werner via email nwerner@newboces.org.
Publish: 08/07/24

PO BOX 271693
SALT LAKE CITY UTAH 84127
FED. TAX I.D.# 87-0128317
801-204-6910

PROOF OF PUBLICATION

CUSTOMER NAME AND ADDRESS

NEW BOCES
Nita Werner
410 N Miller Avenue
Gillette, WY 82716

ACCOUNT NUMBER

63829

ACCOUNT NAME

NEW BOCES

TELEPHONE

307-351-7116

ORDER

DN0025321

CUSTOMER REFERENCE NUMBER

AEPA/NEW BOCES #025 – LEGAL NOTICE

CAPTION

Notice to Vendors Sealed solicitations will be received by the Association of Educational Purchasing Agencies (AEPA)

TOTAL COST

\$163.00

DeseretNews

CUSTOMER'S COPY

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DN0000000

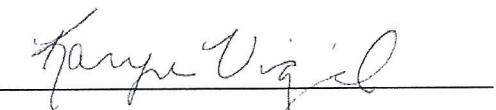
AFFIDAVIT OF PUBLICATION

AS THE DESERET NEWS, INC. LEGAL BOOKER, I CERTIFY THAT THE ATTACHED ADVERTISEMENT OF LEGAL NOTICE FOR NEW BOCES WAS PUBLISHED BY DESERET NEWS, INC., WEEKLY NEWSPAPER PRINTED IN THE ENGLISH LANGUAGE WITH GENERAL CIRCULATION IN UTAH, AND PUBLISHED IN SALT LAKE CITY, SALT LAKE COUNTY IN THE STATE OF UTAH. NOTICE IS ALSO POSTED ON UTAHLEGALS.COM ON THE SAME DAY AS THE FIRST NEWSPAPER PUBLICATION DATE AND REMAINS ON UTAHLEGALS.COM INDEFINITELY. COMPLIES WITH UTAH DIGITAL SIGNATURE ACT UTAH CODE 46-2-101; 46-3-104.

PUBLISHED ON 08/07/2024

DATE 08/09/2024

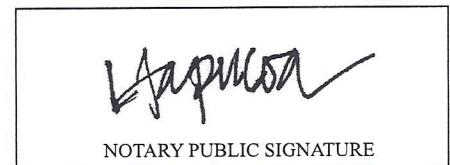
SIGNATURE



STATE OF UTAH
COUNTY OF Salt Lake

SUBSCRIBED AND SWORN TO BEFORE ME ON THIS 9th DAY OF AUGUST IN THE YEAR 2024

BY KARYN VIGIL



ADVERTISING INVOICE



PO Box 1570,
Pocatello, ID 83204
Ph. (307) 633-3112

| BILLING DATE: ACCOUNT NO: | |
|---------------------------|-------|
| 07/25/24 | 54656 |

Nita Werner
NEW BOCES
410 N MILLER AVE
GILLETTE, WY 82716

| AD # | DESCRIPTION | START | STOP | TIMES | AMOUNT |
|--------|---------------------|----------|----------|-------|----------|
| 541112 | 025 AEPA - Cheyenne | 08/07/24 | 08/07/24 | 1 | \$143.34 |

Payments:

| Date | Method | Card Type | Last 4 Digits | Check | Amount |
|------|--------|-----------|---------------|-------|--------|
|------|--------|-----------|---------------|-------|--------|

| | | | |
|------------|--------|--------------|----------|
| Discount: | \$0.00 | Gross: | \$143.34 |
| Surcharge: | \$0.00 | Paid Amount: | \$0.00 |
| Credits: | \$0.00 | | |

Amount Due: \$143.34

We Appreciate Your Business!

AD# 541112

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August 7, 2024
NO. 541112

From:
Wyoming Tribune Eagle
702 W. Lincolnway
Cheyenne, WY 82001

Affidavit of Publication

Description of advertisement:

025 AEPA - Cheyenne

Published: 08/07/24

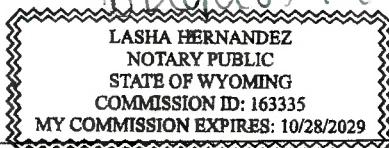
AD# 541112

THE STATE OF WYOMING) ss.
County of Laramie)

Y. Hernandez, do solemnly swear that I am the Publisher's Agent of the **Wyoming Tribune Eagle**, a newspaper of general circulation published in the **County of Laramie, State of Wyoming**; that the notice, of which the attached is a true copy, was published in said newspaper for 1 publications, the first having been made on 08/07/2024, and the last publication having been made on 08/07/2024; that said notice was published in the regular and entire issue of said newspaper during the period and times of publication aforesaid and that the notice was published in the newspaper proper, and not in a supplement.

Publication fees: \$143.34

Subscribed and sworn to before me
on this date: *August 12, 2024*



Legals

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NO. 541112

Lasha Hernandez
Notary Public